

# Storey County Local Emergency Planning Committee (LEPC)

## NOTICE OF PUBLIC MEETING

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**DATE:** Wednesday, July 20, 2016  
**TIME:** 10:00 a.m.  
**LOCATION:** Food Bank of Northern Nevada  
550 Italy Drive  
McCarran, Nevada 89434

### AGENDA

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**Please Note:** The Storey County Local Emergency Planning Committee may 1) take agenda items out of order; 2) combine two or more items for consideration; or 3) remove an item from the agenda or delay discussion related to an item at any time.

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1. CALL TO ORDER
  2. ROUNDTABLE INTRODUCTIONS
  3. PUBLIC COMMENT (Discussion Only) Action may not be taken on any matter brought up under public comment until scheduled on an agenda for possible action at a later meeting.
  4. DISCUSSION/POSSIBLE ACTION: Approval of April 13, 2016 Meeting Minutes. **(For possible action)**
  5. DISCUSSION/POSSIBLE ACTION: Approval of June 8, 2016 Meeting Minutes. **(For possible action)**
  6. DISCUSSION ONLY: Review of Grants Received by Storey County Local Emergency Planning Committee  
This item will provide an overview of open grants received by the Storey County LEPC.
  7. DISCUSSION ONLY: Emergency Management Directors Report  
This item is a general discussion of activities related to the Storey County Office of Emergency Management related to emergency preparedness, planning and response.
  8. DISCUSSION ONLY: Cooperating Local Emergency Planning Committee Members Report on Activities  
This item is general discussion of activities of our private industry and county LEPC Members.
  9. DISCUSSION ONLY: Review any Hazardous Materials Incidents that have occurred since the last meeting of this Committee in April 2016.
  10. PUBLIC COMMENT (Discussion Only) Action may not be taken on any matter brought up under public comment until scheduled on an agenda for possible action at a later meeting.
  11. ADJOURNMENT

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**NOTICE:** Supporting materials for this meeting may be requested from Cherie Nevin at 775-847-0986 ([cnevin@storeycounty.org](mailto:cnevin@storeycounty.org))

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- (1) mail: U.S. Department of Agriculture  
Office of the Assistant Secretary for Civil Rights  
1400 Independence Avenue, SW  
Washington, D.C. 20250-9410;
- (2) fax: (202) 690-7442; or
- (3) email: [program.intake@usda.gov](mailto:program.intake@usda.gov).

Storey County is an equal opportunity provider and employer.

**AFFIDAVIT OF POSTING**

The undersigned affirms that on or before 9AM on July 14, he/she posted a copy of the Notice of Public Meeting and Agenda for the July 20, 2016, meeting of the Storey County Local Emergency Planning Committee in accordance with NRS 241.020; said agenda was posted at the following locations: Virginia City Post Office 132 S C Street Virginia City, NV, Storey County Courthouse 26 S B Street Virginia City, NV, Virginia City Fire Department 145 N C Street Virginia City, NV, Lockwood Fire Department 431 Canyon Way Lockwood, NV, Food Bank of Northern Nevada 550 Italy Drive McCarran, NV. Posted to the Storey County website located at [www.storeycounty.org/EMS/lepc](http://www.storeycounty.org/EMS/lepc)

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Cherie Nevin  
Storey County Community Relations Coordinator  
July 12, 2016