STOREY COUNTY BOARD OF COUNTY COMMISSIONERS MEETING

TUESDAY, JULY 5TH, 2016 10:00 A.M.

DISTRICT COURTROOM

26 SOUTH B STREET, VIRGINIA CITY, NEVADA

AGENDA

MARSHALL MCBRIDE
CHAIRMAN

ANNE LANGER
DISTRICT ATTORNEY

LANCE GILMAN
VICE-CHAIRMAN

JACK MCGUFFEY
COMMISSIONER

VANESSA STEPHENS
CLERK-TREASURER

Members of the Board of County Commissioners also serve as the Board of Fire Commissioners for the Storey County Fire Protection District, Storey County Brothel License Board, Storey County Water and Sewer System Board and the Storey County Liquor and Gaming Board and during this meeting may convene as any of those boards as indicated on this or a separately posted agenda.

All items include discussion and possible action to approve, modify, deny, or continue unless marked otherwise.

1. **CALL TO ORDER REGULAR MEETING AT 10:00 A.M.**

2. **PLEDGE OF ALLEGIANCE**

3. **DISCUSSION/POSSIBLE ACTION:** Approval of Agenda for July 5, 2016

CONSENT AGENDA

(All matters listed under the consent agenda are considered routine, and may be acted upon by the Board of County Commissioners with one action, and without an extensive hearing. Any member of the Board or any citizen may request that an item be taken from the consent agenda, discussed, and acted upon separately during this meeting. The Commission Chair reserves the right to limit the time allotted for each individual to speak.)

4. For possible action approval of Payroll Checks date 06/16/16 for $334.24, check date 06/17/16 for $372,941.03, and check date 06/21/16 for $8,099.95. Accounts Payable Checks date 06/24/16 for $1,242,720.89 and $9,215.51.

5. For possible action approval of Business Licenses First Readings:
   A. **H2O ENGINEERING, INC.** – Contractor / 189 Granada Drive ~ San Luis Obispo, CA (equip install.)
   B. **CMD, INC.** – Contractor / 4495 Delancey Drive ~ Las Vegas (contractor)

C. **ONQGLOBAL, INC.** – Professional / 7190 West Red Hawk Drive ~ Peoria, AZ (consultant)
D. **ITS LOGISTICS, LLC** – Contractor / 555 Vista Blvd ~ Sparks (logistics and transportation)
E. **GENDIST, INC. – General / 1200 Venice Drive (distribution center)** **TRI**
F. **THE STERLING GROUP NV** – General / 294 East Moana ~ Reno (kiosk food)
G. **KYOEI ELECTRONICS CO., LTD** – Contractor / SHIGA JAPAN (equipment install)
H. **SETPOINT SYSTEMS, INC.** – Contractor / 2385 Commerce Way ~ Ogden, UT (equipment install.)
I. **THE DUBE' GROUP, INC.** – Professional / 316 California ~ Reno (architect)
J. **CONTROLS & ROBOTICS TECH, LLC** – Professional / 2133 Jill Way ~ Upland, CA (consultant)
K. **BULB DADDY** – General / 1100 Terminal Wat ~ Reno (LED bulb sales)
L. **STAGECOACH PERCHERONS** – General / 5025 Abilene Drive ~ Stagecoach, NV (wagon rides)
M. **MCCLAIN'S MOBILE MUSIC & DJ** – General / 1306 Grassland Rd ~ Dayton (mobile DJ)
N. **SYSCON AUTOMATION GROUP, LLC** – Professional / 8750 South Sandy ~ Sandy, UT (equip install.)
O. **CO-9 LTD dba TALENT FRAMEWORK** – General / 5596 Longley Lane ~ Reno (staffing agency)

END OF CONSENT AGENDA

6. **DISCUSSION/POSSIBLE ACTION:** Presentation and approval by the Nevada Department of Transportation of the 2016 Transportation Report for Storey County.

7. **DISCUSSION ONLY (No Action – No Public Comment):** Committee/Staff

8. **BOARD COMMENT (No Action – No Public Comment)**

9. **DISCUSSION/POSSIBLE ACTION:** Approval of resolution 16-443, setting the Tax Rate Levy for 2016/2017.

COMMUNITY DEVELOPMENT AND PLANNING

10. **FOR POSSIBLE ACTION, LICENSING BOARD SECOND READINGS:**
A. **AS YOU LIKE IT QUALITY PAINTING.** – Contractor / 127 Denio Drive ~ Dayton (contractor)
B. **CROSSMAN CONSULTING dba Markman Const** – Contractor / 100 Del Mesa ~ Reno (contractor)
C. **ARUP NORTH AMERICA, LTD** – Professional / 560 Mission St ~ San Francisco, CA (engineer)
D. **NALCO CO., LLC** – Contractor / 370 N Wabasha ~ St. Paul, MN (equipment prep)
E. **AQUA METALS RENO, INC. – General / 2500 Peru Drive (battery recycling facility)** **TRI**
F. **GREEN & GOLD CONSULTING** – Professional / 3535 Lebon Dr ~ San Diego, CA (consultant)
G. **SAVORY INVESTMENTS dba Famous Dave's BBQ** – General / 5422 Longley ~ Reno (food truck)
H. **CONTROLLED CONTAMINATION SVC, LLC** – General / 4182 Sorrento Valley ~ SanDiego (cleaning)
I. **OKAMOTO CORP** – Contractor / 370 Corporate Woods Pkwy ~ Vernon Hills, IL (svc machinery)
J. **SCHNEIDER ELECTRIC USA, INC.** – Contractor / 800 Federal St. ~ Andover, MA (start-up machinery)
K. **SOUTH COAST ENG. GROUP** – Professional / 5000 N Pkwy Calabasas ~ Calabasas, CA (engineer)
L. **RIGHTECH, INC.** – General / 517 Route 1 South ~ Belin, NJ (staffing services)
M. **SSOE, INC.** – Professional / 1001 Madison Avenue ~ Toledo, OH (engineer)
N. **HAZ-TECH DRILLING, INC.** – Contractor / 475 North Linder ~ Meridian, ID (drilling services)
O. **STUMBAUGH & ASSOC** – Contractor / 3303 N SanFernando ~ Burbank, CA (specialty contractor)
P. **INDUSTRIAL AUTOMATION GRP** – Contractor / 1349 Coldwell, Ave ~ Modesto, CA (equip install)
Q. **TESTWAVE, LLC** – Contractor / 1515 Greg Street ~ Sparks (testing equipment)
R. **MCKEON DOOR OF NV, INC** – Contractor / 3074 W Post Rd ~ Las Vegas, NV (OH door install)

S. **SPRAYFOAM SW, INC., dba Roofing SW** – Contractor / 2401 E Magnolia ~ Phoenix (roofing repairs)
T. **WALKER TELECOMM, INC.** – Contractor / 1995 Hwy 65 ~ Wheatland, CA (electrical contractor)
U. **ASPLUNDH TREE EXPERT CO** – Contractor / 708 Blair Mill Rd ~ Willow Grove, PA (tree svc)
V. **SECURED SERVICES, LLC** – General / 9605 Dabney Carr Dr. ~ Louisville, KY (staffing svcs.)
W. **DELTA WIRELESS, INC.** – Contractor / 930 Striker Ave ~ Sacramento (equipment install)
X. **TEKSYSTEMS, INC.** – General / 7301 Pkwy Dr ~ Hanover, MD (staffing svcs.)
Y. **MALLORY SAFETY AND SUPPLY LLC** – General / 740 Freeport ~ Sparks (safety supply)
Z. **HYDRO RESOURCES WEST, LLC** – Contractor / 4975 W Winnemucca Blvd ~ Winnemucca (drilling)
AA. **EICHLEAY, INC.** – General / 1390 Willow Pass Rd ~ Concord, CA (staffing svcs.)
BB. **JAMES CRANER, MD MPH, A PROFESSIONAL CORP** – Prof / 4185 Wild Eagle ~ Reno (doctor)
CC. **TLC SWEEPING & MAINTENANCE, LLC** – Contractor / 1366 Dortmunder ~ Sparks (sweeper truck)
DD. **HAT, LTD PARTNERSHIP** – General / 1155 W 4th ~ Reno (staffing svcs.)
EE. **DERR AND GRUENEWALD CONST CO** – Contractor / 11100 E 108th Ave ~ Brighton, CO (steel cont.)
FF. **ELITE SAFETY COMPANIES, INC.** – Contractor / 3301 S Virginia ~ Reno (safety consultant)
GG. **DCR TELECOMMUNICATIONS, INC.** – Contractor / 795 Robin ~ Reno (wiring contractor)
HH. **AMERICAN FIRE EQUIP SALES & SVC CORP** – Contractor / 3107 W Virgina ~ Phoenix (fire prot.)
II. **ONTRACK SCHEDULING, INC.** – Professional / 1135 Terminal Way ~ Reno (consultant)
JJ. **GABRIELLI APPLIANCE REPAIR, INC.** – Home Business / 21570 Dortort ~ VC Highlands
KK. **NORDSON CORPORATION** – Contractor / 28601 Clemens Rd ~ West Lake, OH (equipment install.)
LL. **M&W US, INC** – Contractor / 201 Fuller Rd ~ Albany, NY (consulting)
MM. **MCGEE & MCGEE WINE MERCHANTS** – General / 555 East Glendale ~ Sparks (distributor)
NN. **G&K SERVICES** – General / 5995 Opus Pkwy ~ Minnetonka, MN (textile leasing)
OO. **INTERSTATE CARPORTS CORP** – Contractor / 1280 S Buena Vista ~ San Jacinto, CA (carport install)
PP. **TB PENICK & SONS, INC.** – Contractor / 15435 Innovation Dr ~ San Diego, CA (contractor)
QQ. **TITAN STRUCTURAL CONCRETE, INC.** – Contractor / 15435 Innovation Dr ~ San Diego, CA (cont.)
RR. **WUNDERLICH-MALEC SYSTEMS, INC.** – Contractor / 6101 Blue Cir. ~ Eden Prairie, MN (elect cont)
SS. **FLUID RESEARCH CORP** – Contractor / 15775 Gateway Circle ~ Tustin, CA (equipment install)
TT. **MAPCA SURVEYS, INC.** – Professional / 9650 Gateway Dr ~ Reno (surveyor)
UU. **A&J DISTRIBUTORS** – General / 2326 Primio Way ~ Sparks (liquor distributor)
VV. **RABA KISTNER, INC.** – Professional / 12821 W Golden Lane ~ San Antonio, TX (engineering inspection)
WW. **CHIZU ELECT CO., LTD** – Contractor / I-8 Mukojima, Osaka JAPAN (lithium battery assembly mach.)
XX. **INDUCTIVE AUTOMATION, LLC** – General / 340 Palladio Pkwy ~ Folsom, CA (software development)
YY. **YAMADA DOBBY AMERICA, LLC** – Contractor / 12074 Univ. City Blvd ~ Harrisburg, NC (machinery)
ZZ. **SME STEEL CONTRACTORS, INC.** – Contractor / 5801 Wells Park ~ West Jordan, UT (steel fab)
AAA. **KEM COMMUNICATIONS, LLC** – Contractor / 3838 E Grove ~ Phoenix (fiber optic install)
BBB. **SEIBU GIKEN AMERICA, INC.** – Contractor / 220 N Park Rd ~ Wyomissing, PA (manufacturing)
CCC. **THRIVE MARKET, INC. – General / 700 Milan (ECommerce Facility)** **TRI**

DDD. **DAIICHI JITSUGYO AMERICA, INC.** – General / 939 AEC Dr ~ Wood Dale, IL (trading company)

EEE. **SPRUNG INSTANT STRUCTURES, INC.** – Contractor / 5711 West Dannon Way ~ W Jordan, UT (modular space suppliers)

11. **PUBLIC COMMENT (No Action)**

12. **ADJOURNMENT**

NOTICE:

- Anyone interested may request personal notice of the meetings.
- Agenda items must be received in writing by 12:00 noon on the Monday of the week preceding the regular meeting. For information call (775) 847-0969.
- Items may not necessarily be heard in the order that they appear.
- Public Comment will be allowed at the end of each meeting (this comment should be limited to matters not on the agenda). Public Comment will also be allowed during each item upon which action will be taken on the agenda (this comment should be limited to the item on the agenda). Time limits on Public Comment will be at the discretion of the Chairman of the Board. Please limit your comments to three minutes.
- Storey County recognizes the needs and civil rights of all persons regardless of race, color, religion, gender, disability, family status, or nation origin.
- In accordance with Federal civil rights law and U.S. Department of Agriculture (USDA) civil rights regulations and policies, the USDA, its Agencies, offices, and employees, and institutions participating in or administering USDA programs are prohibited from discriminating based on race, color, national origin, religion, sex, gender identity (including gender expression), sexual orientation, disability, age, marital status, family/parental status, income derived from a public assistance program, political beliefs, or reprisal or retaliation for prior civil rights activity, in any program or activity conducted or funded by USDA (not all bases apply to all programs). Remedies and complaint filing deadlines vary by program or incident.

  Persons with disabilities who require alternative means of communication for program information (e.g., Braille, large print, audiotape, American Sign Language, etc.) should contact the responsible Agency or USDA's TARGET Center at (202) 720-2600 (voice and TTY) or contact USDA through the Federal Relay Service at (800) 877-8339. Additionally, program information may be made available in languages other than English.

  To file a program discrimination complaint, complete the USDA Program Discrimination Complaint Form, AD-3027, found online at http://www.ascr.usda.gov/complaint_filing_cust.html and at any USDA office or write a letter addressed to USDA and provide in the letter all of the information requested in the form. To request a copy of the complaint form, call (866) 632-9992. Submit your completed form or letter to USDA by:

  (1) mail: U.S. Department of Agriculture
  Office of the Assistant Secretary for Civil Rights
  1400 Independence Avenue, SW

Washington, D.C. 20250-9410;

(2) fax: (202) 690-7442; or

(3) email: program.intake@usda.gov.

USDA is an equal opportunity provider, employer, and lender.

Notice to persons with disabilities: Members of the public who are disabled and require special assistance or accommodations at the meeting are requested to notify the Commissioners' Office in writing at PO Box 176, Virginia City, Nevada 89440.

CERTIFICATION OF POSTING

I, Vanessa Stephens , Clerk to the Board of Commissioners, do hereby certify that I posted, or caused to be posted, a copy of this agenda at the following locations on or before June 29, 2016; Virginia City Post Office at 132 S C St, Virginia City, NV, the Storey County Courthouse located at 27 S B St, Virginia City, NV, the Virginia City Fire Department located at 145 N C St, Virginia City, NV, the Virginia City Highlands Fire Department located a 2610 Cartwright Rd, VC Highlands, NV and Lockwood Fire Department located at 431 Canyon Way, Lockwood, NV.

By Vanessa Stephens
Vanessa Stephens Clerk-Treasurer

Storey County Board of County Commissioners
Agenda Action Report

Meeting date: July 5, 2016 **Estimate of time required:** 0 min

Agenda: Consent [x] Regular agenda [] Public hearing required [ ]

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1. For possible action approval of Payroll Checks date 06/16/16 for $334.24, check date 06/17/16 for $372,941.03, and check date 06/21/16 for $8,099.95. Accounts Payable Checks date 06/24/16 for $1,242,720.89 and $9,215.51.

2. **Recommended motion:** Approval of claims as submitted.

3. **Prepared by: Hugh Gallagher**

   Department: Comptroller **Telephone: 775 847-1006**

4. **Staff summary:** Please find attached the claims

5. **Supporting materials:** Attached

6. **Fiscal impact:**

   Funds Available: NA Fund: NA __NA__ Comptroller

7. **Legal review required:**

   _NA_ District Attorney

8. **Reviewed by:**

   ____ Department Head Department Name: Comptroller

   County Manager Other agency review: _____

9. **Board action:**

   [ ] Approved [ ] Approved with Modifications
   [ ] Denied [ ] Continued

Agenda Item No.

Payroll Type: Special Check Date: 06/15/16 Period-end Date: 06/03/16
Payroll Groups:

Check/ DD #	Emp #/ Ded #	Payee	Amount
		Total User Transfer for EFTPS:	109.40
		Total Deductor Checks:	.00
		Total Employee Checks:	182.81
		Total Employee Direct Deposit:	.00
		Total Employee Deds Xferd on Dir Dep File:	.00
		Total User Transfer to Deductor:	42.03
		Total Disbursed:	334.24

Approved by the Storey County Board of Commissioners: _____

_____ _____ _____

CHAIRMAN COMMISSIONER COMMISSIONER

_____ _____

COMPTROLLER

_____ _____

TREASURER

Payroll Type: Regular Check Date: 06/17/16 Period-end Date: 06/12/16
Payroll Groups: 1 2 3 4 5 6 7 8 9

Check/ DD #	Emp #/ Ded #	Payee	Amount
Total User Transfer for EFTPS:			56,885.81
Total Deductor Checks:			10,447.18
Total Employee Checks:			1,170.26
Total Employee Direct Deposit:			269,441.32
Total Employee Deds Xferd on Dir Dep File:			10,009.31
Total User Transfer to Deductor:			24,987.15
Total Disbursed:			372,941.03

Approved by the Storey County Board of Commissioners: _____

_____ _____ _____

CHAIRMAN COMMISSIONER COMMISSIONER

_____ _____

COMPTROLLER

_____ _____

TREASURER

Payroll Type: Special Check Date: 06/21/16 Period-end Date: 07/01/16
Payroll Groups:

Check/ DD #	Emp #/ Ded #	Payee	Amount
Total User Transfer for EFTPS:			1,739.24
Total Deductor Checks:			1,404.80
Total Employee Checks:			4,558.39
Total Employee Direct Deposit:			.00
Total Employee Deds Xferd on Dir Dep File:			150.00
Total User Transfer to Deductor:			247.52
Total Disbursed:			8,099.95

Approved by the Storey County Board of Commissioners: _____

_____ _____ _____

CHAIRMAN COMMISSIONER COMMISSIONER

_____ _____

COMPTROLLER

_____ _____

TREASURER

CHECK NUMBER	VENDOR	INVOICE DESCRIPTION	P/O #	DATE	TRANS#	AMOUNT	CHECK TOTAL
85837	AIRGAS NCN INC						
		EMS SUPPLIES		6/24/16	77190	26.35	
		EMS SUPPLIES		6/24/16	77190	73.61	99.96
85838	ALPINE LOCK INC						
		WALLMOUNT LOCK BOXES		6/24/16	77069	70.40	
		OLD JAIL-REKEY & KEYS		6/24/16	77069	12.50	82.90
85839	ALSCO INC						
		ST 71 LAUNDRY		6/24/16	77191	10.60	
		ST 72 LAUNDRY		6/24/16	77191	8.77	
		ST 75 LAUNDRY		6/24/16	77191	16.52	
		ST 74 LAUNDRY		6/24/16	77191	10.52	
		SHOP		6/24/16	77070	45.69	
		SHOP		6/24/16	77070	53.17	
		CH		6/24/16	77070	37.30	182.57
85840	ARC HEALTH AND WELLNESS						
		PREHIRE PSYCH RANSON		6/24/16	77177	275.00	
		PREHIRE PHYSICAL LEPORE		6/24/16	77177	177.41	
		PHYSICAL DUKE		6/24/16	77177	496.76	
		PREHIRE PHYSICAL RANSON		6/24/16	77177	177.41	
		PHYSICAL SIMONS		6/24/16	77177	177.41	1,303.99
85841	AT&T TELECONFERENCE SERVI						
		32814533-00001 TELECON		6/24/16	77066	13.00	13.00
85842	AUSTIN, DENISE						
		00301430		6/24/16	77174	145.35	145.35
85843	AUTO & TRUCK ELECTRIC,INC						
		BRINE TRK-ALTERNATOR		6/24/16	77098	325.00	325.00
85844	B.T.MANCINI CO., INC.						
		LOCKWOODCENTER KITCHENFLO		6/24/16	77188	2,847.00	2,847.00
85845	BENDER, DEBORAH						
		JUNE 2-15, 2016		6/24/16	77114	30.00	30.00
85846	BERGER BLDG SUPPLY CO INC						
		RESTSTOP-WALL BRACKET		6/24/16	77072	9.08	9.08
85847	BERRY ENTERPRISES						
		EM MGT-SIREN SWITCH		6/24/16	77090	77.00	
		CONSOLE ENHANC REPAIR		6/24/16	77104	1,524.66	1,601.66
85848	BROWNWELL, KELLY						
		PRIMARY ELECTION		6/24/16	77166	165.00	165.00
85849	BURGARELLO ALARM INC						
		GH DEPOT		6/24/16	77115	374.04	374.04
85850	BURRELL, SCOTT LEWIS						
				6/24/16	77116	58.50	
		JUNE 2-15, 2016		6/24/16	77116	405.00	463.50
85851	CALIFORNIA INDUSTRIAL						
		WATER-DOORSEAL		6/24/16	77087	59.25	59.25
85852	CAPITAL CITY AUTO PARTS						
		SWR PLANT FILTER		6/24/16	77073	7.99	
		SWR PLANT FILTER		6/24/16	77073	7.99	
		T-71 EXP VALVE		6/24/16	77073	20.73	
		SWR PLANT-FILTER		6/24/16	77073	18.49	
		PW37816-SHIFT TUBE		6/24/16	77073	36.72	
		T-71 CHARGER		6/24/16	77073	84.09	
		PW42560-CUP HLDR,LAMP		6/24/16	77073	20.25	
		STOCK WHL WEIGHTS		6/24/16	77073	25.77	
		STOCK FILTERS		6/24/16	77073	223.46	445.49
85853	CAPITOL REPORTERS						
		16001CR STUTTS RE HESS		6/24/16	77153	852.50	

CHECK NUMBER	VENDOR	INVOICE DESCRIPTION	P/O #	DATE	TRANS#	AMOUNT	CHECK TOTAL
							852.50
85854	CARSON VALLEY OIL CO INC						
		PW-UNL & DSL		6/24/16	77074	1,948.49	
		VCH- DSL		6/24/16	77074	1,152.12	
		PW- REG & DSL		6/24/16	77074	2,002.93	
		VCH-REG & DSL		6/24/16	77074	651.53	5,755.07
85855	CELLCO PARTNERSHIP						
		INV 9766582930 JUN WIFI		6/24/16	77200	40.01	
		ACCT 942037802-00001		6/24/16	77193	40.01	
		ACCT 942057617-00001		6/24/16	77193	920.08	
		772263062-00001 IPAD		6/24/16	77117	287.56	
		775 443-5801 P.WHITTEN		6/24/16	77103	40.03	
				6/24/16	77208	40.01	
		HUGHS PHONE		6/24/16	77156	40.01	
		AIRCARD 972520095-00001		6/24/16	77109	5.02	1,412.73
85856	CENTRAL SANITARY SUPPLY						
		RR SUPPLIES		6/24/16	77118	47.84	
		RR SUPPLIES		6/24/16	77118	249.84	
		RR SUPPLIES		6/24/16	77118	17.98	315.66
85857	CHANSLOR, MARILYN/SCOTTY						
		PRIMARY ELECTION		6/24/16	77164	162.00	162.00
85858	CINTAS CORPORATION NO. 2						
		CPR MASKS		6/24/16	77075	38.20	38.20
85859	E KIRK CHRISTMAN						
		SNOW BLADES		6/24/16	77100	2,409.00	2,409.00
85860	CODE PUBLISHING COMPANY						
		WEB HOSTING ANNUAL		6/24/16	77152	350.00	350.00
85861	COLLECTION SERVICE OF NEV						
		GARNISHMENT DISBURSED		6/24/16	77180	192.31	192.31
85862	COMMUNITY CHEST INC						
		VSU STOP51 GRANT JAN 2016		6/24/16	77150	2,339.10	
		VSU STOP51 GRANT FEB 2016		6/24/16	77150	1,920.57	
		VSU STOP51 GRANT MAR 2016		6/24/16	77150	2,583.55	
		VSU STOP51 GRANT APR 2016		6/24/16	77150	2,220.78	9,064.00
85863	COMSTOCK CHRONICLE (VC)						
		PRIMARY ELECTION PUBLICA.		6/24/16	77149	175.50	
		FUEL BID NOTICE		6/24/16	77111	175.50	
		AUGMENTS		6/24/16	77169	48.75	
		TITLE 16A SUBDIVISION		6/24/16	77169	126.76	
		ORD LIQUOR LIC		6/24/16	77169	126.76	653.27
85864	COMSTOCK GOLD MILL LLC						
		JUNE 2-15, 2016		6/24/16	77119	120.00	
				6/24/16	77119	9.00	129.00
85865	COSTCO HSBC BUS SOLUTIONS						
		POOL-SUPPLIES/SNACK BAR		6/24/16	77076	670.86	670.86
85866	CREATIVE CONCEPTS MEDIA +						
		JUNE GOOGLE AD WORDS		6/24/16	77121	455.00	455.00
85867	CROP PRODUCTION SERV INC						
		WEED CONTROLL		6/24/16	77112	801.95	801.95
85868	DAY, ELIZABETH ANN						
		PRIMARY ELECTION		6/24/16	77165	242.50	242.50
85869	DISH DBS CORPORATION						
		800 PERI RANCH LOCKWOOD		6/24/16	77068	79.00	79.00
85870	DIXON, SHARON						
		PRIMARY ELECTION		6/24/16	77163	132.50	132.50
85871	KRAVITX, SCHNITZER & JOHN						
		GARNISHMENT DISBURSED		6/24/16	77181	48.82	

CHECK NUMBER	VENDOR	INVOICE DESCRIPTION	P/O #	DATE	TRANS#	AMOUNT	CHECK TOTAL
							48.82
85872	ECONOMIC DEV AUTHORITY						
		ANNUAL		6/24/16	77217	12,500.00	12,500.00
85873	ELLIOTT AUTO SUPPLY INC						
		BRINE TRK-DEL31-900CT		6/24/16	77113	350.07	
		PW37816 MIRROR		6/24/16	77113	69.63	
		FR49743- DEL 78VPG		6/24/16	77113	102.03	
		FR42861 DEL 78VPG		6/24/16	77113	102.03	
		FR42861-DEL31-900CT		6/24/16	77113	233.38	857.14
85874	ENGLERT FORENSIC CONSULTS						
		FORENSIC SERVICES		6/24/16	77154	21,378.67	21,378.67
85875	ENGLISH MAILING SERVICE						
		POSTAGE, PRIMARY ELECTION		6/24/16	77151	556.00	556.00
85876	FARMER BROS CO						
		COFFEE- LOCKWOOD CENTER		6/24/16	77108	59.45	59.45
85877	FARR WEST ENGINEERING						
		MAPOPTIX(CORECTD PER FW)		6/24/16	77099	74.55	
		VC WATER ROW GRANT		6/24/16	77099	1,496.25	
		VC WATER TASK 11		6/24/16	77099	2,626.25	
		VC WATER TASK 11		6/24/16	77099	972.50	
		SIXMILE DRAINAGE PROJECT		6/24/16	77065	6,822.50	
		IMPROVEMENT R4092-983		6/24/16	77187	9,393.88	21,385.93
85878	FERGUSON ENTERPRISES INC						
		PW25253-RACK STRAP		6/24/16	77110	121.68	
		PW25253-RACK STRAP		6/24/16	77110	121.68	243.36
85879	RAYBURN, STUART						
		4TH AMBULANCE REMOUNT		6/24/16	77194	1,100.00	1,100.00
85880	FLYERS ENERGY LLC						
		LW-REG		6/24/16	77077	562.96	
		TRI-REG & DSL		6/24/16	77077	360.25	
		LW-REG		6/24/16	77077	445.91	1,369.12
85881	FORTRESS RESOURCES, LLC						
		TRUCK BED		6/24/16	77189	7,723.00	7,723.00
85882	GRAINGER						
		POOL-BODY WASH		6/24/16	77078	645.24	645.24
85883	GRANSBERY, TOM						
		45.00 X 7		6/24/16	77135	315.00	315.00
85884	HART, DAVID E						
		PRIMARY ELECTION		6/24/16	77167	208.50	208.50
85885	HAYES + ASSOCIATES, INC						
		BIOMECHANICS REVIEW		6/24/16	77155	13,745.40	13,745.40
85886	HESS ENTERPRISE						
		SPCL EVENT WORK		6/24/16	77122	200.00	200.00
85887	HILL, NEIL						
		POST UNIFORMS X 2		6/24/16	77199	207.52	207.52
85888	HISTORIC FOURTH WARD SCHO						
		JUNE 2-15, 2016		6/24/16	77123	399.00	
				6/24/16	77123	36.00	435.00
85889	HOME DEPOT CREDIT SERVICE						
		GOV SPEECH SUPPLIES		6/24/16	77207	22.24	
		CLEANING SUPPLIES		6/24/16	77207	94.52	
		VOLTAGE TESTER, ETC		6/24/16	77171	174.82	
		ORTHO MAX		6/24/16	77079	71.76	
		MECH SHOP MATERIALS		6/24/16	77079	105.59	
		B ST BARN MATERIALS		6/24/16	77079	578.62	
		MECH SHOP-MATERIALS		6/24/16	77079	492.80	
		SPRINKLERS		6/24/16	77079	46.68	

CHECK NUMBER	VENDOR	INVOICE DESCRIPTION	P/O #	DATE	TRANS#	AMOUNT	CHECK TOTAL
		VCSC NEW OFFICE-LOCKS		6/24/16	77079	74.97	
		OLD JAIL-PADLOCKS & HASPS		6/24/16	77079	122.89	
		CHARGER FOR MAKITA SET		6/24/16	77079	178.00	
		MECH SHOP-ELECTRICAL		6/24/16	77079	39.15	
		ST71-MATERIALS FOR WATER		6/24/16	77079	146.09	2,148.13
85890	HOMETOWN HEALTH			6/24/16	77096	552.36	
		GROUP 347570& 347584		6/24/16	77096	9,073.43	9,625.79
85891	HOT AUGUST NIGHTS INC	SPONSORSHIP-JULY 2015		6/22/16	77218	25,000.00	25,000.00
85892	HOT SPOT BROADBAND INC	ST72 INTERNET		6/24/16	77205	82.50	82.50
85893	HOUSTON SMITH CONSTR INC	SLIDING DOOR GH DEPOT		6/24/16	77212	400.00	
		GH TRAIN DEPOT		6/24/16	77198	5,350.00	5,750.00
85894	INGALLS & ASSOCIATES, LLC	PROPERTY LIABILITY		6/24/16	77215	273,669.53	273,669.53
85895	INTERMOUNTAIN SLURRY SEAL	TRI ROADS-STRIPING		6/24/16	77080	36,217.34	
		VC-STOP BARS/SIGNS REPAIN		6/24/16	77080	3,100.00	39,317.34
85896	ITS MY COMMUNITY STORE	COPY PAPER		6/24/16	77081	54.43	
		JAIL CONF ROOM		6/24/16	77101	1,408.00	1,462.43
85897	IT1 SOURCE LLC	WIRELESS CH JAIL		6/24/16	77211	518.46	
		BATTERY REPLACEMENT LT		6/24/16	77211	106.21	
		OFFICE 2016 JESSIE		6/24/16	77211	374.37	999.04
85898	JBP LLC	DT74-SPRING AI		6/24/16	77082	137.58	137.58
85899	KEKULE, LAURA L	PRIMARY ELECTION		6/24/16	77157	162.00	162.00
85900	KIECHLER, CHRISTIAN A	JUNE 2-15, 2016		6/24/16	77124	432.00	
				6/24/16	77124	8.00	440.00
85901	LACAL EQUIPMENT	SWEEPER BEARINGS		6/24/16	77139	213.68	213.68
85902	LIGHT, LISA C.	PRIMARY		6/24/16	77202	127.50	127.50
85903	LIQUID BLUE EVENTS LLC			6/24/16	77125	7,618.86	7,618.86
85904	MA LABORATORIES INC	JESSIE NEW PC		6/24/16	77206	1,419.80	1,419.80
85905	MACKAY MANSION MUSEUM	JUNE 2-15, 2016		6/24/16	77126	665.00	
				6/24/16	77126	12.00	677.00
85906	MADISON, SCOTT & LISA	100X100 FIBER		6/24/16	77204	2,358.45	2,358.45
85907	MELVYN GREEN & ASSOC INC	HPF GRANT COURTHOUSE DOC		6/24/16	77097	8,150.00	8,150.00
85908	METRO OFFICE SOLUTIONS IN	OFFICE SUPPLIES		6/24/16	77195	54.48	
		OFFICE SUPPLIES		6/24/16	77195	20.55	
		OFFICE SUPPLIES		6/24/16	77195	3.29	
		LABELWRITER, BATTERIES		6/24/16	77102	200.79	
		PAD		6/24/16	77102	27.59	
		OFFICE SUPPLIES		6/24/16	77172	138.77	

CHECK NUMBER	VENDOR	INVOICE DESCRIPTION	P/O #	DATE	TRANS#	AMOUNT	CHECK TOTAL
85909	MILLER, MERILEE A.	TR BAGS, TAPE		6/24/16	77106	46.32	491.79
85910	MOORE-VRE NON, ANNATHEA L	PRIMARY ELECTION		6/24/16	77168	202.50	202.50
85911	MOORE, CALI	PRIMARY ELECTION		6/24/16	77160	140.00	140.00
85912	MOORE, DEBORAH	PRIMARY ELECTION		6/24/16	77170	130.00	130.00
85913	MOORE, MONYA EVON	PRIMARY ELWCTION		6/24/16	77161	168.00	168.00
85914	MORTON, JUNE & MICHAEL	PRIMARY ELECTION		6/24/16	77159	135.00	135.00
85915	MUSTANG RANCH RETAILER,	APN 00328412		6/24/16	77173	100.00	100.00
		MAY 19-JUNE 1, 2016		6/24/16	77127	4.00	
		JUNE 2-15, 2016		6/24/16	77127	6.00	10.00
85916	NATIONAL BUSINESS FACTORS	GARNISHMENT DISBURSED		6/24/16	77182	77.28	77.28
85917	NEV DEPT TAXATION	VC TOURISM		6/24/16	77128	51.44	51.44
85918	NEV LEGISLATIVE COUNSEL	PRIMARY SAMPLE BALLOTS		6/24/16	77148	511.42	511.42
85919	NEVADA EMERGENCY PREPARED	NEPA DUES C.NEVIN		6/24/16	77107	50.00	50.00
85920	NEVADA OCCUPATIONAL HLTH	INMADE PREPLACEMENT PHYS		6/24/16	77176	400.00	400.00
85921	NEVADA ORGANIZATION OF BU	ANNUAL MEMBERSHIP FEE		6/24/16	77175	150.00	150.00
85922	NORTON CONSULTING LLC	STREET BROOM		6/24/16	77088	77.00	
		DETOUR SIGNS & BRACE		6/24/16	77088	399.50	476.50
85923	OBRIEN, MARTHA	PRIMARY ELECTION		6/24/16	77158	169.50	169.50
85924	OFFICE DEPOT INC	PENS FILE FOLDERS TONER		6/24/16	77132	211.85	
		PENCIL LEAD		6/24/16	77132	2.00	
		SUP FOLDERS		6/24/16	77132	42.29	
		ENVELOPES AND LABELS		6/24/16	77201	25.08	281.22
85925	OUTFRONT MEDIA LLC	6/27/2016-7/24/16		6/24/16	77129	609.00	609.00
85926	PETRINI, ANGELO D	JUNE 2-15, 2016		6/24/16	77130	230.00	230.00
85927	POWERPLAN	BACKHOE TEETH		6/24/16	77084	274.05	274.05
85928	PRODOCUMENT SOLUTIONS INC	PRIMARY ELECTION BALLOTS		6/24/16	77146	2,241.84	2,241.84
85929	PROTECTION DEVICES INC	ANNUAL ALARM INSPECT ST75		6/24/16	77105	197.50	197.50
85930	PURCELL TIRE & RUBBER CO	PW66604-TIRE		6/24/16	77085	180.70	180.70
85931	PYROGUYS, INC			6/24/16	77131	7,500.00	7,500.00
85932	QUIGLEY, KATHRYN J.	PRIMARY		6/24/16	77214	140.00	140.00
85933	RAD STRATEGIES INC			6/24/16	77063	15.16	

CHECK NUMBER	VENDOR	INVOICE DESCRIPTION	P/O #	DATE	TRANS#	AMOUNT	CHECK TOTAL
				6/24/16	77063	15.04	
				6/24/16	77063	15.07	
		ONLINE ADVERTISING		6/24/16	77133	852.36	897.63
85934	RAPID SPACE LLC						
		VCH-RESTROOM RENTAL JULY		6/24/16	77086	141.60	
		MT-RESTROOM RENTAL JULY		6/24/16	77086	141.60	283.20
85935	RAY MORGAN CO INC (CA)						
		COPIER-COMM C STREET		6/24/16	77203	1,004.87	1,004.87
85936	RED ROCK SPRING WATER						
		WATER GIFT SHOP		6/24/16	77134	160.00	160.00
85937	RED'S CANDIES						
		21 LUNCHES		6/24/16	77186	189.00	189.00
85938	RENO GREEN LANDSCAPING IN						
		1705 PERU- JUNE MAINT		6/24/16	77089	373.00	373.00
85939	RUPPCO INC						
		EMS SUPPLIES		6/24/16	77196	233.10	233.10
85940	SBC GLOBAL SERVICES IN LD						
		FIRE/TRI		6/24/16	77143	.79	
		CLERK		6/24/16	77143	10.31	
		RECORDER		6/24/16	77143	5.01	
		FIRE (VC)		6/24/16	77143	5.18	
		PUBLIC WORKS		6/24/16	77143	6.43	
		SHERIFF		6/24/16	77143	9.97	
		JP		6/24/16	77143	4.04	
		SHERIFF		6/24/16	77143	3.17	
		COMPTROLLER/ADMIN		6/24/16	77143	.75	
		FIRE/LOCKWOOD		6/24/16	77143	1.13	
		FIRE (VC)		6/24/16	77143	4.01	
		COMMUNITY DEVELOPMENT		6/24/16	77143	2.35	
		ASSESSOR		6/24/16	77143	4.19	
		CENTRAL DISPATCH		6/24/16	77143	8.16	
		COMMISSIONER		6/24/16	77143	3.88	
		FIRE (VC)		6/24/16	77143	1.13	
		PUBLIC WORKS		6/24/16	77143	1.98	
		IT		6/24/16	77143	4.62	
		PLANNING		6/24/16	77143	.24	
		VCTC		6/24/16	77143	21.42	98.76
85941	SBC GLOBAL SERVICES INC						
		TRI FUELING STATION 1/2		6/24/16	77071	17.69	
		TRI FUELING STATION 1/2		6/24/16	77071	17.69	35.38
85942	SHOAF, BRIAN ALLEN						
		JUNE 2-15, 2016		6/24/16	77136	79.50	79.50
85943	SILVER STATE NATIONAL PEA						
				6/24/16	77209	35.00	35.00
85944	SPRAGGINS, DIRK						
		WATER DEPOSIT REFUND		6/24/16	77091	90.98	90.98
85945	ST CO AMBULANCE						
		INMATE TRANSPORT		6/24/16	77178	224.54	224.54
85946	ST CO SCHOOL DISTRICT						
		JUNE 2-15, 2016		6/24/16	77137	4.00	
				6/24/16	77137	2.00	
				6/24/16	77137	16.00	22.00
85947	SUN PEAK ENTERPRISES						
				6/24/16	77138	1,320.00	
				6/24/16	77138	112.00	
		JUNE 2-15, 2016		6/24/16	77138	432.00	

CHECK NUMBER	VENDOR	INVOICE DESCRIPTION	P/O #	DATE	TRANS#	AMOUNT	CHECK TOTAL
85948	SUPERIOR POOL PRODUCTS						1,864.00
		POOL SIGNS		6/24/16	77092	189.36	
		GEL & MEMBRANE		6/24/16	77092	336.26	525.62
85949	TESLA						
		REIMBURSMENT CONTRACT		6/24/16	77216	691,410.47	691,410.47
85950	THE ANTOS AGENCY						
		VFD MEDIA CAMPAIGN		6/24/16	77192	2,575.00	2,575.00
85951	THE TOMBSTONE COWBOYS						
		JUNE 2-15, 2016		6/24/16	77140	1,860.00	
				6/24/16	77140	285.00	2,145.00
85952	THERMATEMP						
		JAIL TOILET CLOG REPAIR		6/24/16	77184	75.00	
		JAIL TOILET CLOG REPAIR		6/24/16	77184	210.00	285.00
85953	THREE GGG INC						
		JUNE 2-15, 2016		6/24/16	77141	39.00	39.00
85954	THROWER-VICTORINE, DENISE						
		PRIMARY ELECTION		6/24/16	77162	168.00	168.00
85955	TRI-VENTURES INC						
				6/24/16	77142	33.00	
		JUNE 2-15, 2016		6/24/16	77142	36.00	69.00
85956	US BANCORP EQUIPMENT FINA						
		COPIER LEASE ACCT-842499		6/24/16	77210	3,671.01	3,671.01
85957	USA CASH SERVICES MGT INC						
		GARNISHMENT DISBURSED		6/24/16	77183	257.94	257.94
85958	VIRGINIA & TRUCKEE RR CO						
				6/24/16	77144	3,312.00	
		JUNE 2-15, 2016		6/24/16	77144	927.00	
				6/24/16	77144	378.00	4,617.00
85959	VIRGINIA CITY TOURS INC						
		JUNE 2-15, 2016		6/24/16	77145	2.00	
				6/24/16	77145	492.00	
				6/24/16	77145	1,620.00	
				6/24/16	77145	140.00	2,254.00
85960	VIRGINIA HIGHLANDS VFD						
		SEASONAL UNIFORM		6/24/16	77197	80.00	
		4TH QTR SUPPORT		6/24/16	77197	1,250.00	1,330.00
85961	WA STATE DEPT OF CORRECT						
		INMATE FOOD		6/24/16	77179	4,062.89	
		INMATE FOOD FREIGHT		6/24/16	77179	1,338.00	5,400.89
85962	WALKER & ASSOCIATES						
		LOBBYIST SERVICES		6/24/16	77064	1,666.00	1,666.00
85963	WASHOE COUNTY SENIOR SERV						
		LOCKWOOD MEALS MAY 2016		6/24/16	77067	1,687.28	1,687.28
85964	WESTERN ENVIRONMENTAL LAB						
		TTL COLIFORM		6/24/16	77093	20.00	20.00
85965	WESTERN NEVADA SUPPLY CO						
		ST71-WATER HEATER		6/24/16	77094	797.42	
		WATER METERS		6/24/16	77094	7,257.39	
		WATER SUPPLIES		6/24/16	77094	644.13	8,698.94
85966	WOLF MACHINE						
		ROOTS BLOWER-REPAIR		6/24/16	77095	816.67	816.67
85967	3D CONCRETE INC						
		WASHED		6/24/16	77120	374.25	374.25
						CHECKS TOTAL	1,242,720.89

STOREY COUNTY
PURCHASE CARD REGISTER

PC NUMBER	VENDOR	FUND-DEPT	INVOICE #	DESCRIPTION	DATE	TRANS#	AMOUNT	CARD TOTAL
82	WELLS ONE COMMERCIAL CARD		PAYMENT					
			AMAZON	HERRINGTON	6/24/16	803	38.24	
			BARTON CONNOR CARDLO	PONY FIRE FUEL	6/24/16	799	52.84	
			BARTON SHELL OIL	PONY FIRE FUEL	6/24/16	799	95.00	
			C.NEVIN- MAVERICK	BATTERIES MTCC FRONT D	6/24/16	796	17.09	
			C.NEVIN- ROADPOST	SATELLITE PHONE	6/24/16	796	52.25	
			C.NEVIN- USPS	POSTAGE STAMPS	6/24/16	796	47.00	
			C.NEVIN- WASTEMGT	DUMPSTER- LOCKWOOD GAR	6/24/16	796	93.56	
			COMFORT SUITES	ROOM	6/24/16	798	128.34	
			CW BOTCHA-CALOOP'S	AWARD FOR SMITTY	6/24/16	795	90.00	
			DD BUCKET OF BLOOD S	HAN EXECUTIVE JOE WYAT	6/24/16	795	13.00	
			DD THE HOME DEPOT	DUPLICATE KEYS	6/24/16	795	7.88	
			FAIN-EXCEL CLASS	N.BEDFORD	6/24/16	801	125.00	
			GRIMM AMAZON	HABITABILITY ITEMS	6/24/16	799	1,070.49	
			HARJES LES SCHWAB	WT 74 TIRES PYRAMID FI	6/24/16	799	642.06	
			HAYMORE MALLORY SAFE	SAFETY EQUIPMENT	6/24/16	797	72.86	
			JEFF HOME DEPOT 6/10	FAN & TIMER FOR OFFICE	6/24/16	798	40.63	
			KD WM SUPERCENTER	WATER FOR GIFT SHOP &	6/24/16	795	7.00	
			KEENER-TRUE VALUE HD	KEYS FOR OLD JAIL	6/24/16	801	19.13	
			MNEVIN APEX 6/8	WHOLE SAW SHARPEN	6/24/16	798	5.00	
			MNEVIN DMV 6/15	AM GENERAL-TITLE & REG	6/24/16	798	36.25	
			MNEVIN-APEX 6/2	MILWAUKEE	6/24/16	798	17.98	
			MSFBGNLBZ5	OCCUPATION APP FIRE	6/24/16	802	79.92	
			NOINV - IEDM	MISCHARGE/ REIMBURSED6	6/24/16	1474	44.90	
			OFFICE DEPOT	ENVELOPES	6/24/16	800	51.98	
			ORDER #409897	MISC ARCHIVAL & HIST D	6/24/16	1474	832.49	
			PHILLY CHEESESTEAKS	LUNCH TESLA/SWITCH APP	6/24/16	800	29.79	
			SCSO-GAVENDA	HEALTH CERT JAIL	6/24/16	1474	166.00	
			SKRETTA WEST COAST	TRIP PERMITS	6/24/16	798	146.00	
			SKRETTA-INYO SHELL	FUEL FO TRANSPORT	6/24/16	798	75.00	
			SKRETTA-RANCH HOUSE	MEAL	6/24/16	798	16.23	
			SKRETTA-SUBWAY	MEAL	6/24/16	798	9.31	
			SKRETTA-WEST COAST	TRIP PERMITS	6/24/16	798	226.00	
			SNYDER SONSRAY	EQUIPMENT MAINT	6/24/16	799	83.86	
			SNYDER WALMART	EQUIPMENT MAINT	6/24/16	799	15.88	
			SPELTZ CEVO TRAINING	SAFER GRANT TRAINING	6/24/16	799	510.00	
			SPELTZ CEVO TRAINING	TRAINING MATERIALS	6/24/16	799	480.00	
			SPELTZ HOME DEPOT	ST 74 OUTDOOR LIGHTS	6/24/16	799	199.88	
			TRANS #...3324810	POB 493 RENEWAL REC OF	6/24/16	1474	66.00	
			UNITED RENTALS	SAFETY EQUIP FOR TESLA	6/24/16	800	36.68	
			WHITTEN-SW AIR 7/21	MM,JM,PW,AO-NACO CONF	6/24/16	801	1,393.81	
			056196	IT STOCK ORDER	6/24/16	802	972.86	
			065664	UMBRELLA GOV SPEECH	6/24/16	802	177.98	
			081173	GOV SPEECH SUPPLIES	6/24/16	802	19.82	
			143557741	COMDEV DSL	6/24/16	802	85.76	
			145249552	DSL DISPATCH	6/24/16	802	100.76	
			147413709	VCCC DSL	6/24/16	802	85.76	
			60491	FILE CAB PRINTER STAND	6/24/16	802	299.00	
			733221577-28	JENNIFER GOTOMYPC	6/24/16	802	268.25	
			985319428	WEB CERT RECORDER	6/24/16	802	69.99	
								9,215.51
	Card Total							9,215.51

ACKNOWLEDGEMENT OF REVIEW AND AUTHORIZATION DATE

Storey County Board of County Commissioners
Agenda Action Report

Meeting date: 7-5-16 **Estimate of time required:** 0 - 5

Agenda: Consent [x] Regular agenda [ ] Public hearing required [ ]

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1. **Title:** Business License First Readings

2. **Recommended motion:** None required (if approved as part of the Consent Agenda)
   I move to approve all first readings (if removed from consent agenda by request)

3. **Prepared by:** Stacey Bucchianeri

   Department: Community Development **Telephone:** 847-0966

4. **Staff summary:** First readings of submitted business license applications are normally approved on the consent agenda. The applications are then submitted at the next Commissioners' meeting for approval.

5. **Supporting materials:** See attached Agenda Letter

6. **Fiscal impact:** None

   Funds Available: Fund: ____ Comptroller

7. **Legal review required:** None
   ____ District Attorney

8. **Reviewed by:**
   _x_ Department Head Department Name: Community Development

   ____ County Manager Other agency review: _____

9. **Board action:**
   [ ] Approved [ ] Approved with Modifications
   [ ] Denied [ ] Continued

Agenda Item No.

Storey County Community Development

Business Licensing

P O Box 526 • Virginia City NV 89440 • (775) 847-0966 • Fax (775) 847-0935 • buslic@storeycounty.org

To: Vanessa Stephens, Clerk's Office
Pat Whitten, County Manager

June 27, 2016
Via email

Fr: Stacey Bucchianeri

Please add the following item(s) to the **July 5, 2016,** COMMISSIONERS Consent Agenda:

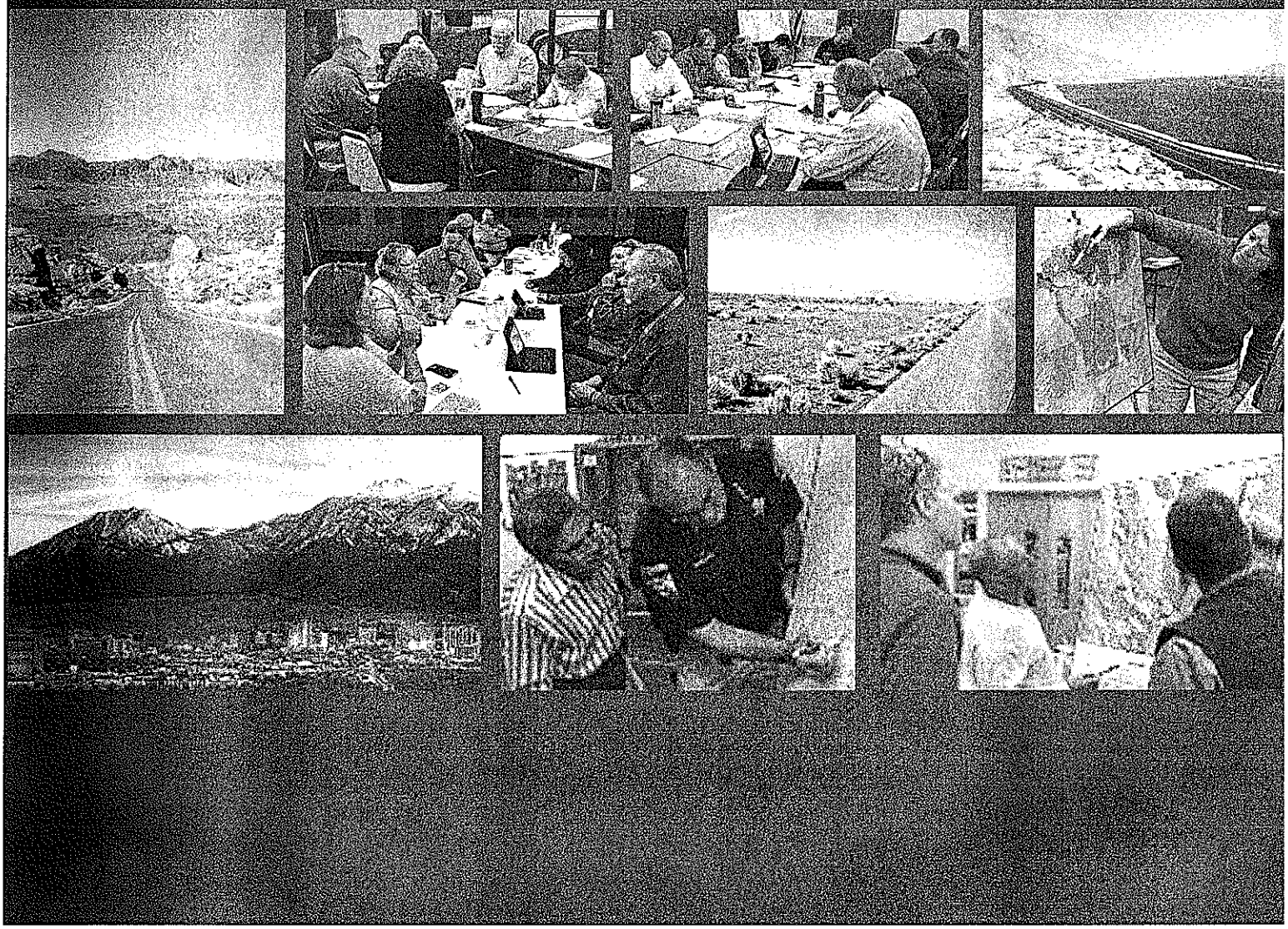
LICENSING BOARD
FIRST READINGS:

A. **H2O ENGINEERING, INC.** – Contractor / 189 Granada Drive ~ San Luis Obispo, CA (equip install.)
B. **CMD, INC.** – Contractor / 4495 Delancey Drive ~ Las Vegas (contractor)
C. **ONQGLOBAL, INC.** – Professional / 7190 West Red Hawk Drive ~ Peoria, AZ (consultant)
D. **ITS LOGISTICS, LLC** – Contractor / 555 Vista Blvd ~ Sparks (logistics and transportation)
E. **GENDIST, INC. – General / 1200 Venice Drive (distribution center)** **TRI**
F. **THE STERLING GROUP NV** – General / 294 East Moana ~ Reno (kiosk food)
G. **KYOEI ELECTRONICS CO., LTD** – Contractor / SHIGA JAPAN (equipment install)
H. **SETPOINT SYSTEMS, INC.** – Contractor / 2385 Commerce Way ~ Ogden, UT (equipment install.)
I. **THE DUBE' GROUP, INC.** – Professional / 316 California ~ Reno (architect)
J. **CONTROLS & ROBOTICS TECH, LLC** – Professional / 2133 Jill Way ~ Upland, CA (consultant)
K. **BULB DADDY** – General / 1100 Terminal Wat ~ Reno (LED bulb sales)
L. **STAGECOACH PERCHERONS** – General / 5025 Abilene Drive ~ Stagecoach, NV (wagon rides)
M. **MCCLAIN'S MOBILE MUSIC & DJ** – General / 1306 Grassland Rd ~ Dayton (mobile DJ)
N. **SYSCON AUTOMATION GROUP, LLC** – Professional / 8750 South Sandy ~ Sandy, UT (equip install.)
O. **CO-9 LTD dba TALENT FRAMEWORK** – General / 5596 Longley Lane ~ Reno (staffing agency)

Inspection Required

ec: Chris Hood, Building Dept.
Austin Osborne, Planning Dept.
Dean Haymore, Comm Dev.
Gary Hames, Fire Dept.
Patty Blakely, Fire Dept.
Fritz Klingler, Fire Dept.
Sheriff's Office
Assessor's Office
Commissioners' Office

2016 Transportation Report
Storey County



Nevada Department of Transportation
1263 S. Stewart Street
Carson City, NV 89701
www.NevadaDOT.com

Presentation

Storey County Commission Presentation

FY17 Transportation Update

June 21, 2016

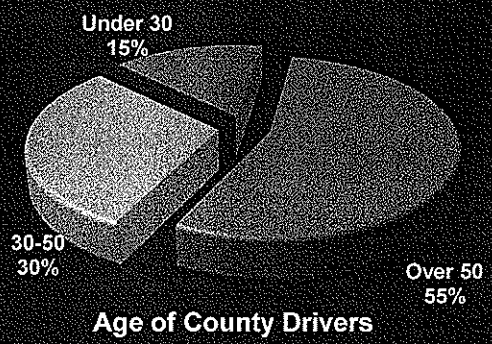
Nevada Department of Transportation

Safety

Storey

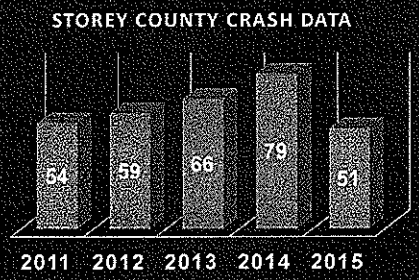
363 Days

with Zero Fatalities



Fatalities

2014	2015	% Change
2	2	0%



Safety – 4 E's of Traffic Safety

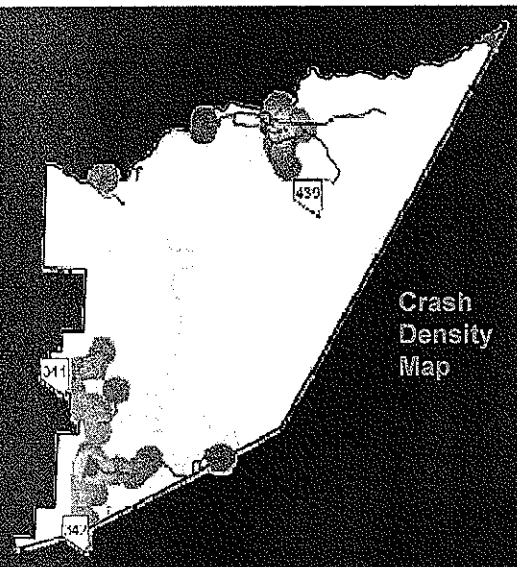
Storey

Engineering

Education

Emergency Response

Enforcement



Nevada Department of Transportation

Funding

Storey

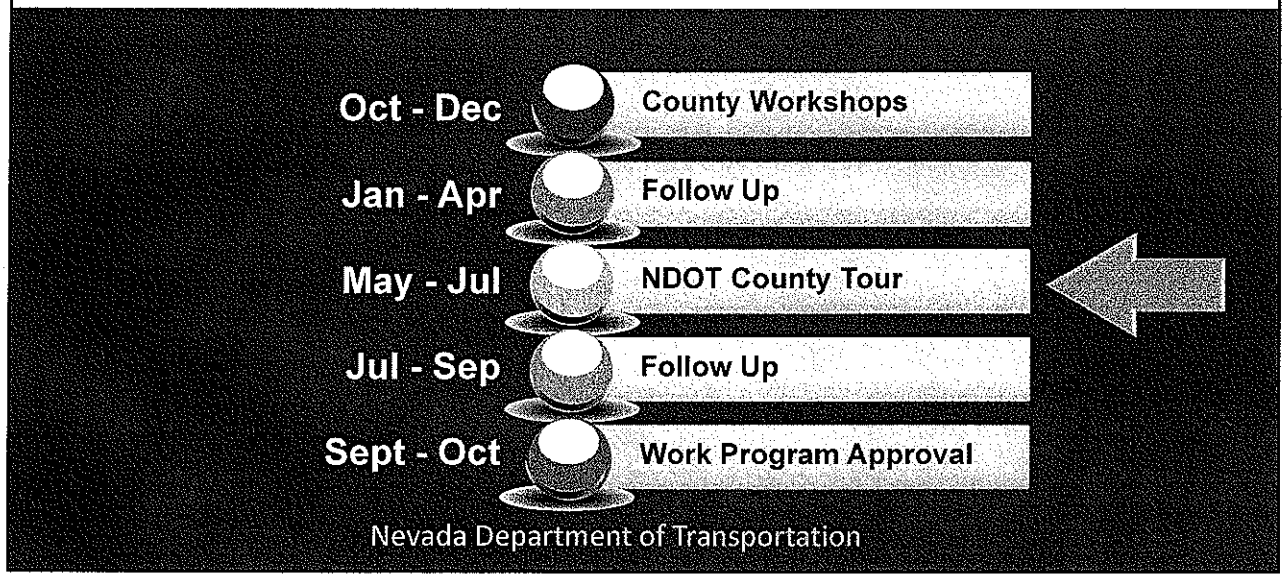
FAST Act – 5 year Transportation Bill

Fuel Revenue Indexing

Nevada Department of Transportation

NDOT Local Government Planning

County Consultation Process



Storey Project Ideas

19 Project Ideas

I-80 - USA Parkway Interchange – blind spot on the west bound exit ramp – Scoping is progress
- Lockwood interchange – lengthen the acceleration lane in Washoe County

Rainbow Bend – Alternate route to Lockwood Interchange

SR 341 - @ US 50 – Trucks are running over the curb at the "T" intersection – Project ST20140002
- C Street – crumbling curbs and gutters
- Truck route signage requested
- Wild Horses entering roadway on 341 and 342

US 50 / SR 341 - add rumble strips to Silver City

Virginia City – Concerns about stormwater flowing into the sewage system

D Street / C Street – Retaining wall is failing and needs to be replaced

6 Mile Canyon – Road relinquishment possibility and drainage issues

Bridge deteriorating – South of the river B1427, B 1848, B 1849

TRI Center – Freight study request

C Street – County would like to take over the C Street section of SR 341

SR 439 – Signalization at Electric Ave.

FY17 Work Program Storey County

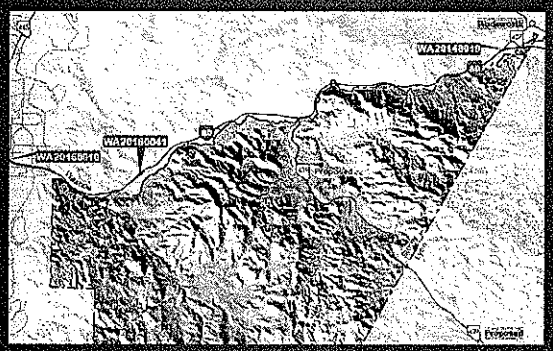
Funding totals

FY17 $143,442

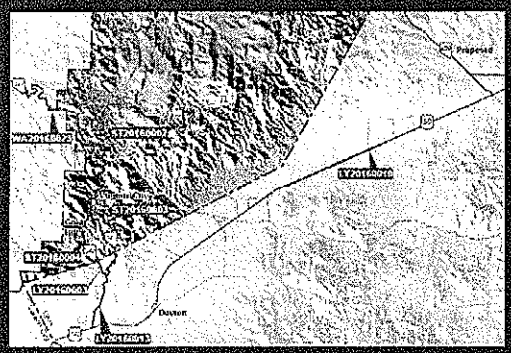
Nevada Department of Transportation

FY17 Work Program Storey County

North Storey County



South Storey County



Nevada Department of Transportation

FY17 Work Program Storey County

SR 341 – Chip seal Virginia City 3.13 mi

SR 341 – Flush seal from Flowery St to Washoe 7.71 mi

SR 342 – Flush seal Gold Hill 2.94 mi

Long Range Discussion

Requests for future consideration

Suggested Motion

Motion to accept the Proposed FY17 NDOT Work Program.

Thank you

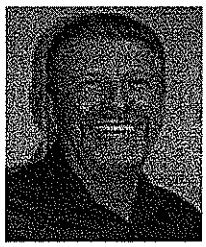
NDOT

Board of Directors

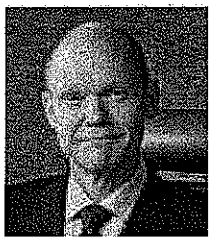
Mark Hutchison
Lt Governor

Brian Sandoval
Governor

Ron Knecht
State Controller



Frank Martin
District 1



Tom Skancke
District 1

Len Savage
District 2

Emil "B.J" Almberg
District 3

Senior Staff

Bill Hoffman
Deputy Director

Rudy Malfabon
Director

Tracy Larkin-Thomason
Deputy Director

Robert Nellis
Deputy Administration

Sondra Rosenberg
Planning

Reid Kaiser
Operations

Sean Sever
Communications

John Terry
Engineering

Mary Martini
District 1

Thor Dyson
District 2

Kevin Lee
District 3

NDOT Mission, Vision, Core Values, and Goals

Mission

Providing a better transportation system for Nevada through our unified and dedicated efforts.

Vision

The nation's leader in delivering transportation solutions, improving Nevada's quality of life.

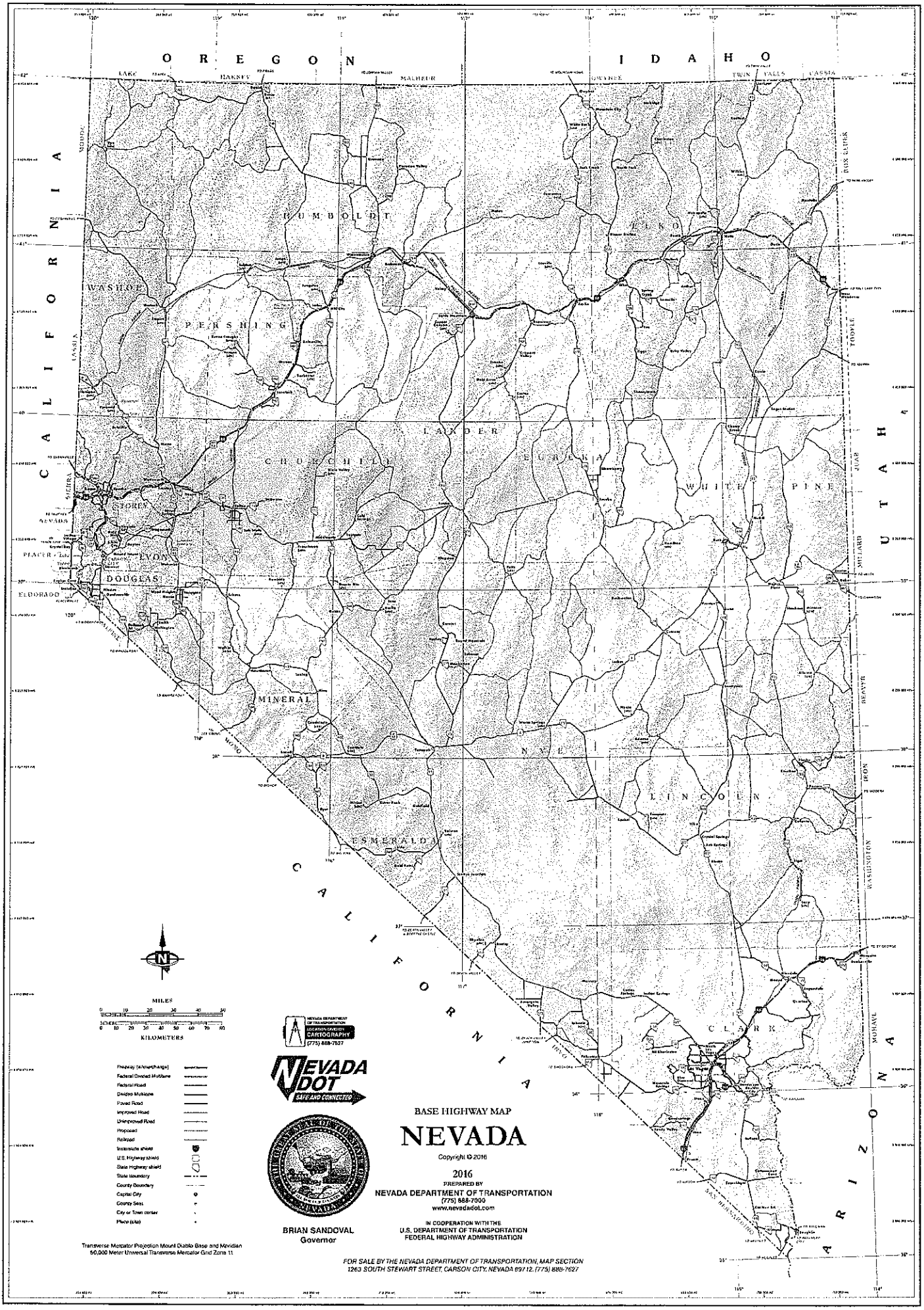
Core Values

- Integrity – Doing the right thing.
- Honesty – Being truthful in your actions and your words.
- Respect – Treating others with dignity.
- Commitment – Putting the needs of the Department first.
- Accountability – Being responsible for your actions.

Goals

As one NDOT, our employees are key to successfully accomplishing our mission.

- Optimize safety.
- Be in touch with and responsive to our customers.
- Innovate.
- Be the employer of choice.
- Deliver timely and beneficial projects and programs.
- Effectively preserve and manage our assets.
- Efficiently operate the transportation system.


OREGON
IDAHO
CALIFORNIA
UTAH
ARIZONA
HUMBOLDT
ELKO
WASHOE
PERSHING
LANDER
CHURCHILL
EUREKA
WHITE PINE
STOREY
LYON
DOUGLAS
MINERAL
NYE
LINCOLN
ESMERALDA
CLARK
MILES
KILOMETERS
BASE HIGHWAY MAP
NEVADA
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FEDERAL HIGHWAY ADMINISTRATION
BRIAN SANDOVAL
Governor
NEVADA DOT
SAFE AND CONNECTED
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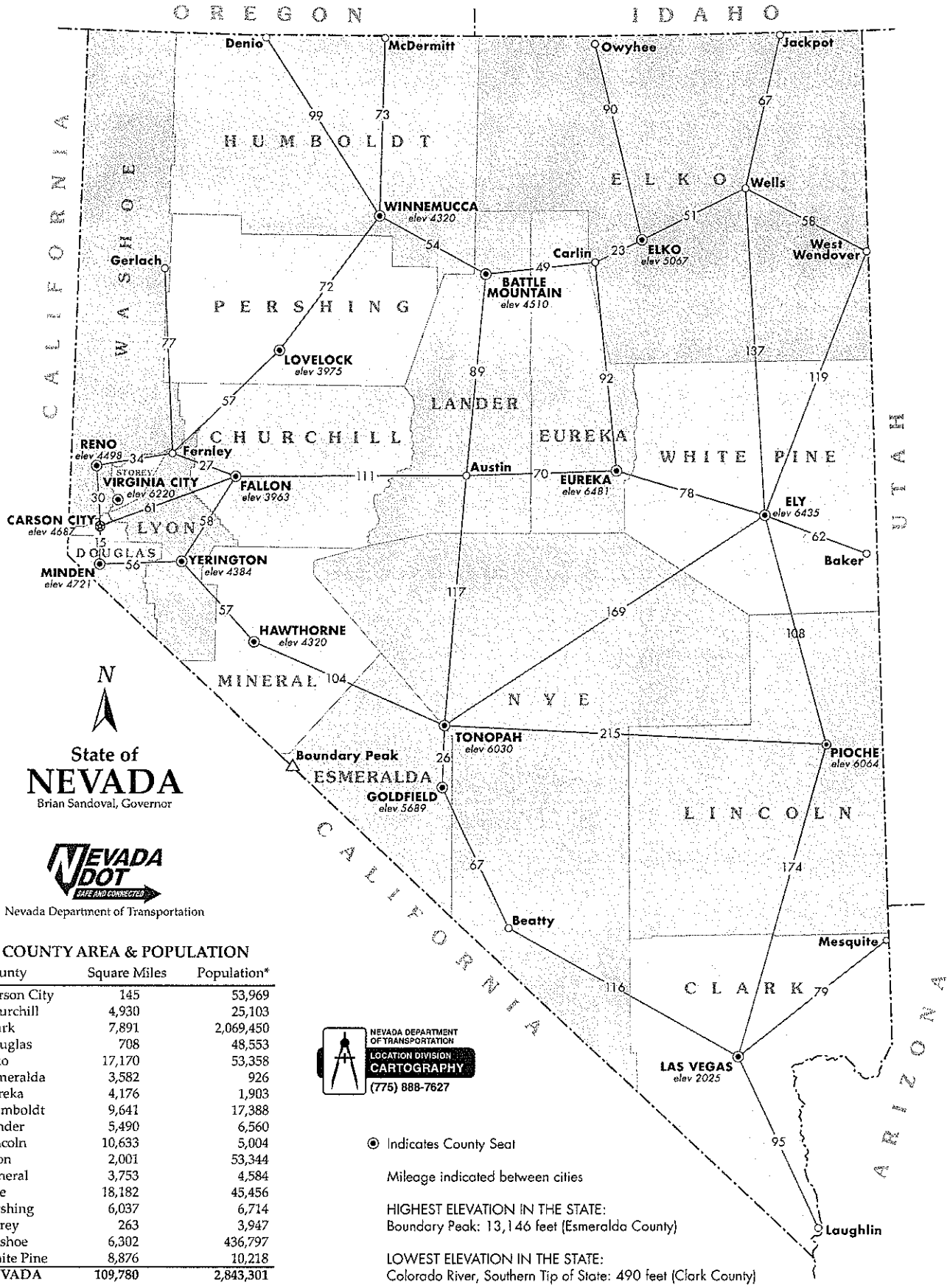
(775) 888-7627
Transverse Mercator Projection Mount Diablo Base and Meridian
50,000 Meter Universal Transverse Mercator Grid Zone 11
FOR SALE BY THE NEVADA DEPARTMENT OF TRANSPORTATION, MAP SECTION
1263 SOUTH STEWART STREET, CARSON CITY, NEVADA 89712, (775) 888-7627

NEVADA STATISTICS



COUNTY AREA & POPULATION

County	Square Miles	Population*
Carson City	145	53,969
Churchill	4,930	25,103
Clark	7,891	2,069,450
Douglas	708	48,553
Elko	17,170	53,358
Esmeralda	3,582	926
Eureka	4,176	1,903
Humboldt	9,641	17,388
Lander	5,490	6,560
Lincoln	10,633	5,004
Lyon	2,001	53,344
Mineral	3,753	4,584
Nye	18,182	45,456
Pershing	6,037	6,714
Storey	263	3,947
Washoe	6,302	436,797
White Pine	8,876	10,218
NEVADA	109,780	2,843,301

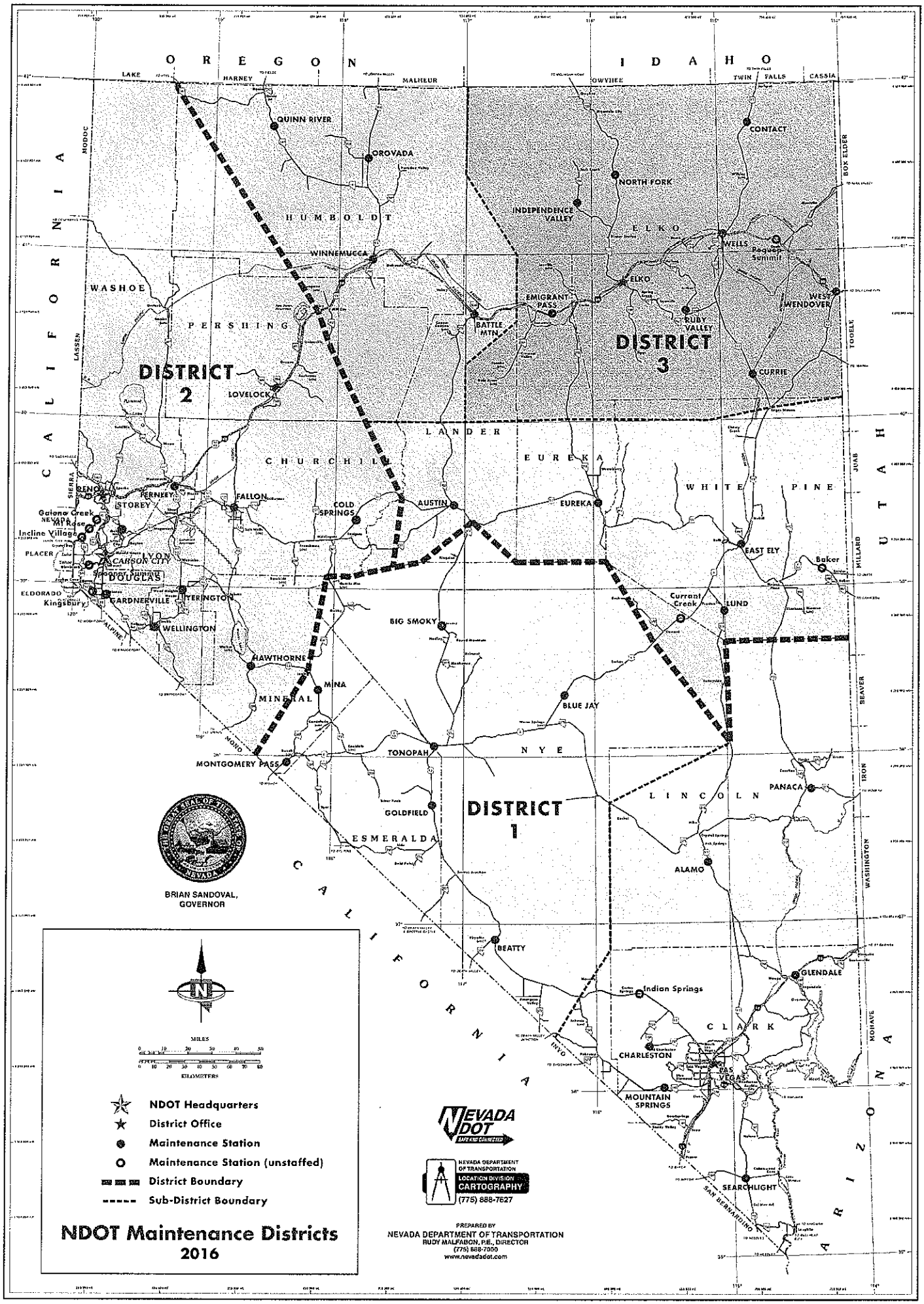
* Nevada State Demographer 2014 Official Population Estimates

◉ Indicates County Seat

Mileage indicated between cities

HIGHEST ELEVATION IN THE STATE:
Boundary Peak: 13,146 feet (Esmeralda County)

LOWEST ELEVATION IN THE STATE:
Colorado River, Southern Tip of State: 490 feet (Clark County)


OREGON
IDAHO
CALIFORNIA
UTAH
ARIZONA
LAKE
HARNEY
MALHEUR
OWYHEE
TWIN FALLS
CASSIA
MODOC
LASSEN
SIERRA
BOX ELDER
TOOELE
JUAB
MILLARD
BEAVER
IRON
WASHINGTON
MOHAVE
SAN BERNARDINO
INYO
MONO
ALPINE
QUINN RIVER
OROVADA
CONTACT
NORTH FORK
INDEPENDENCE VALLEY
HUMBOLDT
ELKO
WELLS
Pequop Summit
WINNEMUCCA
WASHOE
PERSHING
EMIGRANT PASS
ELKO
WEST WENDOVER
BATTLE MTN
RUBY VALLEY
DISTRICT 3
DISTRICT 2
LOVELOCK
CURRIE
LANDER
CHURCHILL
EUREKA
WHITE PINE
RENO
FERNLEY
STOREY
FALLON
COLD SPRINGS
AUSTIN
EUREKA
Galena Creek
Mt Rose
Incline Village
PLACER
LYON
CARSON CITY
Spooner Summit
DOUGLAS
EAST ELY
Baker
ELDORADO
Kingsbury
GARDNERVILLE
YERINGTON
WELLINGTON
Currant Creek
LUND
BIG SMOKY
HAWTHORNE
MINA
MINERAL
BLUE JAY
TONOPAH
NYE
MONTGOMERY PASS
PANACA
LINCOLN
GOLDFIELD
DISTRICT 1
ESMERALDA
ALAMO
BEATTY
GLENDALE
Indian Springs
CLARK
CHARLESTON
PAS VEGAS
MOUNTAIN SPRINGS
SEARCHLIGHT
BRIAN SANDOVAL, GOVERNOR
MILES
KILOMETERS
NDOT Headquarters
District Office
Maintenance Station
Maintenance Station (unstaffed)
District Boundary
Sub-District Boundary
NDOT Maintenance Districts
2016
NEVADA DOT
NEVADA DEPARTMENT OF TRANSPORTATION
LOCATION DIVISION
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(775) 888-7627
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NEVADA DEPARTMENT OF TRANSPORTATION
RUDY MALFABON, P.E., DIRECTOR
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Safety

6/2/2016

TO: PUBLIC SAFETY, DIRECTOR NDOT, HIGHWAY SAFETY COORDINATOR, NDOT TRAFFIC ENGINEERING, FHWA, LVMPD, RENO PD.

FROM: THE OFFICE OF TRAFFIC SAFETY, FATAL ANALYSIS REPORTING SYSTEM (FARS)

SUBJECT: FATAL CRASHES AND FATALITIES BY COUNTY, PERSON TYPE, DAY, MONTH, YEAR AND PERCENT CHANGE.

CURRENT			SAME DATE LAST YEAR			# CHANGE	
	Crashes	Fatals		Crashes	Fatals	Crashes	Fatals
6/1/2016	2	2	6/1/2015	0	0	2	2
MONTH	2	2	MONTH	0	0	2	2
YEAR	108	115	YEAR	107	120	1	-5

CRASH AND FATAL COMPARISON BETWEEN 2015 AND 2016, AS OF CURRENT DATE.

COUNTY	2015 Crashes	2016 Crashes	% CHANGE	2015 Fatalites	2016 Fatalities	% Change	2015 Alcohol Crashes	2016 Alcohol Crashes	% Change	2015 Alcohol Fatalities	2016 Alcohol Fatalities	% Change
CARSON	1	5	400.00%	1	5	400.00%	1		-100.00%	1		-100.00%
CHURCHILL	1	2	100.00%	1	2	100.00%			0.00%			0.00%
CLARK	70	82	17.14%	79	88	11.39%	13	9	-30.77%	15	10	-33.33%
DOUGLAS	1	1	0.00%	1	1	0.00%	1		-100.00%	1		-100.00%
ELKO	2	2	0.00%	2	2	0.00%			0.00%			0.00%
ESMERALDA	2		-100.00%	2		-100.00%	1		-100.00%	1		-100.00%
EUREKA	2		-100.00%	2		-100.00%			0.00%			0.00%
HUMBOLDT			0.00%			0.00%			0.00%			0.00%
LANDER	4		-100.00%	4		-100.00%			0.00%			0.00%
LINCOLN	2		-100.00%	2		-100.00%			0.00%			0.00%
LYON	3		-100.00%	4		-100.00%			0.00%			0.00%
MINERAL	1	1	0.00%	2	1	-50.00%			0.00%			0.00%
NYE	5	1	-80.00%	5	1	-80.00%	2		-100.00%	2		-100.00%
PERSHING			0.00%			0.00%			0.00%			0.00%
STOREY	1		-100.00%	1		-100.00%			0.00%			0.00%
WASHOE	12	13	8.33%	14	14	0.00%	4	2	-50.00%	4	3	-25.00%
WHITE PINE		1	100.00%		1	100.00%			0.00%			0.00%
YTD	107	108	0.93%	120	115	-4.17%	22	11	-50.00%	24	13	-45.83%
TOTAL 15	297	-----	-63.6%	326	-----	-64.7%		-----	#DIV/0!		-----	#DIV/0!

2015 AND 2016 ALCOHOL CRASHES AND FATALITIES ARE BASED ON VERY PRELIMINARY DATA.

COMPARISON OF FATALITIES BY PERSON TYPE BETWEEN 2015 AND 2016, AS OF CURRENT DATE.

COUNTY	2015 Vehicle Occupants	2016 Vehicle Occupants	% Change	2015 Peds	2016 Peds	% Change	2015 Motor-Cyclist	2016 Motor-Cyclist	% Change	2015 Bike	2016 Bike	% Change	2015 Other moped,atv	2016 Other moped,atv
CARSON	1	2	100.00%		3	300.00%			0.00%			0.00%		
CHURCHILL	1	1	0.00%		1	100.00%			0.00%			0.00%		
CLARK	37	39	5.41%	19	20	5.26%	12	24	100.00%	4	1	-75.00%	7	4
DOUGLAS	1	1	0.00%			0.00%			0.00%			0.00%		
ELKO	2	2	0.00%			0.00%			0.00%			0.00%		
ESMERALDA	2	0	-100.00%			0.00%			0.00%			0.00%		
EUREKA	2		-100.00%			0.00%			0.00%			0.00%		
HUMBOLDT			0.00%			0.00%			0.00%			0.00%		
LANDER	3		-100.00%	1		-100.00%			0.00%			0.00%		
LINCOLN	2		-100.00%			0.00%			0.00%			0.00%		
LYON	4		-100.00%			0.00%			0.00%			0.00%		
MINERAL	2	1	-50.00%			0.00%			0.00%			0.00%		
NYE	5	1	-80.00%			0.00%			0.00%			0.00%		
PERSHING			0.00%			0.00%			0.00%			0.00%		
STOREY			0.00%			0.00%	1		-100.00%			0.00%		
WASHOE	10	7	-30.00%	1	4	300.00%	3	3	0.00%			0.00%		
WHITE PINE		1	100.00%			0.00%			0.00%			0.00%		
YTD	72	55	-23.61%	21	28	33.33%	16	27	68.75%	4	1	-75.00%	7	4
TOTAL 15	186	-----	-70.43%	73	-----	-61.64%	43	-----	-37.21%	10	-----	-90.00%	14	-----

PRELIMINARY DATA REVEALS 72 UNRESTRAINED FATALITIES FOR 2015

2014 Crash Fact Sheet

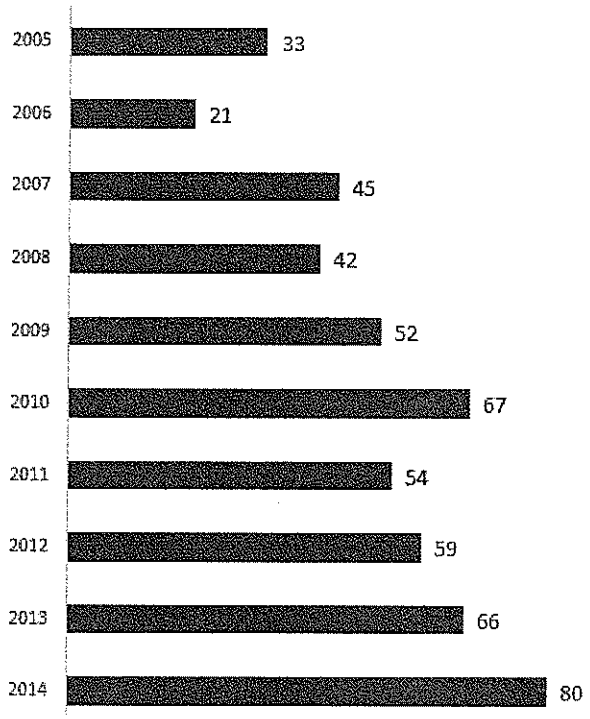
STOREY COUNTY

NEVADA DOT SAFE AND CONNECTED

2014 Crash Totals

Property Damage Only Crashes	59
Injury Crashes	19
Fatal Crashes	2
Total Crashes	80
Persons Killed	2
Persons Injured	28

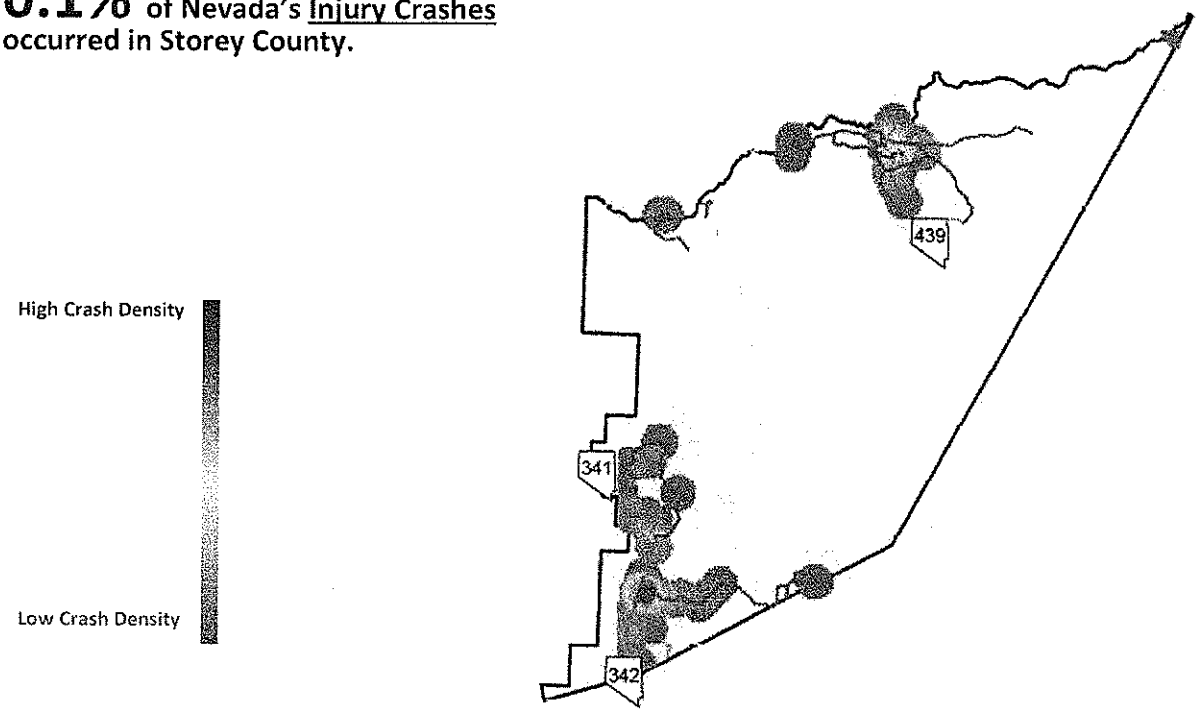
TOTAL CRASHES IN STOREY COUNTY ANNUALLY



0.2% of Nevada's Total Crashes occurred in Storey County.

0.7% of Nevada's Fatal Crashes occurred in Storey County.

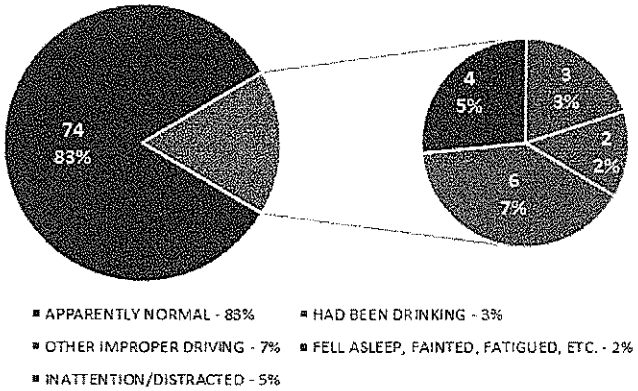
0.1% of Nevada's Injury Crashes occurred in Storey County.



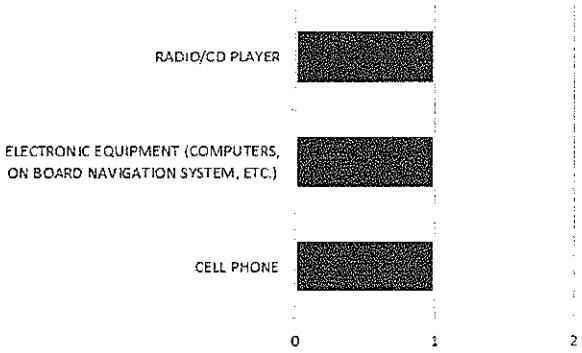
2014 Storey County Crash Density Map

Drivers and Vehicles

TOP DRIVER FACTORS



DRIVER DISTRACTIONS

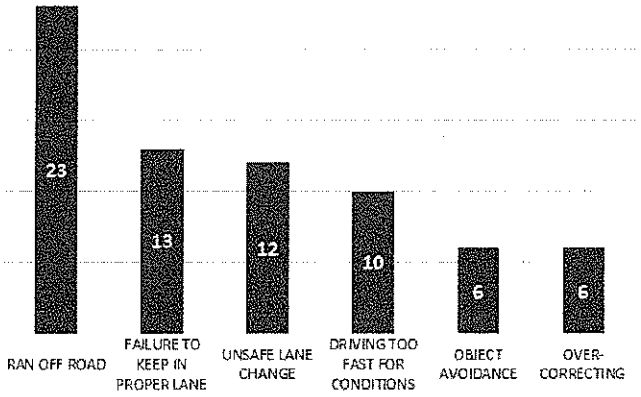


14% of Storey County crashes involved a **Motorcycle.**

34% of Storey County crashes involved a **Lane Departure.**

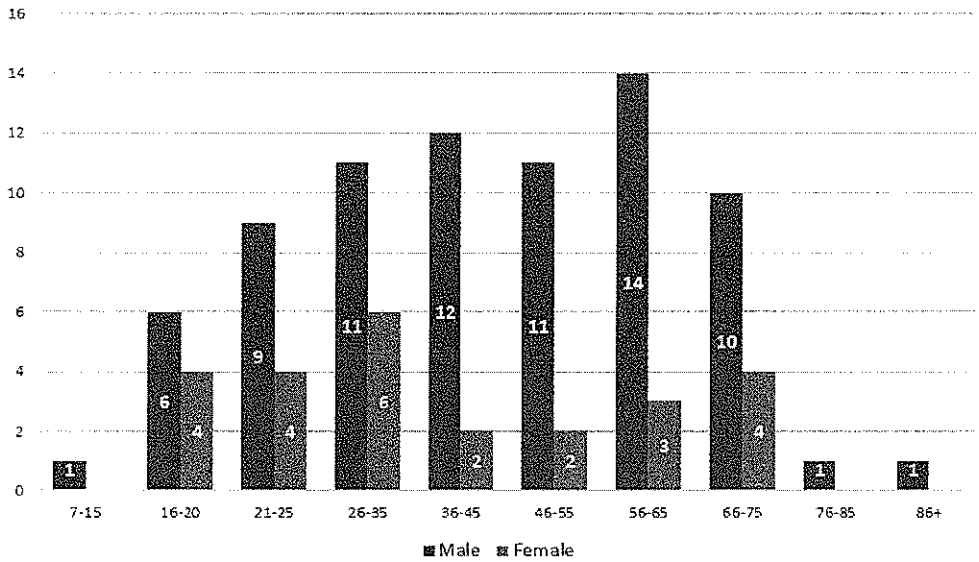
38% of Storey County crashes occurred at an **Intersection.**

TOP CONTRIBUTING FACTORS



* Multiple Driver and Contributing factors are allowed per unit

DRIVER AGE RANGE



NEVADA DOT SAFE AND CONNECTED

Storey

Weather, Time, and Day

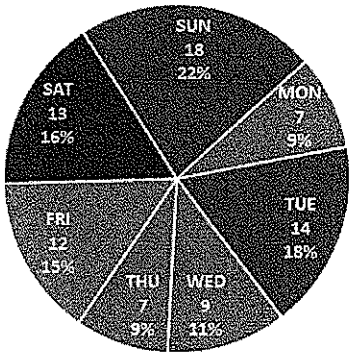
In 2014 the majority of Storey County crashes occurred between the time of 3:00 PM and 6:00 PM.

Sunday and Tuesday saw the most crashes attributing to 40% of total crashes.

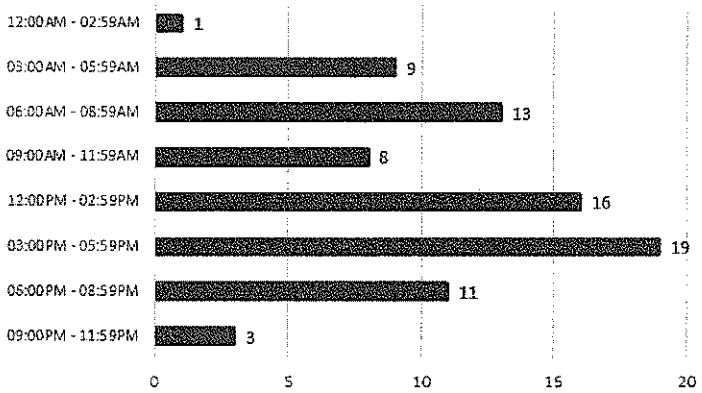
October saw the highest amount of crashes in 2014 with 16, June the least with 2.

On average Storey County experienced a fatal crash once every 183 days.

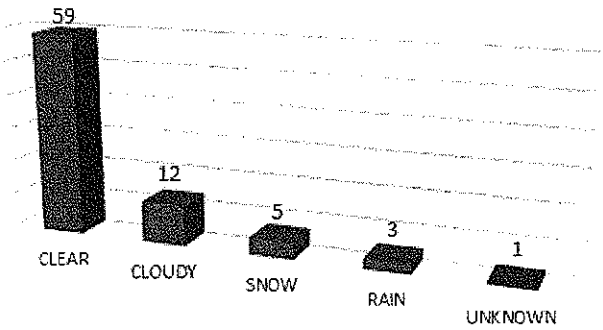
CRASHES BY DAY OF THE WEEK



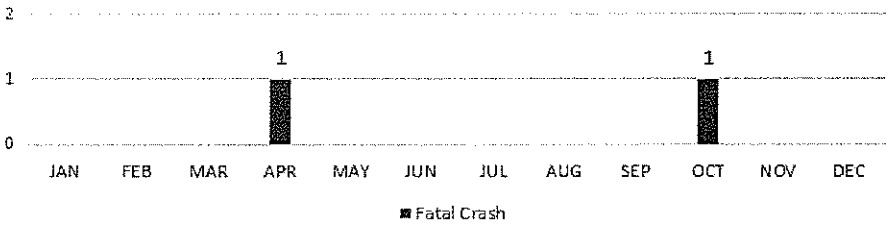
CRASH HOUR RANGE



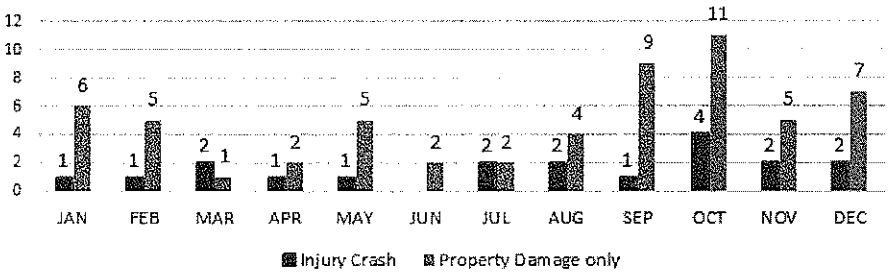
CRASHES BY WEATHER TYPE



FATAL CRASHES BY MONTH



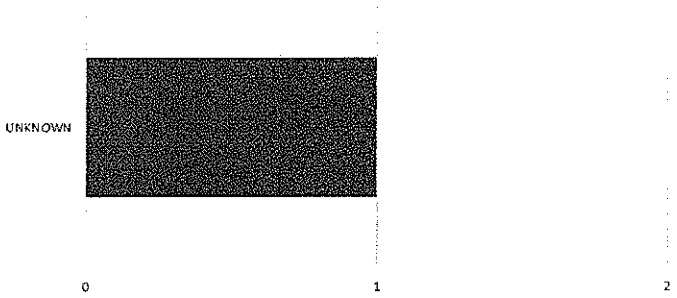
INJURY AND PDO CRASHES BY MONTH



Non-Motorists

NON MOTORIST ACTIONS IN CRASHES

In Storey County 1 Non-Motorist was involved in a crash. No people were injured as a result.

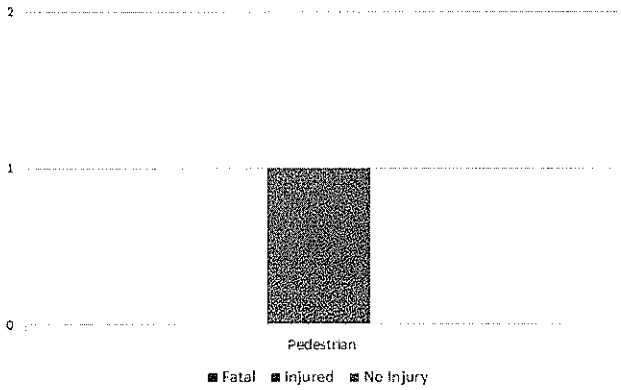


No Pedestrian or other Non-Motorist factors were reported for this county

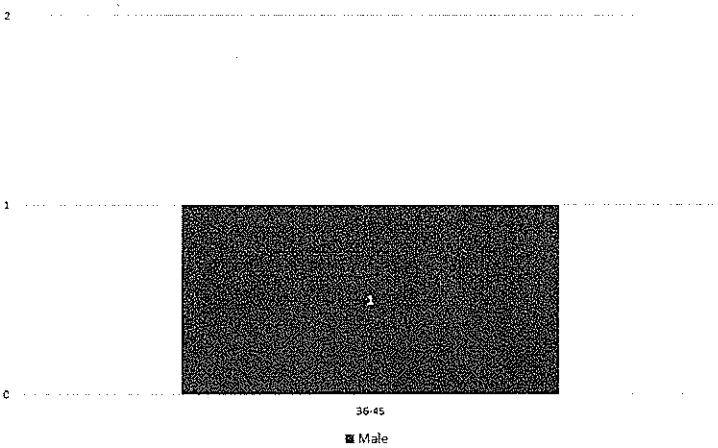
The total number of Non-Motorist fatalities stayed the same from 2013 to 2014 with 0 total.

NON MOTORIST INJURY SEVERITY

Non-Motorists in the 36-45 age range were involved in the most crashes at 1, while all other age ranges were tied for least involved at 0.



NON MOTORIST AGE RANGE



2014 Crash Fact Sheet

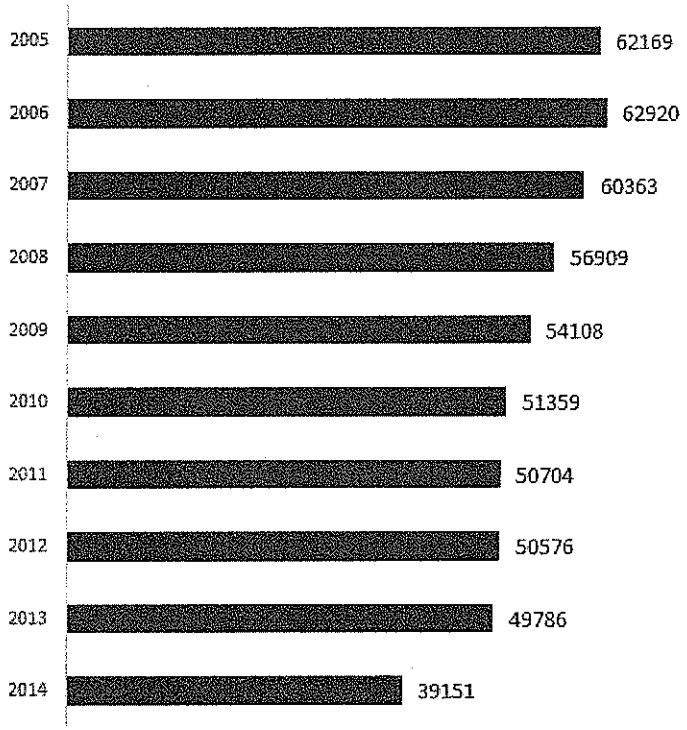
STATEWIDE

NEVADA DOT SAFE AND CONNECTED

2014 Crash Totals

Property Damage Only Crashes	21165
Injury Crashes	17718
Fatal Crashes	268
Total Crashes	39151
Persons Killed	291
Persons Injured	27376

TOTAL CRASHES IN STATEWIDE ANNUALLY



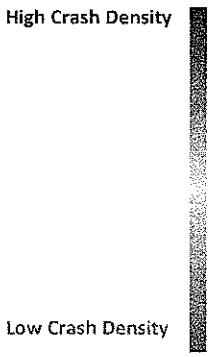
Nevada Department of Transportation Roadway Safety Websites.

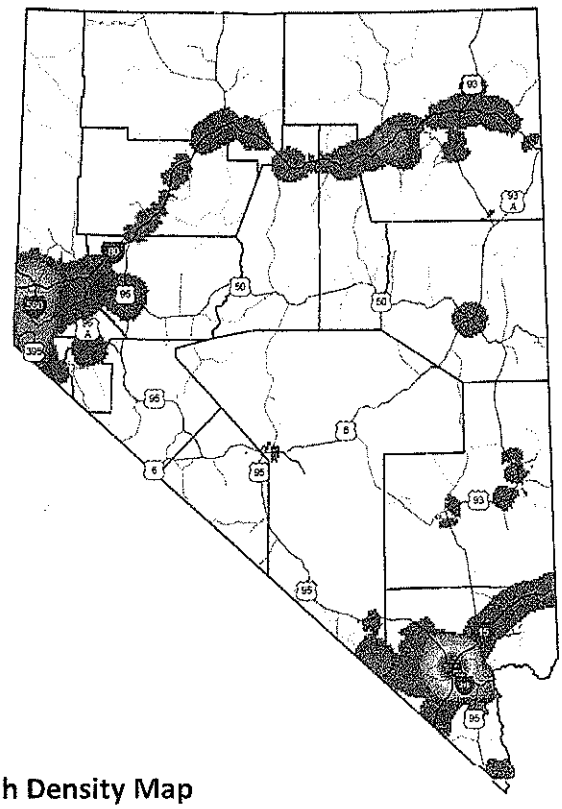
http://www.nevadadot.com/

https://www.nevadadot.com/safety/

http://www.zerofatalitiesnv.com/

http://ots.nv.gov/Programs/FARS/





2014 Statewide Crash Density Map

Weather, Time, and Day

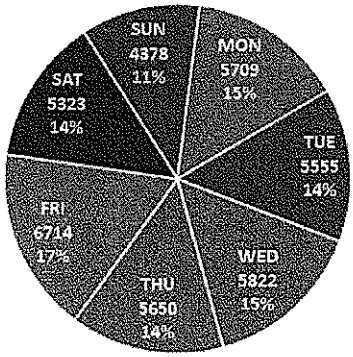
In 2014 the majority of Nevada crashes occurred between the time of 3:00 PM and 6:00 PM.

Wednesday and Friday saw the most crashes attributing to 32% of total crashes.

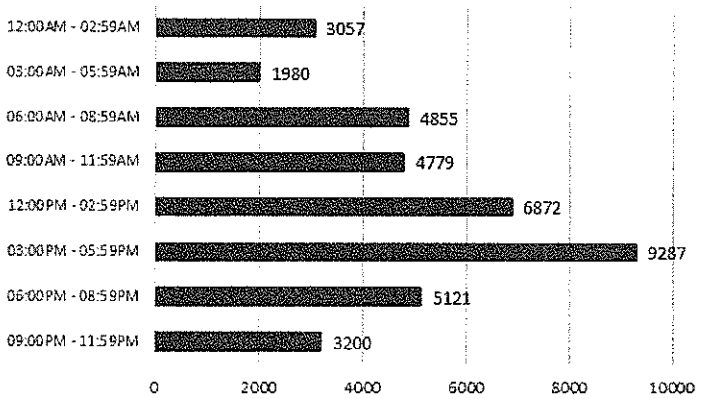
February saw the highest amount of crashes in 2014 with 3,776, July the least with 2,915.

On average Nevada experienced a fatal crash once every 1.4 days.

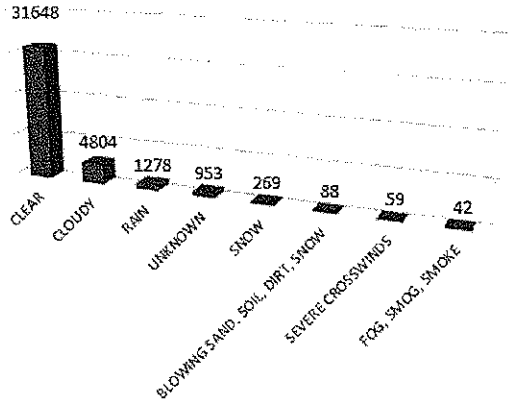
CRASHES BY DAY OF THE WEEK



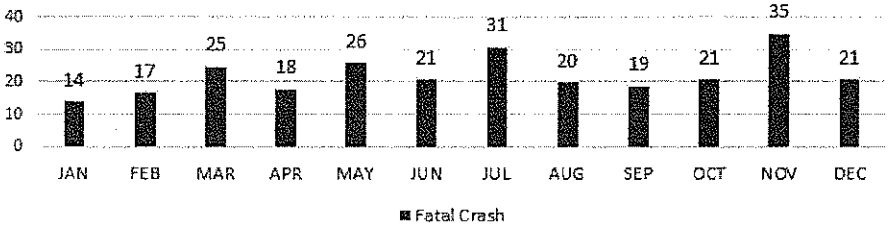
CRASH HOUR RANGE



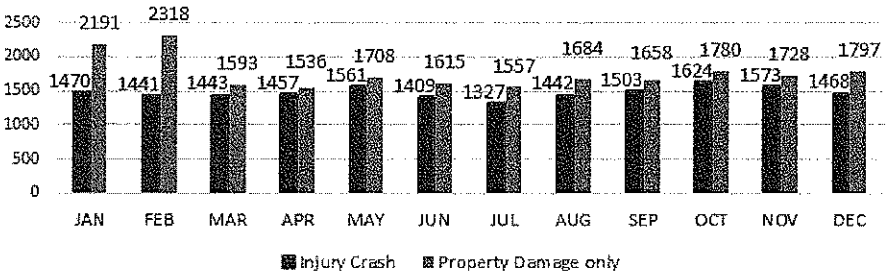
CRASHES BY WEATHER TYPE



FATAL CRASHES BY MONTH



INJURY AND PDO CRASHES BY MONTH

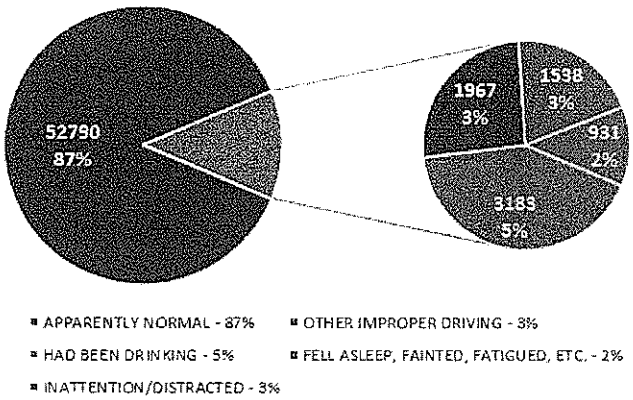


NEVADA DOT SAFE AND CONNECTED

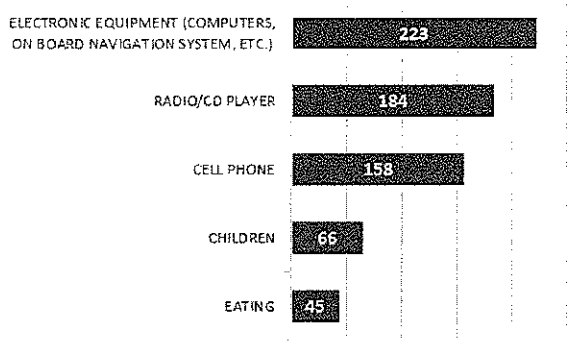
Statewide

Drivers and Vehicles

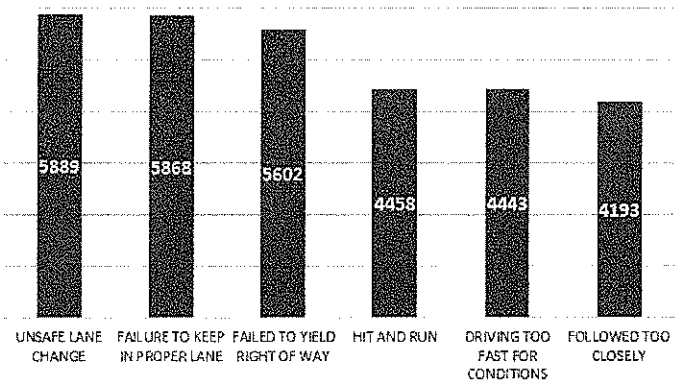
TOP DRIVER FACTORS



DRIVER DISTRACTIONS



TOP CONTRIBUTING FACTORS



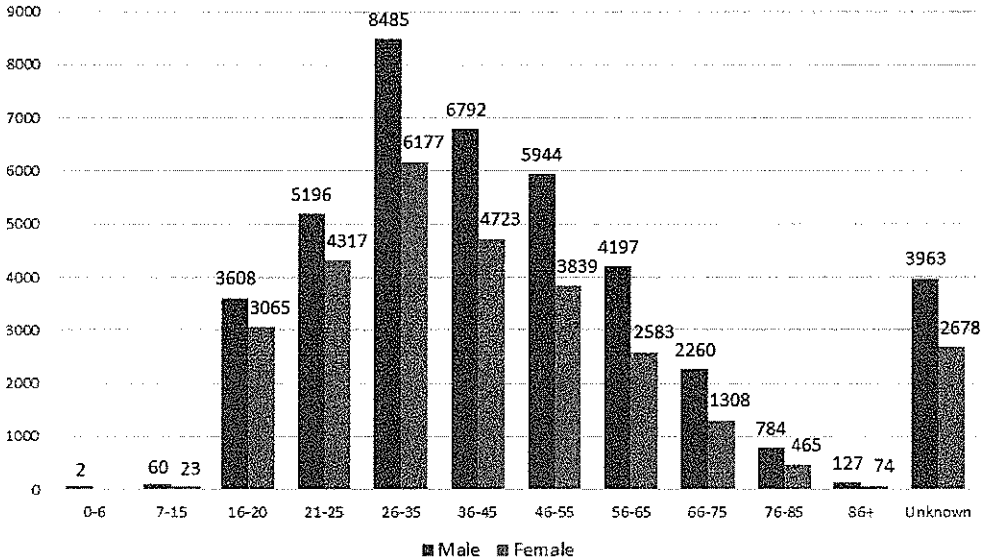
* Multiple Driver and Contributing factors are allowed per unit

3% of Nevada crashes involved a **Motorcycle.**

18% of Nevada crashes involved a **Lane Departure.**

26% of Nevada crashes occurred at an **Intersection.**

DRIVER AGE RANGE



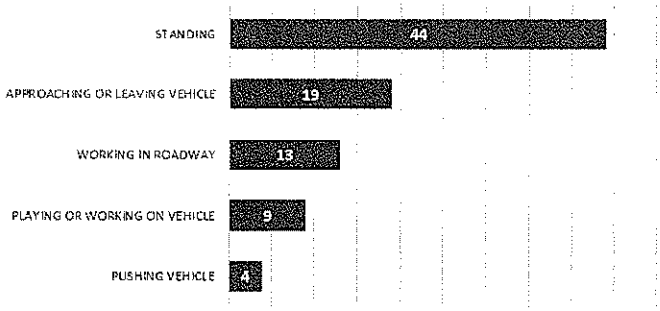
NEVADA DOT SAFE AND CONNECTED

Statewide

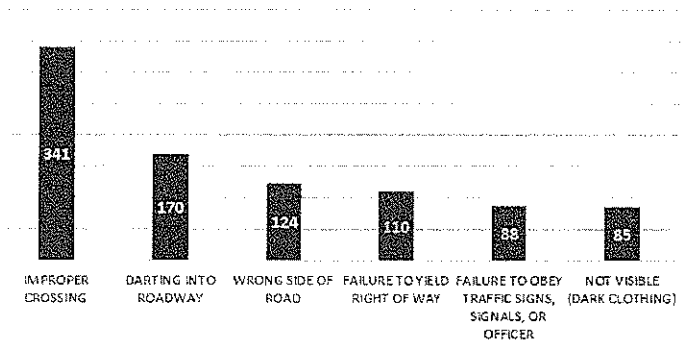
Non-Motorists

In Nevada 1535 Non-Motorists were involved in crashes. As a result 80 people died and 1323 were injured.

NON MOTORIST ACTIONS IN CRASHES

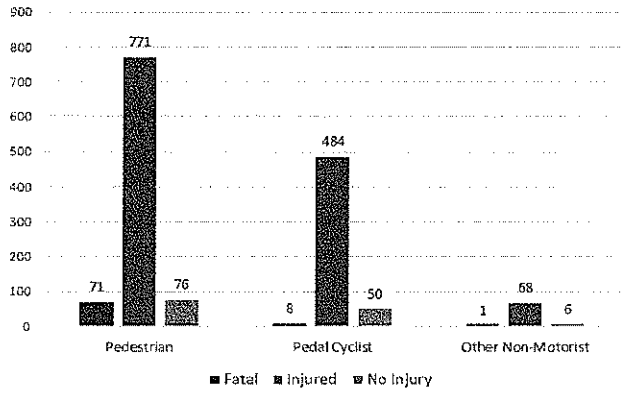


NON MOTORIST ACTIONS IN CRASHES



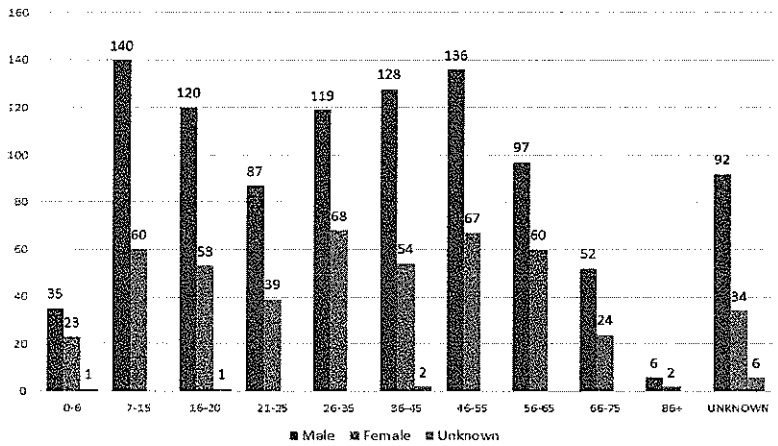
The total number of Non-Motorist fatalities increased from 76 in 2013 to 80 in 2014.

NON MOTORIST INJURY SEVERITY



Non-Motorist in the 46-55 age range were involved in the most crashes at 203. The 86+ age range was the least involved with 8 crashes.

NON MOTORIST AGE RANGE



NEVADA DOT SAFE AND CONNECTED

Statewide

The 4 E's of Traffic Safety

"Coming together is an accomplishment, staying together is progress, working together is a success." (Henry Ford)

A Strategic Highway Safety Plan (SHSP) is a statewide-coordinated safety plan that provides a comprehensive framework for reducing highway fatalities and serious injuries on all public roads. An SHSP is developed in a cooperative process with State, Federal, local, Tribal, and other public- and private-sector safety stakeholders. It is a data-driven, multiyear comprehensive plan that establishes statewide goals, objectives, and key emphasis areas and integrates the 4 E's of highway safety—engineering, education, enforcement, and emergency medical services (EMS).

Get Your Partners Involved

Transportation safety is a diverse and complex field. States are implementing and updating SHSPs in collaboration with their safety stakeholders to ensure "emphasis areas" or safety priorities focus on areas with the greatest potential to reduce fatalities and serious injuries. Generally, the 4 E's of safety define the broad stakeholder partners who care about safety and are responsible for making the roads safe for all users. Their role is to provide the 4 E perspective to the SHSP process. Stakeholders from the 4 E's are typically from the following:

- **Engineering:** highway design, traffic, maintenance, operations, and planning professionals;
- **Enforcement:** State and local law enforcement agencies;
- **Education:** prevention specialists, communication professionals, educators, and citizen advocacy groups;
- **Emergency response:** first responders, paramedics, fire, and rescue.

Benefits of Collaboration

There are a number of benefits for establishing a broad-based SHSP coalition, including the following:

- **Shared responsibility**—The SHSP is designed to be the State's "umbrella" safety plan. While the State's Department of Transportation (DOT) has the primary responsibility to develop the SHSP, it is not intended to be just a DOT plan. Success is possible because stakeholders from the different disciplines combine their skills and work together toward a common mission. Teamwork means one organization does not carry all of the financial or technical burdens alone. It fosters camaraderie and trust, so individuals know where to turn with questions, problems, shared strategies, and new ideas.
- **Leverage resources**—Involvement in the SHSP brings the potential to leverage resources such as implementing low-cost safety improvements combined with high-visibility enforcement, which may improve safety more than either strategy alone. The possibilities for sharing resources through SHSP collaborations are endless. Collaboration brings about combinations of countermeasures that more effectively improve safety than any single countermeasure approach.
- **Multidisciplinary approach**—Each of the 4 E's brings a unique perspective to the SHSP. Engineers approach a safety problem from the roadway and vehicle perspectives, law enforcement focuses on road user behavior, education concentrates on prevention, and emergency response personnel handle post collision care. Each approach is required for the SHSP to succeed in its effort to move disciplines from their individual areas of expertise into a coordinated, comprehensive approach to safety.

County

NDOT Local Government Planning

County Consultation Process

Oct - Dec	Jan - Apr	May - July	July - Aug	Sept - Oct
Work Program / State Transportation Improvement Program				
Workshops	Follow-Up	County Tour	Follow-Up	Approval

Workshops
- Gather STIP input
- Long Range Elements
- Include all entities
- Working group
- PIF discussion
- Involvement
- Staff Level

Follow-Up
- Gather info on issues
- Add to Database
- Follow-up
- STTAC
- NACO
- NV League of Cities

County Tour
- NDOT Presentation
- Listening to issues
- Plan overview
- 4 Year work program
- Long Range
- Follow-up
- Leadership Level

Follow-Up
- Listen
- Gather info on issues
- Respond to issues
- Follow-up
- 4 Year work program
- Long Range Plan

Approval
- STIP Approval
- TSP Approval
- County task list
- NACO Report
- Director's Report
- Transportation Board Report

Nevada Department of Transportation

Storey County Commission Notes

Follow-up and Response

Meeting Title: Storey County Tour
Tuesday, June 16, 2015

County Commissioners: Chairman Marshall McBride, Vice-Chairman Lance Gilman and Jack McGuffy. **County Staff:** Pat Whitten **NDOT Staff:** Bill Hoffman, Lee Bonner, Jessica Riggleman, Andrea Edwards, Lee Bonner, Thor Dyson and Russell Hiers. **FHWA Staff:** Christina Leach

Follow-up and Resolutions:

Item 1:	**341 – North to "C" Street**
Issue:	Crumbling infrastructures of gutters and curbs.
Follow-Up Action(s):	Gutters and curbs are County owned.
Status:	Issue Closed – County owned.

Item 2:	**Lockwood – Entrance Ramp**
Issue:	Lengthen the acceleration lane.
Follow-Up Action(s):	
Status:	County needs to fill out a Project Initiation Form. www.nevadadot.com/PIF

Item 3:	**341 – North to "C" Street**
Issue:	There are a few of NDOT's storm drains connected to the county's sewage system.
Follow-Up Action(s):	In May 2015, NDOT met with the County and their engineer to discuss a preliminary design to remove drains from the sewage system. NDOT is interested creating the design, the county would like to administer the contract, but would like the assistance in the construction cost.
Status:	County submitted items into the FDP site, and desires to help and stay in the loop.

Point of Contact:	Lee Bonner (775) 888-7122 lbonner@dot.state.nv.us

Storey County Commission Meeting Minutes

June 16, 2015

Moved by: Commissioner McGuffey, **Seconded by:** Vice Chair Gilman, **Vote:** Motion passed by unanimous vote, (**summary:** Yes=2)

10. **DISCUSSION/POSSIBLE ACTION:** Presentation from the Nevada Department of Transportation to discuss Storey County's Work Program

Pat Whitten introduced NDOT Deputy Director Bill Hoffman and thanked Mr. Hoffman for the great work by NDOT, as well as Comstock Mining, on Highway 342.

Bill Hoffman commended Pat Whitten, Austin Osborne, and Commissioners for a great effort on the Highway 342 project.

Mr. Hoffman said NDOT County Tours and workshops are important to NDOT as well as the communities. Mr. Hoffman introduced State Transportation Board Member & State Controller, Ron Knecht; Lee Bonner, Local Government Liaison; Andrea Edwards, assisting Mr. Bonner; Christina Leach from the Federal Highway Administration; Thor Dysen, Russ Hyers, and Lou Paley from NDOT.

Mr. Hoffman gave a slide-show presentation and review of NDOT's Comprehensive Planning Program. A workshop was held last October with Storey County staff. Various issues within the County were discussed at the workshop.

Mr. Hoffman reviewed highway safety and crash data.

Mr. Hoffman also discussed Federal funding and pending projects. There are two projects within Storey County to be accepted by the County. The first is on SR341 truck route - installation of guard rail. The second is SR439, USA Parkway, from U.S. 50 to I 80 - design, build, construct and extend current roadway from 50 to 80.

Chair McBride: Could the funds set aside for USA Parkway be taken away to finish another interstate project.

Mr. Hoffman: Those funds are secured for USA Parkway. Mr. Hoffman advised that NDOT tracks ideas, needs and/or projects electronically on an active database.

Chair McBride: The issue of the crumbling curbs and gutters in Virginia City needs to be addressed. Another concern of residents is the acceleration lane exiting the Lockwood transition road towards Reno is very short. Lengthening that lane needs to be looked at.

Vice Chair Gilman is advised by the District Attorney that he must recuse from voting on this item.

Vice Chair Gilman, as Commissioner for Lockwood, reiterated the seriousness of the transition road issue in Lockwood. There is a serious drop off on the side of this lane.

Mr. Whitten: The County is honored to have State Comptroller, Ron Knecht present as well as NDOT Director, Bill Hoffman. The County's relationship with NDOT is the very best.

27. PUBLIC COMMENT (No Action)

Nicole Barde, Storey County Resident: NDOT's presentation packet contains minutes of a Transportation Workshop. Included is a statement that the County is looking into a Redevelopment District, a Commission of Cultural Affairs, and history preservation program/funding organization. What is going on with these items?

County Manager Whitten: The meeting was held last October and attended by several representatives of the County. As explained in Mr. Hoffman's presentation, this was a workshop where all ideas are thrown out. These were conceptual ideas or very the beginning of exploratory programs. The County does receive grants from the History Preservation Fund and CCA funding (Commission on Cultural Affairs). There is no organized effort, only discussion, regarding a Redevelopment District.

28. ADJOURNMENT

The meeting was adjourned by the Chair at 1:04 PM

Respectfully submitted,

By:_____

Vanessa Stephens, Clerk-Treasurer

FY17 Storey County Workshop

Local Concerns & Long Range Planning Ideas

Meeting Title – Storey County Workshop
Wednesday, December 16, 2015

Workshop Attendees

County: Pat Whitten, Mike Nevin, Jason Van Havel, Austin Osborne, Andrew Haskin, Kelly Knapp and Deny Dotson

NDOT: Lee Bonner, Coy Peacock, Andrea Edwards, P.D. Kiser, Jae Pullen, Alex Wolfson, Steve Williams and Steve Jackson

Local Concerns:

- Additional rumble strips from US 50 to Silver City and the Truck Route (SR 341)
- SR 341 Truck Route signage is needed
- Horse encounters on SR 341 & SR 342
- The embankment and retaining wall has failed where "D" Street meets "C" Street. The white house is shifting due to the failure of the retaining wall and embankment.
- Six Mile Canyon:
  - Drainage Issues
  - Road Relinquishment
- Deteriorating Bridges on the South side of the River:
  - B 1427
  - B 1848
  - B 1849
- South "C" Street drop inlets that tie into the existing sewer lines need to be fixed at four locations. The salt running off the road into the inlets is destroying the water plant, needs to be the #1 priority.
- I-11 right-of-way to USA Parkway
- How will the 80mph speed limit on I-80 affect the safety aspect of school bus transit?
- Lockwood Interchange – Temporary extension of the interchange would alleviate short term issues
- Waltham Interchange –Peru onto I-80 has operational issues
- Commodity study for Freight – TRI Center and I-80
- "C" Street curbs and gutters are deteriorating
- Storey County interested in taking over "C" Street in Virginia City
- NDOT Maintenance on SR 439 and Electric Avenue
- Lack of Communication for SR 439
- The need for signalization and traffic control South bound on Electric Avenue and SR 439
- Access control management need at the TRI Center for Emergency Management

Long Range Planning:

- I-11 Alignment – Workable local property owner welcomes the origin destination for I-11 in Storey County
- Parcels location has potential for 7,000 lots
- Painted Rock – Mixed use area – Potential of developing 3,400 homes
- The need for an alternative from Rainbow Bend to Lockwood
- Orchard Interchange: Get people off the Freeway and get them from TRI to developments without freeway access
- Joint coalition between NDOT, Lyon county, Storey county & Washoe county – Transit/Planning Study for TRI
- Water resource management – No connectivity between developments
- Sunny Hills Area – Parceled for 40 acre lots, however, the developer must have a special use permit issued.

Storey County Project Idea List

MeetingType	IssueTitle	IssueLocation	Issue	TSP#
Workshop	Accidents on the Freeway at USA Parkway exit	USA Parkway	County asked about the accidents on the Freeway at the USA Parkway exit but Steve stated it was on the mainline issue and not because of the on and off from the exits. They also spoke of a blind spot on the WB exit at USA Parkway?	
Workshop	SR 341 and US 50 (new intersection)	SR 341 & US 50	The trucks are constantly running over the curb at the T-intersection when heading EB on US 50. They really miss the sweeping right when heading WB on US 50.	ST20140002- $43,127
County Tour	Curbs and Gutters	SR341 - north to C street (Virginia City)	Crumbling infrastructures of gutters and curbs.	
County Tour	Entrance ramp	Lockwood-Entrance Ramp-Washoe County	Lengthen the acceleration lane.	
County Tour	Sewage system	Virginia City	Storm Water may be flowing into the sewage system	
Workshop	Rumble Strips	US 50 to Silver City	Additional rumble strips from US 50 to Silver City and the Truck Route (SR 341)	
Workshop	Signage	SR 341	SR 341 Truck Route signage is needed	
Workshop	Horses entering Roadways	SR 341 & SR 342	Horse encounters on SR 341 & SR 342	
Workshop	Embankment and Retaining Wall	"D" Street & "C" Street	The embankment and retaining wall has failed where "D" Street meets "C" Street. The white house is shifting due to the failure of the retaining wall and embankment.	
Workshop	Drainage	Six Mile Canyon	Drainage Issues	
Workshop	Road Relinquishment	Six Mile Canyon	Road Relinquishment	
Workshop	Bridges	S. Side of River	Deteriorating Bridges on the South side of the River: B1427, B 1848, B 1849	
Workshop	Sewage	South "C" Street	South "C" Street drop inlets that tie into the existing sewer lines need to be fixed at four locations. The salt running off the road into the inlets could be affecting the balance of the sewage plant.	
Workshop	Interchange	Waltham Interchange	Waltham Interchange-Peru onto I-80 has operational issues.	
Workshop	Commodity Study	TRI Center & I-8201	Commodity study for freight-TRI Center and I-80	
Workshop	Road Relinquishment	Storey County	Storey County interested in taking over "C" Street in Virginia City	
Workshop	Traffic Control	Electric Ave & SR 439	The need for signalization and traffic control South bound on Electric Avenue and SR 439- Possible Roundabout	
Workshop	Alternative	Rainbow Bend to Lockwood	The need for an alternative from Rainbow Bend to Lockwood	
Workshop	Interchange	Orchard Interchange	Orchard Interchange: Get people off the Freeway and get them from TRI to developments without freeway access.	

Work Program

Annual Work Program / Short Range Element / Long Range Element

INTRODUCTION

This section of the Transportation System Projects document contains the ANNUAL WORK PROGRAM, SHORT RANGE ELEMENT, and LONG RANGE ELEMENT listed by County.

The ANNUAL WORK PROGRAM (AWP) includes: FY17 - Fiscal Year 2017

- Construction projects NDOT intends to start work on or participate in during the coming Federal Fiscal Year 2017
- Construction projects NDOT plans to award to contractors
- Major Maintenance work initiated by NDOT which may be completed by the end of the Federal Fiscal Year 2017.

The AWP is considered the Department's capital improvement program for the Federal Fiscal Year 2017. All projects are subject to the availability of state and federal funds as well as staff resources. Problems in financing, engineering, right-of-way acquisitions, or revised priorities may delay the completion of any project listed.

The SHORT RANGE ELEMENT (SRE) includes: FY18 – FY20

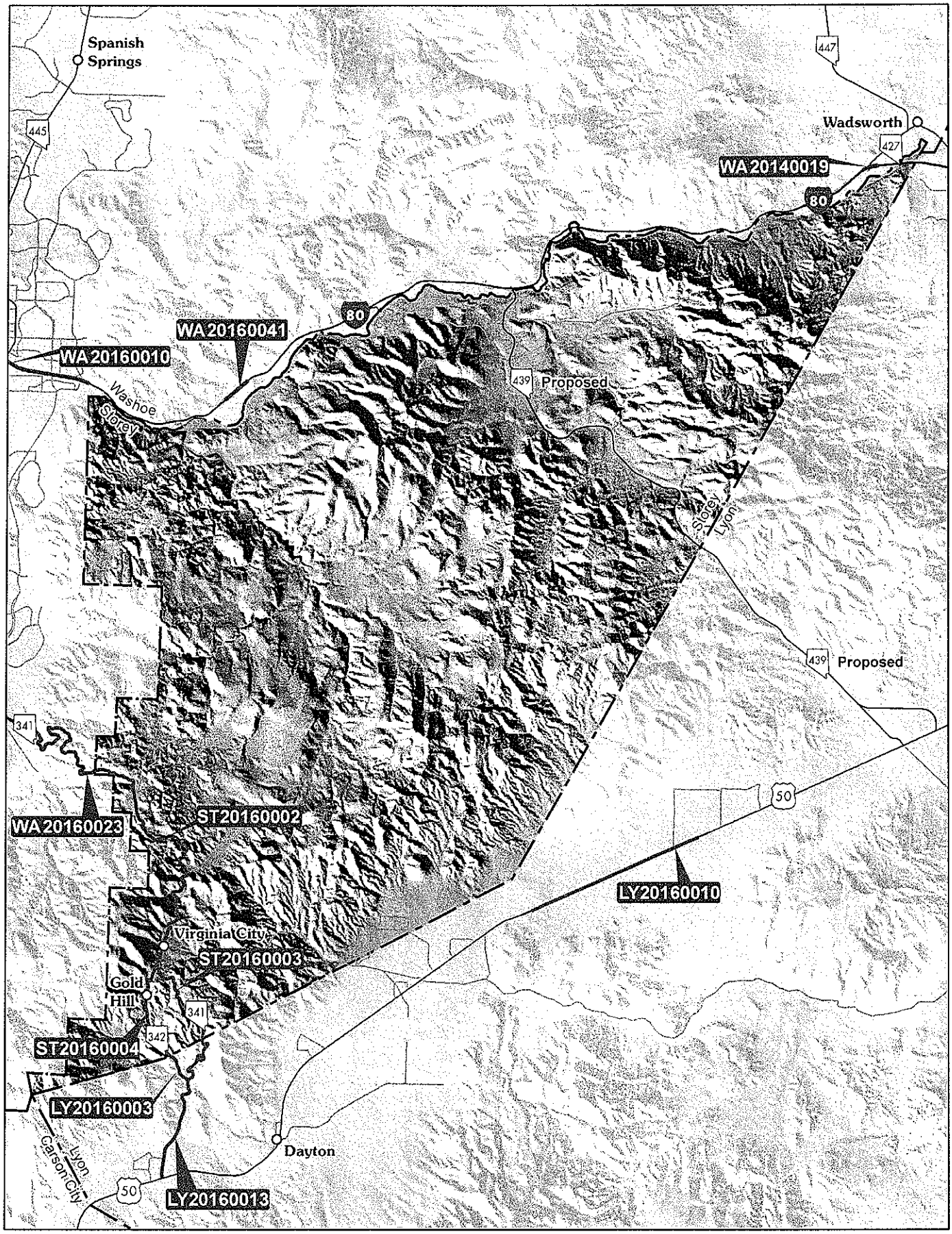
- Construction projects proposed for Federal Fiscal Year 2018 – 2020,
- Construction projects NDOT plans to award to contractors
- Major maintenance work initiated by NDOT to be completed by FY18.

The LONG RANGE ELEMENT (LRE) identifies: FY21 and beyond

Construction projects the State, the four Metropolitan Planning Organizations, and local governments would like to have initiated within Federal Fiscal Years 2021 and beyond.

PROGRAM DEVELOPMENT DIVISION
Nevada Department of Transportation
1263 South Stewart Street
Carson City, Nevada 89712 (775) 888-7122

Storey County Fiscal Year 2017 Work Program



Prepared by:
Nevada Department of Transporation
May, 2016

NEVADA DOT
SAFE AND CONNECTED

This Map is for display purposes only.
No liability is assumed for the information displayed hereon.

PROPOSED STOREY COUNTY WORK PROGRAM REPORT

FISCAL YEAR 2017 PROPOSED STOREY COUNTY WORK PROGRAM REPORT

STIP ID	Location/Description (Phase) - Fund Source	PHASE	2017
ST20160003	Title: SR 341 Chip Seal Virginia City Description: Chip Seal Location: From Lyon County Line to SR 342 of Distance (mile) 3.13 Milepost begins at 0 ends at 3.13 Type: Betterments Funding: STATE	CON	$105,442
ST20160002	Title: SR 341 Flush Seal Virginia City Description: Flush Seal w/ Fog Location: From Flowery Street to Washoe County Line of Distance (mile) 7.71 Milepost begins at 3.13 ends at 10.84 Type: Betterments Funding: STATE	CON	$30,200
ST20160004	Title: SR 342 Flush Seal Gold Hill Description: Flush Seal Full Width w/ PMPS-FS Location: From Lyon County Line to SR 341 of Distance (mile) 2.94 Milepost begins at 0 ends at 2.94 Type: Betterments Funding: STATE	CON	$7,820
		TOTAL	$143,462

Thank you for allowing the
Nevada Department of Transportation to engage
with the Commissioners, County Staff and
citizens of Storey County.

Treasurer' Receipt
STOREY COUNTY TREASURER
VANESSA STEPHENS
26 SOUTH B STREET
P.O. DRAWER D
VIRGINIA CITY, NV. 89440

No. 2369

Date: 06/28/16

Received From:

ELIZABETH BARATTI

For: ML #21166 *********60.00

Fund	Fund Description	Account	Description	Amount
001	GENERAL	001-000-34101-000	CLERK FEES	21.00CR
001	GENERAL	001-000-34102-000	RECORDER FEES	10.00CR
170	STATE	170-000-34209-000	MARRIAGE LIC - STATE	4.00CR
170	STATE	170-000-34208-000	DOMESTIC VIOLENCE	25.00CR

Receipt No. 2369 Fiscal Year: 2016 *********60.00

Bank	Bank Description	Amount
199	WELLS FARGO CC ACCOUNT	60.00

Receipt No. 2369 Fiscal Year: 2016 Bank Account Total: *********60.00

Cash amount 60.00

Total Cash: *********60.00
Total Checks: **********.00
Total Non Cash: **********.00
Credit Cards: **********.00
Total Other: **********.00

Treasurer

Deputy

Storey County Board of County Commissioners
Agenda Action Report

Meeting date: **July 5, 2016** **Estimate of time required:** 2 minutes

Agenda: Consent [ ] Regular agenda [X] Public hearing required [ ]

---

1. **Title:** Resolution 16-443 Tax Rate Levy 2016/17

2. **Recommended motion** Approve

3. **Prepared by:** Jessie Fain for Hugh Gallagher

   Department: Administrative/Comptroller
   Telephone:

4. **Staff summary:** Annual Resolution to Approve Tax Rate Levy for the 2016/17 fiscal year. The tax rate will remain unchanged at 3.4607

5. **Supporting materials:** Resolution 16-443

6. **Fiscal impact:**

   Funds Available: n/a Fund: ____ Comptroller

7. **Legal review required:**

   ____ District Attorney

8. **Reviewed by:**

   ____ Department Head Department Name: Commissioner's Office

   ____ County Manager Other agency review: _____

9. **Board action:**

   [ ] Approved [ ] Approved with Modifications
   [ ] Denied [ ] Continued

Agenda Item No.

RESOLUTION 16-443

TAX RATE LEVY

WHEREAS, the Board of Commissioners in and for the County of Storey, State of Nevada did hold a public hearing on the 2016/2017 tentative budget for Storey County and,

WHEREAS, the resources, expenditures and required tax rates were reviewed and approved at that public hearing and,

WHEREAS, the approved resources, expenditures and tax rates were submitted in the 2016-2017 final budget for the County of Storey, State of Nevada,

NOW, THEREFORE, IT IS HEREBY RESOLVED that the Board of Commissioners in and for the County of Storey, State of Nevada in accordance with NRS 361.460, intends to levy the following tax rates following certification by the Nevada Tax Commission.

GENERAL	1.7719
INDIGENT MEDICAL	.0100
INDIGENT ACCIDENT	.0150
YOUTH SERVICE	.0045
CAPITAL ACQUISITION	.0500
FIRE PROTECTION DISTRICT 474	.5446
TOTAL COUNTY	2.3960

REFERENCE ONLY	
SCHOOL OPERATING	.7500
SCHOOL DEBT	.1447
STATE	.1700
TOTAL TAX RATE	3.4607

RESOLUTION 16-443

Passed and Adopted this 5th day of July 2016, by the Board of County Commissioners consisting of three members.

THOSE VOTING AYE: _____

_____

_____

THOSE VOTING NAY: _____

_____

_____

STOREY COUNTY BOARD OF COMMISSIONERS

_____
Marshall McBride, Chairman

ATTEST:

_____
CLERK TO THE BOARD

Storey County Board of County Commissioners
Agenda Action Report

Meeting date: 7-5-16 **Estimate of time required:** 0 - 5

Agenda: Consent [ ] Regular agenda [x] Public hearing required [ ]

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1. **Title:** Business License Second Readings -- Approval

2. **Recommended motion;** Approval

3. **Prepared by:** Stacey Bucchianeri

   Department: Community Development **Telephone:** 847-0966

4. **Staff summary:** Second readings of submitted business license applications are normally approved unless, for various reasons, requested to be continued to the next meeting. A follow-up letter noting those to be continued or approved will be submitted prior to Commission Meeting. The business licenses are then printed and mailed to the new business license holder.

5. **Supporting materials:** See attached Agenda Letter

6. **Fiscal impact:** None

   Funds Available: Fund: ____ Comptroller

7. **Legal review required:** None

   ____District Attorney

8. **Reviewed by:**

   _x__ Department Head Department Name: Community Development

   ____ County Manager Other agency review: _____

9. **Board action:**

   [ ] Approved [ ] Approved with Modifications

   [ ] Denied [ ] Continued

Agenda Item No.

Storey County Community Development

Business Licensing

P O Box 526 • Virginia City NV 89440 • (775) 847-0966 • Fax (775) 847-0935 • buslic@storeycounty.org

To: Vanessa Stephens, Clerk's Office
Pat Whitten, County Manager

June 27, 2016
Via email

Please add the following item(s) to the **July 5, 2016,** COMMISSIONERS Agenda:

Storey County Building Department has inspected and found that the following businesses meet code requirements necessary to operate in the county:

LICENSING BOARD
SECOND READINGS

A. **AS YOU LIKE IT QUALITY PAINTING.** – Contractor / 127 Denio Drive ~ Dayton (contractor)
B. **CROSSMAN CONSULTING dba Markman Const** – Contractor / 100 Del Mesa ~ Reno (contractor)
C. **ARUP NORTH AMERICA, LTD** – Professional / 560 Mission St ~ San Francisco, CA (engineer)
D. **NALCO CO., LLC** – Contractor / 370 N Wabasha ~ St. Paul, MN (equipment prep)
E. **AQUA METALS RENO, INC. – General / 2500 Peru Drive (battery recycling facility)** **TRI**
F. **GREEN & GOLD CONSULTING** – Professional / 3535 Lebon Dr ~ San Diego, CA (consultant)
G. **SAVORY INVESTMENTS dba Famous Dave's BBQ** – General / 5422 Longley ~ Reno (food truck)
H. **CONTROLLED CONTAMINATION SVC, LLC** – General / 4182 Sorrento Valley ~ SanDiego (cleaning)
I. **OKAMOTO CORP** – Contractor / 370 Corporate Woods Pkwy ~ Vernon Hills, IL (svc machinery)
J. **SCHNEIDER ELECTRIC USA, INC.** – Contractor / 800 Federal St. ~ Andover, MA (start-up machinery)
K. **SOUTH COAST ENG. GROUP** – Professional / 5000 N Pkwy Calabasas ~ Calabasas, CA (engineer)
L. **RIGHTECH, INC.** – General / 517 Route 1 South ~ Belin, NJ (staffing services)
M. **SSOE, INC.** – Professional / 1001 Madison Avenue ~ Toledo, OH (engineer)
N. **HAZ-TECH DRILLING, INC.** – Contractor / 475 North Linder ~ Meridian, ID (drilling services)
O. **STUMBAUGH & ASSOC** – Contractor / 3303 N SanFernando ~ Burbank, CA (specialty contractor)
P. **INDUSTRIAL AUTOMATION GRP** – Contractor / 1349 Coldwell, Ave ~ Modesto, CA (equip install)
Q. **TESTWAVE, LLC** – Contractor / 1515 Greg Street ~ Sparks (testing equipment)
R. **MCKEON DOOR OF NV, INC** – Contractor / 3074 W Post Rd ~ Las Vegas, NV (OH door install)
S. **SPRAYFOAM SW, INC., dba Roofing SW** – Contractor / 2401 E Magnolia ~ Phoenix (roofing repairs)
T. **WALKER TELECOMM, INC.** – Contractor / 1995 Hwy 65 ~ Wheatland, CA (electrical contractor)
U. **ASPLUNDH TREE EXPERT CO** – Contractor / 708 Blair Mill Rd ~ Willow Grove, PA (tree svc)
V. **SECURED SERVICES, LLC** – General / 9605 Dabney Carr Dr. ~ Louisville, KY (staffing svcs.)
W. **DELTA WIRELESS, INC.** – Contractor / 930 Striker Ave ~ Sacramento (equipment install)
X. **TEKSYSTEMS, INC.** – General / 7301 Pkwy Dr ~ Hanover, MD (staffing svcs.)
Y. **MALLORY SAFETY AND SUPPLY LLC** – General / 740 Freeport ~ Sparks (safety supply)
Z. **HYDRO RESOURCES WEST, LLC** – Contractor / 4975 W Winnemucca Blvd ~ Winnemucca (drilling)
AA. **EICHLEAY, INC.** – General / 1390 Willow Pass Rd ~ Concord, CA (staffing svcs.)
BB. **JAMES CRANER, MD MPH, A PROFESSIONAL CORP** – Prof / 4185 Wild Eagle ~ Reno (doctor)
CC. **TLC SWEEPING & MAINTENANCE, LLC** – Contractor / 1366 Dortmunder ~ Sparks (sweeper truck)
DD. **HAT, LTD PARTNERSHIP** – General / 1155 W 4th ~ Reno (staffing svcs.)
EE. **DERR AND GRUENEWALD CONST CO** – Contractor / 11100 E 108th Ave ~ Brighton, CO (steel cont.)
FF. **ELITE SAFETY COMPANIES, INC.** – Contractor / 3301 S Virginia ~ Reno (safety consultant)

Storey County Community Development

Business Licensing

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GG. **DCR TELECOMMUNICATIONS, INC.** – Contractor / 795 Robin ~ Reno (wiring contractor)
HH. **AMERICAN FIRE EQUIP SALES & SVC CORP** – Contractor / 3107 W Virgina ~ Phoenix (fire prot.)
II. **ONTRACK SCHEDULING, INC.** – Professional / 1135 Terminal Way ~ Reno (consultant)
JJ. **GABRIELLI APPLIANCE REPAIR, INC.** – Home Business / 21570 Dortort ~ VC Highlands
KK. **NORDSON CORPORATION** – Contractor / 28601 Clemens Rd ~ West Lake, OH (equipment install.)
LL. **M&W US, INC** – Contractor / 201 Fuller Rd ~ Albany, NY (consulting)
MM. **MCGEE & MCGEE WINE MERCHANTS** – General / 555 East Glendale ~ Sparks (distributor)
NN. **G&K SERVICES** – General / 5995 Opus Pkwy ~ Minnetonka, MN (textile leasing)
OO. **INTERSTATE CARPORTS CORP** – Contractor / 1280 S Buena Vista ~ San Jacinto, CA (carport install)
PP. **TB PENICK & SONS, INC.** – Contractor / 15435 Innovation Dr ~ San Diego, CA (contractor)
QQ. **TITAN STRUCTURAL CONCRETE, INC.** – Contractor / 15435 Innovation Dr ~ San Diego, CA (cont.)
RR. **WUNDERLICH-MALEC SYSTEMS, INC.** – Contractor / 6101 Blue Cir. ~ Eden Prairie, MN (elect cont)
SS. **FLUID RESEARCH CORP** – Contractor / 15775 Gateway Circle ~ Tustin, CA (equipment install)
TT. **MAPCA SURVEYS, INC.** – Professional / 9650 Gateway Dr ~ Reno (surveyor)
UU. **A&J DISTRIBUTORS** – General / 2326 Primio Way ~ Sparks (liquor distributor)
VV. **RABA KISTNER, INC.** – Professional / 12821 W Golden Lane ~ San Antonio, TX (engineering inspection)
WW. **CHIZU ELECT CO., LTD** – Contractor / I-8 Mukojima, Osaka JAPAN (lithium battery assembly mach.)
XX. **INDUCTIVE AUTOMATION, LLC** – General / 340 Palladio Pkwy ~ Folsom, CA (software development)
YY. **YAMADA DOBBY AMERICA, LLC** – Contractor / 12074 Univ. City Blvd ~ Harrisburg, NC (machinery)
ZZ. **SME STEEL CONTRACTORS, INC.** – Contractor / 5801 Wells Park ~ West Jordan, UT (steel fab)
AAA. **KEM COMMUNICATIONS, LLC** – Contractor / 3838 E Grove ~ Phoenix (fiber optic install)
BBB. **SEIBU GIKEN AMERICA, INC.** – Contractor / 220 N Park Rd ~ Wyomissing, PA (manufacturing)
CCC. **THRIVE MARKET, INC. – General / 700 Milan (ECommerce Facility)** **TRI**
DDD. **DAIICHI JITSUGYO AMERICA, INC.** – General / 939 AEC Dr ~ Wood Dale, IL (trading company)
EEE. **SPRUNG INSTANT STRUCTURES, INC.** – Contractor / 5711 West Dannon Way ~ W Jordan, UT (modular space suppliers)

Inspection Required

ec: Chris Hood, Building Dept.
Austin Osborne, Planning Dept.
Dean Haymore, Comm. Dev.
Gary Hames, Fire Dept.
Patty Blakely, Fire Dept.
Fritz Klingler, Fire Dept.
Sheriff's Office
Commissioners' Office
Assessor's Office