



STOREY COUNTY BOARD OF COUNTY COMMISSIONERS MEETING

10/4/2016 10:00 A.M.

26 SOUTH B STREET, VIRGINIA CITY, NEVADA

AGENDA

MARSHALL MCBRIDE
CHAIRMAN

ANNE LANGER
DISTRICT ATTORNEY

LANCE GILMAN
VICE-CHAIRMAN

JACK MCGUFFEY
COMMISSIONER

VANESSA STEPHENS
CLERK-TREASURER

Members of the Board of County Commissioners also serve as the Board of Fire Commissioners for the Storey County Fire Protection District, Storey County Brothel License Board, Storey County Water and Sewer System Board and the Storey County Liquor and Gaming Board and during this meeting may convene as any of those boards as indicated on this or a separately posted agenda.

All matters listed under the consent agenda are considered routine, and may be acted upon by the Board of County Commissioners with one action, and without an extensive hearing. Any member of the Board or any citizen may request that an item be taken from the consent agenda, discussed, and acted upon separately during this meeting. The Commission Chair reserves the right to limit the time allotted for each individual to speak.

All items include discussion and possible action to approve, modify, deny, or continue unless marked otherwise.

1. **CALL TO ORDER REGULAR MEETING AT 10:00 A.M.**
2. **PLEDGE OF ALLEGIANCE**
3. **DISCUSSION/POSSIBLE ACTION:**
Approval of the Agenda for October 4, 2016.
4. **DISCUSSION/POSSIBLE ACTION:**
Approval of Minutes for September 6, 2016.

5. **CONSENT AGENDA**

- I For possible action: Approval of Assessor's recommended coorections to the 2016-17 Secured Tax Roll for Exemptions.
- II For possible action: Approval of the Assessor's Log of Changes made to the 2016-17 Secured Roll pursuant to NRS 361.310.
- III For possible approval Payroll checks dated 09/23/2016 for \$370,318.89. Accounts Payable checks dated 09/14/2016 for \$1,351,775.72.
- IV For possible action: Approval of Assessor's recommended coorections to the 2016-17 Secured Tax Roll for Clerical Error.
- V For possible action: Approval of licensing board first reading for Bonanza Saloon, General & Cabaret License. A local business to operate out of 27 N C St., Viriginia City, Nevada. Tina Perkins, Applicant.
- VI For possible action: Approval of licensing board first readings:
 - A. LEGACY FIRE SERVICES, LLC. - Contractor / 1380 Greg Street ~ Sparks (fire protection contractor)
 - B. MORROW EQUIPMENT COMPANY, LLC - Contractor / 3218 Pringle Rd ~ Salem, OR (cranes/hoists)
 - C. SWFL, INC., dba Filament - Contractor / 100 North Arlington ~ Reno (wireless sensor network)
 - D. BOMBARD ELECTRIC, LLC - Contractor / 3570 W. Post Rd ~ Las Vegas (electrical contractor)
 - E. MUNDIAL GROUP, INC. - Contractor / 81 Bairn ~ Silverlake, WA (quality control)
 - F. RENOWN REGIONAL MEDICAL CENTER - Nonprofit / 1155 Mill Street ~ Reno (home care)
 - G. BEAR COMMUNICATIONS, INC., dba Bearcom - Contractor / 5720 Arville St ~ Las Vegas (telecomm)
 - H. ERICSSON, INC. - Contractor / 6300 Legacy Dr ~ Plano, TX (telecomm)
 - I. PINWIDDIE-HINES CONSTRUCTION, INC dba DH of Nevada - Contractor / 1105 Freeport ~ Sparks (general contractor)
 - J. AECOM TECHNICAL SERVICES, INC. - Professional / 1 East 1st St ~ Reno (engineering consultant)
 - K. M2 TRANSPORT - General / 1230 Westfield ~ Reno (transportation)
 - L. FIGUEROA'S CLEANING dba Figueroa's Cleaning - General / 5945 W Vanger Rd ~ Reno (cleaning)
 - M. ENVIRONMENTAL SPRAY SYSTEMS, INC. - Contractor / 7114 Convoy Ct ~ San Diego (equipment)
 - N. B&J, INC. - Contractor / 599 E Nugget Ave ~ Sparks (machine shop)

O. D. W. NICHOLSON CORP - Contractor / 24747 Clawiter Rd ~ Hayward, CA
(equipment)

P. ARELLANO HEATING & AIR CONDITIONING LLC - Contractor / 32 S. Main
~ Yerington (cont.)

Q. G&G BUILDING SERVICES, INC. - Contractor / PO Box 20851 ~ Greenfield, WI
(equipment)

R. DPR CONSTRUCTION, A GENERAL PARTNERSHIP - Professional / 1450
Veterans Blvd ~ Redwood City, CA (consulting)

S. HORIZON COMMUNICATIONS TECHNOLOGIES - Contractor / 30 Fairbanks
~ Irvine, CA (low voltage contractor)

6. **DISCUSSION ONLY (No Action - No Public Comment): Committee/Staff Reports**

7. **BOARD COMMENT (No Action - No Public Comment)**

8. **DISCUSSION/POSSIBLE ACTION:**

Storey County to become a signatory to the Carson Water Subconservancy District (CWSD) FEMA Risk Charter that already exists between the CWSD, Federal Emergency Management Agency (FEMA) Region IX ["9"], U.S. Army Corps of Engineers (USACE), U.S. Geological Survey (USGS), U.S. Department of the Interior Bureau of Reclamation (USBR), State NFIP Coordinator, State Hazard Mitigation Office, and other partners to identify, assess, communicate, and plan for flood risks within the Carson River Watershed including portions within Storey County including, but not limited to, Virginia City, Gold Hill, American Flat, and Mark Twain, in addition to other jurisdictions already participating in the charter including portions of Douglas, Carson City, Lyon, and Churchill Counties in Nevada and Alpine County in California.

9. **DISCUSSION ONLY/NO ACTION:**

Water quality in Lockwood, requested by Larry Huddleson.

10. **DISCUSSION/POSSIBLE ACTION:**

Approve an award of the contract for improvements to the courthouse parking lot project (Project No. ST-2015-197) to the bidder submitting the most qualified bid.

11. **DISCUSSION/POSSIBLE ACTION:**

Consideration and possible action on application for a business license for a medical marijuana dispensary for MM R&D LLC on C Street in Virginia City, Nevada.

12. **RECESS TO CONVENE AS THE STOREY COUNTY LIQUOR LICENSE BOARD**

13. **DISCUSSION/POSSIBLE ACTION:**

Liquor Board First Reading: Bonanza Saloon, Liquor License on & off sale. A local business to operate out of 27 N C St., Virginia City, Nevada. Tina Perkins, Applicant.

14. **ADJOURN TO RECONVENE AS THE STOREY COUNTY BOARD OF COMMISSIONERS**

15. **DISCUSSION/POSSIBLE ACTION:**

Licensing board second readings:

A. IAT CO., LTD. - Contractor / Fukushima JAPAN (equipment startup)

B. TOTAL FACILITY SOLUTIONS, INC. - Contractor / 1001 Klein Road ~ Plano, TX (mech cont)

C. SOUTHLAND INDUSTRIES - General / 96 Megabyte (hvac, plumbing design) TRI

D. TKO STAFFING, INC. - General / 10600 University Ave ~ Coon Rapids, MN (staffing)

E. VALDO MAINTENANCE, LLC dba VT Maintenance - General / 88 Megabyte (truck repair) TRI

F. RUBYCOM ENGINEERING, INC. - Contractor / 488 Fukujima JAPAN (equipment startup)

G. MITSUTEC CO., LTD - Contractor / 134-1 Nakamura JAPAN (equipment startup)

H. INTERMOUNTAIN SLURRY SEAL - Contractor / 1120 Terminal Way ~ Reno (pavement preserv.)

I. TAIYO MACHINERY MFG CO., LTD - Contractor / 1-11-27 Osaka JAPAN (equipment startup)

J. PERO CORPORATION - Contractor / 900 G River Street ~ Windsor, CT (equipment startup)

K. ELWOOD STAFFING SVC., INC dba Elwood Staffing and Elwood Tradesmen - General / 4111 Central Ave ~ Columbus, IN (staffing agency)

L. AM TECHNICAL SOLUTIONS, INC. - Contractor / 2213 RR 620 N #105 ~ Austin, TX (purity testing)

M. CHEWY, INC. - General / 385 Milan (ecommerce, fulfillment) TRI

N. SSUSA WEST, LLC - General / 470 East Sydney (steam sterilization of herbs/spices) TRI

O. AQUA METALS RENO, INC. - General / 2500 Peru Drive (battery recycling facility) TRI

16. **PUBLIC COMMENT (No Action)**

17. **ADJOURNMENT**

18. **CLOSED SESSION**

Call to Order Closed Session meeting pursuant to NRS 288.220 for the purpose of conferring with county management and legal counsel regarding labor negotiations with the Storey County Employees Association/ AFSCME 4041 Comstock Chapter.

This meeting will commence promptly following the regularly scheduled public meeting of the Board of County Commissioners.

NOTICE:

- Anyone interested may request personal notice of the meetings.
- Agenda items must be received in writing by 12:00 noon on the Monday of the week preceding the regular meeting. For information call (775) 847-0969.
- Items may not necessarily be heard in the order that they appear.
- Public Comment will be allowed at the end of each meeting (this comment should be limited to matters not on the agenda). Public Comment will also be allowed during each item upon which action will be taken on the agenda (this comment should be limited to the item on the agenda). Time limits on Public Comment will be at the discretion of the Chairman of the Board. Please limit your comments to three minutes.
- Storey County recognizes the needs and civil rights of all persons regardless of race, color, religion, gender, disability, family status, or nation origin.
- In accordance with Federal civil rights law and U.S. Department of Agriculture (USDA) civil rights regulations and policies, the USDA, its Agencies, offices, and employees, and institutions participating in or administering USDA programs are prohibited from discriminating based on race, color, national origin, religion, sex, gender identity (including gender expression), sexual orientation, disability, age, marital status, family/parental status, income derived from a public assistance program, political beliefs, or reprisal or retaliation for prior civil rights activity, in any program or activity conducted or funded by USDA (not all bases apply to all programs). Remedies and complaint filing deadlines vary by program or incident.

Persons with disabilities who require alternative means of communication for program information (e.g., Braille, large print, audiotape, American Sign Language, etc.) should contact the responsible Agency or USDA's TARGET Center at (202) 720-2600 (voice and TTY) or contact USDA through the Federal Relay Service at (800) 877-8339. Additionally, program information may be made available in languages other than English.

To file a program discrimination complaint, complete the USDA Program Discrimination Complaint Form, AD-3027, found online at http://www.ascr.usda.gov/complaint_filing_cust.html and at any USDA office or write a letter addressed to USDA and provide in the letter all of the information requested in the form. To request a copy of the complaint form, call (866) 632-9992. Submit your completed form or letter to USDA by:

- (1) mail: U.S. Department of Agriculture
Office of the Assistant Secretary for Civil Rights
1400 Independence Avenue, SW
Washington, D.C. 20250-9410;
- (2) fax: (202) 690-7442; or
- (3) email: program.intake@usda.gov.

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Notice to persons with disabilities: Members of the public who are disabled and require special assistance or accommodations at the meeting are requested to notify the Commissioners' Office in writing at PO Box 176, Virginia City, Nevada 89440.

CERTIFICATION OF POSTING

I, Vanessa Stephens, Clerk to the Board of Commissioners, do hereby certify that I posted, or caused to be posted, a copy of this agenda at the following locations on or before 9/28/2016; Virginia City Post Office at 132 S C St, Virginia City, NV, the Storey County Courthouse located at 26 S B St, Virginia City, NV, the Virginia City Fire Department located at 145 N C St, Virginia City, NV, the Virginia City Highlands Fire Department located at 2610 Cartwright Rd, VC Highlands, NV and Lockwood Fire Department located at 431 Canyon Way, Lockwood, NV.

By Vanessa Stephens
Vanessa Stephens Clerk-Treasurer



Storey County Board of County Commissioners Agenda Action Report

Meeting date: October 4, 2016

Estimate of time required: 5 min.

Agenda: Consent Regular agenda Public hearing required

1. **Title:** Approval of minutes for September 6, 2016

2. **Recommended motion:** Approve minutes as submitted.

3. **Prepared by:** Vanessa Stephens

Department: Clerk & Treasurer

Telephone: 775 847-0969

4. **Staff summary:** Minutes are attached.

5. **Supporting materials:** Attached.

6. **Fiscal impact:** N/A

Funds Available:

Fund:

___ Comptroller

7. **Legal review required:** N/A

___ District Attorney

8. **Reviewed by:**

___ Department Head

Department Name: Clerk & Treasurer

___ County Manager

Other agency review: _____

9. **Board action:**

Approved

Approved with Modifications

Denied

Continued

Agenda Item No. 4



STOREY COUNTY BOARD OF COUNTY COMMISSIONERS MEETING

TUESDAY, SEPTEMBER 6, 2016 10:00 A.M.

DISTRICT COURTROOM

26 SOUTH B STREET, VIRGINIA CITY, NEVADA

MINUTES

MARSHALL MCBRIDE
CHAIRMAN

ANNE LANGER
DISTRICT ATTORNEY

LANCE GILMAN
VICE-CHAIRMAN

JACK MCGUFFEY
COMMISSIONER

VANESSA STEPHENS
CLERK-TREASURER

Roll Call: Chairman McBride, Vice-Chairman Gilman, Commissioner McGuffey, County Manager Pat Whitten, Deputy District Attorney Keith Loomis, Clerk & Treasurer Vanessa Stephens, Community Outreach Director Cherie Nevin, Director of Security Melanie Keener, Sheriff Gerald Antinoro, Planning Director/ Administrative Officer Austin Osborne, Planner Jason Van Havel and Comptroller Hugh Gallagher.

1. **CALL TO ORDER REGULAR MEETING AT 10:00 A.M.**

Meeting was called to order by the Chair at 10:01am

2. **PLEDGE OF ALLEGIANCE**

The Chair led those present in the Pledge of Allegiance.

3. **DISCUSSION/POSSIBLE ACTION:** Approval of Agenda for September 6, 2016

Motion: Approve Agenda for September 6, 2016, **Action:** Approve, **Moved by:** Vice Chair Gilman, **Seconded by:** Commissioner McGuffey, **Vote:** Motion carried by unanimous vote, **(Summary:** Yes=3)

4. **DISCUSSION/POSSIBLE ACTION:** Approval of Minutes for August 2, 2016

Motion: Approve Minutes for August 2, 2016, **Action:** Approve, **Moved by:** Vice Chair Gilman, **Seconded by:** Commissioner McGuffey, **Vote:** Motion carried by unanimous vote, **(Summary:** Yes=3)

5. CONSENT AGENDA:

I. For possible action: Approval of claims for payroll dated 08/12/2016 for \$535,683.39 and dated 08/26/2016 for \$406,946.44, accounts payable dated 08/19/2016 for \$290,933.51 and \$17,926.79.

II. For possible action: Approval of First Reading Business Licenses

A. SILVER ENVIRONMENTAL MONITORING. - General / 1135 Financial Blvd ~ Reno (testing lab)

B. NH RESEARCH, INC. - Contractor / 16601 Hale Ave ~ Irvine, CA (testing instruments)

C. CHEWY, INC. - General / 385 Milan (ecommerce, fulfillment) TRI

D. ESMO USA CORP - Contractor / 1020 Winding Creek Road ~ Roseville, CA (machinery)

E. FLEXLINK SYSTEMS GMBLT - Contractor / Ottenbach, GERMANY (flexible chains)

F. BUDS & BLOOMS - Professional / 200 Thomas Street ~ Reno (green wall at Tesla)

G. FLEXLINK SYSTEMS SPZ00 - Contractor / Plewiska, POLAND (flexible chains)

H. TUV SUD AMERICA, INC. - Professional / 10 Centennial Dr ~ Peabody, MA (testing services)

I. DN TANKS, INC. - Contractor / PO Box 696 ~ El Cajon, CA (storage tanks)

J. NEVADA PREMIER VALET, INC. - Contractor / 295 Holcomb ~ Reno (valet parking services)

K. KULICKE & SOFFA INDUSTRIES, INC. - Prof. / 1005 Virginia ~ Ft. Washington, PA (machinery)

L. RETTUS, LLC dba Sierra Water Gardens - Contractor / 2110 Dickerson ~ Reno (nursery)

M. KPFF, INC. - Professional / 1601 5th Ave ~ Seattle, WA (engineer)

N. APEX CONTROLS - Professional / 3566 Highland Dr., ~ Hudsonville, MI (controls programming)

O. SAFETY COMPLIANCE ADVISORS, LLC - Professional / 2785 Laguna Way ~ Sparks (consultant)

P. SIERRA TREE CARE, LLC - Home Business / 1537 Canal Rd ~ Sparks (home office only)

Q. BRUNDAGE-BONE CONCRETE PUMPING, INC. - 1025 South 48th ~ Tempe, AZ (concrete pumping)

R. CORONA STUD & DECK, LLC - Contractor / 3015 106th St. South ~ Lakewood, WA (contractor)

S. HANSON SYSTEMS, LLC dba Eagle Technologies Grp - Contractor / 9850 Red Arrow Hwy ~ Bridgman, MI (conveyor systems)

T. DATA AIR PROC. CORP. dba DP Air Corp - Contractor / 7531 Eastgate Rd ~ Henderson (contractor)

U. PACIFIC CONSOLIDATED, INC. - Contractor / PO Box 549 ~ Rocklin, CA (fleet maintenance)

V. SSUSA WEST, LLC - General / 470 East Sydney (steam sterilization of herbs/spices) TRI

W. NEVADA MOBILE TIRE, LLC - General / 10300 Silver Spur ~ Reno (mobile tire repair)

X. OBERBERGER DATEN-UND SYSTEMTECHNIK GMBH - Contractor / Schechen GERMANY (machinery)

Y. OLECTRIC - Contractor / 592 California Ave ~ Reno (electrical contractor)

Z. ESMO AG - Contractor / Brueckenskasse Rosenheim GERMANY (machinery)

AA. NIMS ASSOCIATES, INC. - Contractor / 1445 Technology Lane ~ Petaluma, CA (IT consulting)

BB. ENGLEKIRK STRUCTURAL ENGINEERS - Professional / 888 South Figueroa St ~ Los Angeles (eng.)
CC. SUMMIT CONTRACTORS INC - Contractor / 10815 Iroquois Trail ~ Silver Springs (contractor)
DD. FEYEN ZYLSTRA - Professional / 2396 Hillside Drive ~ Grand Rapids, MI (programmer support)
EE. ELMCO SALES, INC. dba AcornVac - Contractor / PO Box 3527 ~ Industry, CA (manufacturing support)
FF. C&M GARAGE DOOR SVCS, LLC - Contractor / 1051 S. Olsen ~ Henderson, NV (OH door install)
GG. KYOEI DENKI CO., LTD - Professional / Hitachi JAPAN (electrical contractor)
HH. METRON TECHNOLOGY RESEARCH CO., LTD - Professional / Osaka, JAPAN (test equipment)
II. MASTHEAD INTERNATIONAL, INC., -- Contractor / 11145 Thompson Ave ~ Lenexa, KS (rigging)
JJ. OWENS DESIGN, INC. - Contractor / 47427 Fremont Blvd ~ Fremont, CA (equipment)
KK. KONECRANES, INC. - Contractor / 4401 Gateway Blvd ~ Springfield, OH (crane supplier)
LL. MIDTOWN ELECTRIC - Contractor / 1850 San Joaquin Dr ~ Reno (electrical contractor)
MM. AVAYA, INC. - Contractor / 211 Mt. Airy Road ~ Basking Ridge, NJ (telecommunications)
NN. ROBISON ENGINEERING CO., INC. - Contractor / 846 Victorian Ave ~ Sparks (engineering)
OO. HARRIS ACQUISITION QUALITY MECHANICAL - Contractor / 5701 W Sunset ~ Las Vegas (cont.)
PP. PRONGHORN TRANSLOAD, LLC - General / 1400 Waltham Way (transloading) TRI
QQ. PANASONIC INFORMATION SYSTEMS - Contractor / Osaka JAPAN (IT support)
RR. CASSINELLI LANDSCAPING & CONSTRUCTION - Contractor / 245 Potosi Rd ~ Dayton (landscaping)
SS. HARRIS ACQUISITION III, LLC dba Superior Air Handling - Contractor / 200 East 700 South ~ Clearfield, UT (mechanical contractor)

END OF CONSENT AGENDA

Motion: Approve Consent Calendar for September 6, 2016, **Action:** Approve, **Moved by:** Vice Chair Gilman, **Seconded by:** Commissioner McGuffey, **Vote:** Motion carried by unanimous vote, **(Summary:** Yes=3)

6. DISCUSSION ONLY (No Action - No Public Comment): Committee/Staff

Storey County Senior Citizens Center, Nicole Barde:

- Interviews have been conducted for the Executive Director position and narrowed down to three perspective candidates.
- Two or three people have stepped forward to be on the Board.
- Reporting and auditing issues with the State have been corrected. Thank you to Virginia Nevin and Cherie Nevin for assistance with these issues.
- Thank you to Pat Whitten and the County for all of the assistance and help.

Fourth Ward School Executive Director Lara Mather:

- A 10 person committee has been formed to work on the Courthouse Slammer and County Museum.
- The main purpose of the museum will be the story of the average, everyday worker and person in Storey County from day one. The museum will showcase what the average person does not see in Virginia City along with the connection to San Francisco.
- The display will include "Storey County today".
- This will take some time as members of the committee work around jobs and other commitments.

County Manager Pat Whitten: This committee is a dynamic team that has taken the idea and run with it. Thank you to Lara and the rest of the committee. The museum will be something to be very proud of.

Community Relations Director Cherie Nevin:

- The Transportations Alternative Grant application submitted to NDOT last month will be presented to the steering committee on September 21st. It is hoped to receive funding to enhance the C Street corridor.
- Flu shot clinics will be held as follows: Lockwood Community Center on September 14th from 9am to 12pm and at the Virginia City Senior Center on September 29th from 9am to 12pm. Most insurance is accepted and no one will be turned away based on ability to pay.
- The annual Health Fair will be held at the Mark Twain Community Center on October 8th. The Nevada Health Center Mammovan will also be there.
- Thank you to Carson City Health & Human Services for the recent purchase of 5 portable automatic external defibrillators. These units will be placed at various facilities including the Virginia City Conference Facility, the Virginia City Fairgrounds, and the Community Chest Kids Program. These units are a great safety measure and have been shown to save lives.
- At the September 20th Commission meeting, information will be presented on the up-coming block grant cycle. The focus will be on economic development.

Ed James, Carson Water Sub-conservancy District:

- Reported on recent events regarding domestic wells and possible concerns that the State would meter wells and take water rights from 2 acre feet to ½ acre foot. This is not the case.
- The Legislature had a water committee that traveled the State and listened to water-concern issues.
- The issue with domestic wells comes from a request of the State Engineer. This began in Pahrump where there are a lot of domestic wells where there are too many "straws in the ground" and the water table is dropping.
- The State Engineer requested the Legislature for a tool to help if a cutback was needed. A cutback to ½ acre foot would be enough to keep people in their homes.
- Workshop discussions were held and BDR's have been submitted to the Legislature. One of the bills from the State Engineer was for authority, if a cutback was necessary due to a drop in the water table and there was no other way of dealing with it, to cutback outside use to allow people to stay in homes.
- Another BDR driven by the Pahrump issue refers to new development with more domestic wells. The new domestic wells would be restricted to ½ acre foot.
- A lot of ideas are out there, including import of water.

- There is an issue in the Highlands where the water table is dropping and wells going out.
- The State Engineer has indicated this (the restrictions) could be done in this area. However, this would not be done without having discussions with the public and the County Commissioners.
- The State Engineer does not want to unilaterally come in. Tools to deal with these problems are being sought.
- Each area has specific needs and concerns.

Chairman McBride asked how many gallons are in a ½ acre foot.

Mr. James: Approximately 450 gallons per day.

- The BDR currently going to the Legislature indicates a restriction to in-house use and livestock. This will be heard at the 2017 session.
- The State Engineer is looking at ways to deal with the “over-appropriated” areas where the water table is dropping.

Mr. Whitten thanked Mr. James for past education on water issues and the willingness to work with the County on situations such as those in the Highlands and Mark Twain.

Planning Director/Administrative Officer Austin Osborne:

- The Master Plan directs the County to work with the Highlands and Mark Twain Estates to come up with resolutions before an (water) issue arises and before an issue is on the radar of the State Engineer’s office.
- State Route 342 will now be closed on September 15, re-opening at 6AM on September 16, for paving of the final layer of asphalt. The truck route will be the alternate road that day.
- Mr. Osborne and Mr. VanHavel are working on design standards per the Master Plan recommendation to come up with ideas for multi-family uses and planned developments. This was discussed at the last Planning Commission meeting.

County Manager Pat Whitten:

- Work continues on the TRI monument marker.
- Thank you to Nicole Barde and the entire Board of the Senior Center.
- The Justice Court Courthouse annex addition is still being worked on. Thank you to everyone who is working on this project.
- It is hoped to have the Courthouse painted this year before the weather turns. Approvals are needed from the State Historical Preservation Office, the Comstock Historic District, and others. A lot of work needs to be done to arrest decay in addition to the painting.

Deputy District Attorney Keith Loomis:

- The District Attorney’s Office has received a lawsuit filed by MMR&D, LLC, naming the State of Nevada and Storey County as defendants, requesting permission to conduct a marijuana distribution dispensary on C Street. With the POOL’s consent, it is possible that this matter may be handled “in house”.

7. BOARD COMMENT (No Action - No Public Comment)

Commissioner McGuffey:

- The V&T Rail Commission will be holding a workshop on September 19th to put together 5 and 10 year plans.

Chairman McBride:

- Labor Day events were well attended all three days. The parade was a big success. Several prominent individuals were in attendance, including Congressman Joe Heck, Congressman Mark Amodei, Secretary of State Barbara Cegavske, and Carol Del Carlo. who is running for a seat on the NSHE Board of Regents.
- Longtime Comstock resident Mike Miller recently passed away.

This item taken out of order:

10. **DISCUSSION/POSSIBLE ACTION:** Appeal of Special Event denial pursuant to Storey County Code 8.28.060 for bicycle event in Virginia City on September 17-19 requested by Adventure CORPS.

County Manager Whitten: Initially this request (for a bicycle event) was denied for reasons indicated in the packet, including that this event could impact emergency services if needed as the rodeo is also scheduled the same weekend.

Ric Shrank stepped in to assist in working out a resolution for this year and the following years. This matter has been resolved and the Board is requested to take no action.

Public Comment:

Ric Shrank: Thanked Mr. Whitten for keeping the dialogue open and working to a resolution.

Motion: To take no action on this issue, **Action:** Approve, **Moved by:** Vice Chair Gilman, **Seconded by:** Commissioner McGuffey, **Vote:** Motion carried by unanimous vote, **(Summary:** Yes=3)

8. **DISCUSSION/POSSIBLE ACTION:** Amend the Cooperative Agreement for the Creation of Nevadaworks by and among 13 counties of the State of Nevada and the Nevadaworks in order for the agreement to conform to the Workforce Innovation and Opportunity Act of 2014. This action corrects an error and provides added clarification in the existing cooperative agreement approved on 05/17/16.

Austin Osborne presented this item and reviewed the background of Nevadaworks. This is a Memorandum of Understanding between Nevadaworks and Storey County that states Storey County, as well as thirteen other counties in the Nevadaworks jurisdiction, agree to use Nevadaworks to provide the services it offers. Storey County will provide a representative on the Nevadaworks Board. Pursuant to request by the Attorney General that the last Memorandum of Understanding approved in May include appeal process language and the need to update of a couple of minor items, this item will amend the current Cooperative Agreement.

Public Comment:

None

Motion: Approve to amend the Cooperative Agreement for the Creation of Nevadaworks by and among 13 counties of the State of Nevada and the Nevadaworks in order for the agreement to conform to the Workforce Innovation and Opportunity Act of 2014. This action corrects an error and provides added clarification in the existing cooperative agreement approved on 05/17/16, **Action:** Approve, **Moved by:** Vice Chair Gilman, **Seconded by:** Commissioner McGuffey, **Vote:** Motion carried by unanimous vote, (**Summary:** Yes=3)

9. **DISCUSSION/POSSIBLE ACTION:** Consideration of letters of interest and appointment of planning commissioner to fill the vacancy and represent Precinct 4 (Mark Twain) on the Storey County Planning Commission. The vacancy was posted and letters of interest were received by 08/25/16.

Planning Director Austin Osborne recommends Laura Kekule be considered for planning commissioner to fill the vacancy for District 4, Mark Twain. Mr. Osborne is very grateful for the application from Ms. Kekule who previously served very well in this position for several years. Ms. Kekule is very involved in the Mark Twain community and the community center and was very involved in the development of the Master Plan.

Public Comment:
None

Vice Chairman Gilman: Thank you to Ms. Kekule for everything she has done for the Mark Twain community as well as for the entire County.

Motion: Appoint Mark Twain resident Laura Kekule to fill the current Precinct 4 Mark Twain District vacancy on the Storey County Planning Commission, **Action:** Approve, **Moved by:** Vice Chair Gilman, **Seconded by:** Commissioner McGuffey, **Vote:** Motion carried by unanimous vote, (**Summary:** Yes=3)

County Manager Whitten asked the Board to change the order of the following agenda items to be heard as follows: Item 11, 12, 13, 18 and 19

11. **RECESS TO CONVENE AS THE STOREY COUNTY LIQUOR LICENSE BOARD**

12. **DISCUSSION/POSSIBLE ACTION:** Possible approval of Liquor License First Reading for Virginia City 601 Vigilance Committee, 120 B Street, Virginia City, Nevada, a local non-profit.

Sheriff Antinoro stated this is the first reading of the application from Virginia City 601 Vigilance Committee. To date nothing has been found that would preclude approval of a liquor license. This would be for only a few special events during the year.

Public Comment:
None

Motion: Approve Liquor License First Reading for Virginia City 601 Vigilance Committee, 120 So. B Street, Virginia City, Nevada, a local non-profit, **Action:** Approve, **Moved by:** Vice Chair Gilman,

Seconded by: Commissioner McGuffey, **Vote:** Motion carried by unanimous vote, (**Summary:** Yes=3)

13. DISCUSSION/POSSIBLE ACTION: Possible approval of Liquor License Second Reading for Mellow Fellow, 171 South C Street, Virginia City, Nevada

Sheriff Antinoro said Mellow Fellow is at the location of the Firehouse. Background investigation has been completed and there is no disqualifying history. Applicant operates three different liquor establishments and is in good standing in the respective communities where located. Sheriff Antinoro recommends approval.

Public Comment:
None

Motion: Approve Liquor License Second Reading for Mellow Fellow, 171 South C Street, Virginia City, Nevada, **Action:** Approve, **Moved by:** Vice Chair Gilman, **Seconded by:** Commissioner McGuffey, **Vote:** Motion carried by unanimous vote, (**Summary:** Yes=3)

14. ADJOURN TO RECONVENE AS THE STOREY COUNTY BOARD OF COUNTY COMMISSIONERS

18. RECESS TO CONVENE AS THE STOREY COUNTY BROTHEL LICENSE BOARD

19. DISCUSSION/POSSIBLE ACTION: Request to reinstate Sheriff's Card for Jody Diane Rose.

Vice Chairman Gilman recused himself from discussion and vote on this item due to a pecuniary interest.

Joey Gilbert of Joey Gilbert Law represented Ms. Rose in this request for reinstatement of Ms. Rose's Sheriff's Card.

Mr. Gilbert reviewed background information regarding the denial of the work card for Ms. Rose and the reasons why the work card should be reinstated.

Sheriff Antinoro said the card was denied based on the background but the decision is up to the Board. The information was provided on the application and would be a disqualifier.

Chairman McBride: Is there anything else within the 3 year period that would be a disqualifier.

County Manager Whitten: This is a unique set of circumstances. To give some background as to the intent of the disqualifiers as opposed to the "letter of the law" in Storey County - which are currently under review by legal counsel and an existing brothel operator to see if more should be added, should there be time limits, etc., - these circumstances were never really considered. This case may be the rare circumstance where staff might advocate for exception under the rule, subject to any input from the brothel.

Commissioner McGuffey: Because it is a disqualifier, the applicant would have to wait another year to reapply.

Mr. Whitten: When looking at the intent, it was there would be disqualifiers to the extent that there would be "permanent" disqualifiers and others that would be shades of gray.

Mr. Gilbert discussed additional information regarding the background of Ms. Rose's actions.

Chairman McBride: County Manager Whitten stated the recommendation would be to re-instate the work card unless the Sheriff was adamantly opposed. Would the Sheriff be opposed to re-instatement based on what has been heard?

Sheriff Antinoro: No opinion one way or the other, just following standard practice.

Mr. Whitten: It was not the intent to be critical of the Sheriff.

Chairman McBride: Indicated he is leaning toward leniency in this case providing nothing further comes up, no more incidents.

Public Comment:

None

Motion: Approve to reinstate Sheriff's Card for Jody Diane Rose, **Action:** Approve, **Moved by:** Commissioner McGuffey, **Seconded by:** Chairman McBride, **Vote:** Motion carried by unanimous vote, **(Summary:** Yes=2)

20. ADJOURN TO RECONVENE AS THE STOREY COUNTY BOARD OF COMMISSIONERS

15. **DISCUSSION/POSSIBLE ACTION:** For possible approval General Non-Profit License Second Reading for Virginia City 601 Vigilance Committee, 120 S B St., Virginia City, Nevada, a local non-profit.

Mr. Whitten: It is recommended that the 601 Vigilance Committee be granted this license.

Public Comment:

None

Motion: Approve General Non-Profit License Second Reading for Virginia City 601 Vigilance Committee, 120 So. B Street, Virginia City, Nevada, a local non-profit, **Action:** Approve, **Moved by:** Vice Chair Gilman, **Seconded by:** Commissioner McGuffey, **Vote:** Motion carried by unanimous vote, **(Summary:** Yes=3)

16. **DISCUSSION/POSSIBLE ACTION:** Possible approval of General Business License and Cabaret License Second Reading for Mellow Fellow, 171 South C St., Virginia City, Nevada

Mr. Whitten: The Sheriff's Office is ready to have this license approved and any final inspection issues will be dealt with administratively.

Public Comment:

None

Motion: Approve General Business License and Cabaret License Second Reading for Mellow Fellow, 171 South C St., City, Nevada, **Action:** Approve, **Moved by:** Vice Chair Gilman, **Seconded by:** Commissioner McGuffey, **Vote:** Motion carried by unanimous vote, **(Summary:** Yes=3)

17. **DISCUSSION/POSSIBLE ACTION:** Consideration and possible approval of Resolution No. 16-445 setting forth reason for authorizing cape sealing of Cartwright Road within Virginia City Highlands for \$114,700.00 as part of county-wide cape sealing program.

Deputy District Attorney Keith Loomis presented this item. Prior to today's meeting there was a belief that there was a requirement that a Resolution be passed to authorize the expenditure of funds for the cape sealing of Cartwright Road. This would only be if the funds were going to a non-profit organization. The County has a contract with Intermountain Slurry who will be doing cape-sealing on a number of roads throughout the County, including Cartwright Road.

Cartwright Road is not a road dedicated to the County for public maintenance - it is owned by the Virginia City Highlands Homeowners Association. The question is whether or not the County is authorized to spend money on a privately owned road.

SB29, the limited home rule statute, authorizes counties to take actions on matters of local concern that they would not otherwise be empowered to do - including public health, welfare and safety.

Resolution No 16-445 states that Cartwright Road is the main ingress and egress out of the Highlands and is used by law enforcement for services, the fire district, people providing goods and services to the area. Improving the road by cape-sealing falls within a matter of local concern. The Legislature has stated if there is any doubt about whether or not it is a matter of local concern, then it should be said that it falls within that area.

The Resolution is presented not because it is required, but to state why this is being done and to provide authorization for doing it. Mr. Loomis suggested this Resolution, if approved, be provided to NACO to forward to the Legislature. The Legislature has directed NACO to advise of all matters where counties are using SB29.

Mr. Whitten:

- Not only is this the first time SB29 has been implemented, but may be one of the few times anyone in the State has found an appropriate implementation of this.
- This will be reported back to NACO for report back to the appropriate Legislative committees.
- Thanks to Commissioner McGuffey who has been pushing for this.
- Thanks to Jay Carmona, President of the One Acres, and the other associations in the Highlands.
- The bid has been approved and the work is scheduled. The roads in the Highlands will now have up-to-date cape seal to extend the life of the asphalt. The work will be done at the end of September or beginning of October.

- Commissioner McGuffey: Thank you to District Attorney Langer for help in making this work. It has been a team effort. Jay Carmona has also been a big help.

Mr. Loomis read the Resolution No. 16-445:

Resolution authorizing use of County Funds for Cape-Sealing of Cartwright Road.

WHEREAS, NRS 244.137 through NRS 244.146 inclusive have conferred upon boards of county commissioners powers necessary or proper to address matters of local concern for the effective operation of county government, whether or not the powers are expressly granted to the board. If there is any fair or reasonable doubt concerning the existence of a power of the board to address a matter of local concern pursuant to this paragraph, it must be presumed that the board has the power unless the presumption is rebutted by evidence of a contrary intent by the Legislature. NRS 244.146(1)c); and

WHEREAS, Storey County has entered into a contract with Intermountain Slurry Seal, Inc., for the cape sealing of roadways throughout Storey County; and,

WHEREAS, a portion of the contract with a value of \$114,700.00 is intended to cover the costs of cape sealing approximately 31,000 square yards of Cartwright Road within the Virginia City Highlands which are owned by the Virginia City Highlands Property Owners Association and have not been accepted for maintenance and repair by Storey County; and,

WHEREAS, the roadways within the Virginia City Highlands proposed for cape sealing are open for use by the public, are used by the Storey County Fire Protection District for fire prevention and suppression services, are used by the Storey County Sheriff's Office for law enforcement purposes and are used by service suppliers to the residents of the Virginia City Highlands; and,

WHEREAS, matters of local concern are deemed to include matters that affect local public health, safety and welfare in the county, NRS 244.143(2)(a); and,

WHEREAS, the cape sealing of Cartwright Road will allow greater access of public safety and fire vehicles, safer use of the road by the residents of the area, safer access by public and private entities providing services in the area and is a function that has been provided by Storey County in the past and does thereby serve a public purpose and is a matter of local concern.

NOW THEREFORE IT IS HEREBY RESOLVED AS FOLLOWS:

1. The Board of County Commissioners of Storey County does hereby authorize the expenditure of \$114,700.00 for the cape seal of 31,000 square yards of Cartwright Road within the Virginia City Highlands as part of its county-wide cape sealing project.

Public Comment:

Jason VanHavel, Highlands Resident: Thanked Mr. Carmona , Commissioner McGuffey, the Commission, the District Attorney's Office, and public works for the efforts in delivering this project.

Motion: Approve Resolution No. 16-445 setting forth the justification for cape sealing of Cartwright Road in the Virginia City Highlands and authorize the Chairman to sign, **Action:** Approve, **Moved by:** Commissioner McGuffey, **Seconded by:** Vice Chairman Gilman, **Vote:** Motion carried by unanimous vote, (**Summary:** Yes=3)

21. **DISCUSSION/POSSIBLE ACTION:** Approval of Second Reading of Business Licenses:

County Manager Whitten, on behalf of the Community Development Department, requested that items A through R, and T be approved.

- A. ILLINOIS TOOL WORKS, INC. - General / 825 University Ave ~ Norwood, MA (mech. testing)
- B. ADVANCED COUNTERTOP DESIGN, INC. - Contractor / 475 E Greg ~ Sparks (countertop manuf.)
- C. LB&K, INC - Contractor / 154 S Valencia ~ Glendora, CA (contractor)
- D. LEE CONTRACTING, INC. - Contractor / 631 Cesar ~ Pontiac, MI (transportation of equipment)
- E. DC BERRIDGE, LLC dba Best Events - General / 314 N Vista ~ Los Angeles (event production)
- F. KUKA SYSTEMS NORTH AMERICA - Contractor / 6600 Center Dr ~ Sterling Hts., MI (proj mgmt.)
- G. MANZ USA, INC. - Contractor / 376 Dry Bridge Rd ~ N Kingstown, RI (ind. automation machinery)
- H. BARTEL DISPENSING TECHNOLOGY, INC. dba BDTronic - Contractor / Box 470741 ~ Tulsa (industrial automation)
- I. TOYOSYSTEM CO., LTD. - Contractor / Fukushima JAPAN (battery safety testing)
- J. CRYSTAL EMPLOYMENT SVCS - General / 645 Executive Dr ~ Troy, MI (skilled trades support)
- K. WRIGHT CELEBRATIONS, INC. - General / 8845 Washington Blvd ~ Roseville, CA (event rentals)
- L. PECSON CO. - Contractor / Chiba JAPAN (elect control motor drive sys)
- M. SIERRA MAINTENANCE, INC. - Contractor / 2850-H Wrondel Way ~ Reno (asphalt maint/repair)
- N. ENVERID SYSTEMS, INC. - Professional / 102 2nd Ave ~ Needham, MA (consultant)
- O. ABOVE THE LINE, LLC - Professional / 2951 Obispo Ave ~ Signal Hill, CA (consultant)
- P. FIRST CLASS LANDSCAPE CONSTRUCTION, INC. - Contractor / 336 Omni Dr ~ Sparks (landscape)
- Q. TW VENDING - General / 1750 Purina Way ~ Sparks (vending services)
- R. FELIX LIGHTING CORPORATION - General / 17116 Valley View ~ LaMirada, CA (lighting design)
- S. AQUA METALS RENO, INC. - General / 2500 Peru Drive (battery recycling facility) TRI
- T. THRIVE MARKET, INC. - General / 700 Milan (ECommerce Facility) TRI

Public Comment:

None

Motion: Approve Items A through R and T, **Action:** Approve, **Moved by:** Vice Chair Gilman, **Seconded by:** Commissioner McGuffey, **Vote:** Motion carried by unanimous vote, **(Summary:** Yes=3)

Mr. Whitten requested that item S be continued.

Motion: Continue Item S, **Action:** Approve, **Moved by:** Vice Chair Gilman, **Seconded by:** Commissioner McGuffey, **Vote:** Motion carried by unanimous vote, **(Summary:** Yes=3)

22. PUBLIC COMMENT (No Action)

Laura Kekule, Mark Twain Resident: One of the things Ms. Kekule missed not being on the (Planning) Commission is “missing a beat” for the community. Meeting residents face to face and understanding what’s going on and improvements happening in the community is important. Ms. Kekule is thrilled that the County has placed a lot of emphasis on the community in the last couple of years. Cherie Nevin has provided endless help and information and is truly a great representative of the County. Ms. Kekule looks forward to working again with the County and thanked the Board for the opportunity.

Kris Thompson:

- Since the time of meeting with the Legislature two years ago regarding the Tesla matter, this Commission and County staff has considered a number of different packages to accommodate the development of Tesla and Switch.
- Today is the best day to recognize the success on part of the County staff and Commission and decisions made.
- Today’s agenda has two full pages of companies applying to Storey County to come in and work, with another 20 companies on the second reading. This is remarkable and a great success.
- Today, 150 workers are putting up steel girders at Tesla, another 100 working on another side of the building, for another 3 million square feet of Tesla footprint.
- The public may not comprehend the Commission’s contribution, but this is a remarkable day. Thank you from TRI.

Mr. Whitten:

- It takes a partnership. This is how the County succeeds.
- In a recent interview, the City Manager for North Las Vegas said they have learned how to mimic and copy Storey County what does.
- Mr. Whitten is grateful for the Storey County/TRI partnership.

23. ADJOURNMENT

The meeting was adjourned by the Chair at 11:34 AM

Respectfully submitted,

By: _____
Vanessa Stephens Clerk-Treasurer



Storey County Board of County Commissioners

Agenda Action Report

Meeting date: October 4, 2016

Estimate of time required: 0-5 mins

Agenda: Consent Regular agenda Public hearing required

1. **Title:** For Possible Action – Approval – Assessor’s Recommended Corrections to 2016-17 Secured Tax Roll for Exemptions

2. **Recommended motion:** Approval

3. **Prepared by:** Tobi Whitten

Department: Assessor’s Office

Telephone: 847-0961

4. **Staff summary:** NRS 361 provides for property tax exemptions to individuals who meet certain criteria. Exemption applications and renewals are typically due to our office on or before June 15th of each fiscal year, but circumstances beyond a taxpayer’s control may cause a delay and, as a result, an exemption not being applied to the tax bill. In cases where the Assessor’s Office feels that the taxpayer could not have reasonably filed their exemption application or renewal by the deadline, or if there is an unforeseeable error causing the exemption to not be applied correctly, the tax bill may be amended by the Clerk-Treasurer at the direction of the Board and a new tax bill or a refund be mailed to the affected taxpayer.

5. **Supporting materials:** Please see attached letter(s) with adjusted assessed values.

6. **Fiscal impact:** Unknown

Funds Available:

Fund:

____ Comptroller

7. **Legal review required:**

____ District Attorney

8. **Reviewed by:**

 Department Head

Department Name: Assessor’s Office

____ County Manager

Other agency review: _____

9. **Board action:**

Approved

Approved with Modifications

Denied

Continued

Agenda Item No. 5I

Jana Seddon

STOREY COUNTY ASSESSOR

STOREY COUNTY COURTHOUSE

26 South B Street

P.O. Box 494

Virginia City, NV 89440

(775) 847-0961 Phone

(775) 847-0904 Fax

Assessor@storeycounty.org

September 26, 2016

Memo to: Storey County Commissioners

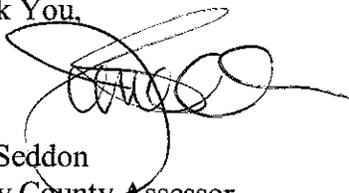
Re: Corrections for Exemptions

The owners of the properties listed below should have had a personal exemption applied to their property for the **2016-17 tax year**. For various reasons, the taxpayer was either unaware of their eligibility for the exemption, an unforeseen situation prevented them from timely filing, a clerical error occurred, or the exemption renewals or percentage changes were not received and processed by our office before the close of the 2016-17 re-opened secured roll. Therefore, we were unable to apply or adjust the exemptions prior to the printing of their tax bill. The adjusted net assessed values and the **net assessed value overrides** should be:

<u>APN</u>	<u>Current Net Assessed</u>	<u>Exemption Amount</u>	<u>Adjusted Net Assessed</u>	<u>Prior Yr GAV Override</u>	<u>Tax Cap %</u>	<u>Current Year Net Assessed Value Override</u>
003-314-03	33,837	2,600	31,237	18,087	2.9	16,286

Please approve these corrections, and advise the Treasurer to make the changes and send a new tax bill or refund as necessary.

Thank You,



Jana Seddon
Storey County Assessor



Storey County Board of County Commissioners Agenda Action Report

Meeting date: **October 4, 2016**

Estimate of time required: 1 min

Agenda: Consent Regular agenda Public hearing required

1. **Title:** For possible action approval of the Assessor's Log of Changes made to the 2016-17 Secured Roll pursuant to NRS 361.310

2. **Recommended motion** Approve the Assessor's Log of Changes made to the 2016-17 Secured Roll

3. **Prepared by:** Jana Seddon/Jessie Fain

Department: Assessor

Telephone: 847-0961

4. **Staff summary:** Procedural matter per NRS 361.310

5. **Supporting materials:** 2016-17 Log of Changes

6. **Fiscal impact:** Assessed Value increase of \$88,590,920

Funds Available:

Fund:

___ Comptroller

7. **Legal review required:**

___ District Attorney

8. **Reviewed by:**

 Department Head

Department Name: Commissioner's Office

 County Manager

Other agency review: _____

9. **Board action:**

Approved

Approved with Modifications

Denied

Continued

LOG OF CHANGES MADE TO THE SECURED ROLL PURSUANT TO NRS 361.310

I CERTIFY THAT THE ASSESSMENTS AND OTHER INFORMATION PROVIDED HEREIN ARE IN ACCORDANCE WITH THE NEVADA REVISED STATUTES AND THE REGULATIONS OF THE NEVADA TAX COMMISSION.

COUNTY: Storey County
 Roll: 2016-17

DATE

Assessor For Storey County

DATE OF CHANGE	PARCEL NUMBER	NEW	LAND IMPR	CODE	P. P.	EX	ASSESSED VALUE		NEW	COMMENT
							OLD	CHANGE		
12/29/15	003-284-13	SAME				G-1			2,600	TRANSFER FROM CC USE ON SECURED
12/29/15	003-101-56	SAME					12,924		15,599	DISCOVERY OF INTERIOR FINISH PER REAL EST LISTING
12/30/15	003-401-09	SAME		B-1		G-1			2,600	NEW EXEMPTION, USE ON SEC
1/05/16	001-073-29	SAME				G-1			12,738	SALE TO STOREY COUNTY
1/05/16	003-272-15	SAME				G-1			3,900	NAME CHG, TO TRUST W/ DIFFERENT TRUSTEE
1/11/16	003-451-03	SAME				H-2			5,076	REMOVED WELL-DRY PER WELL REPORT
1/12/16	003-091-07	SAME				G-1			12,800	UPDATE TO 60% DISABLED
1/13/16	004-161-90	SAME							175	LAND IS BEING CENTRALLY ASSESSED NOW
1/13/16	004-161-97	SAME							11,894	LAND IS BEING BILLED THRU CENTRALLY ASSESSED
1/15/16	001-207-19	SAME				J-1			116,600	STIPULATED AGREEMENT
1/15/16	001-086-19	SAME				J-1			56,869	BOB STIPULATED AGREEMENT
1/20/16	001-044-06	SAME				H-4			655	CORRECT LUC AND VALUES ACCORDINGLY
1/20/16	001-113-02	SAME				H-4			2,448	CORRECT LUC AND VALUES ACCORDINGLY
1/20/16	001-113-04	SAME				H-4			2,633	CORRECT LUC AND VALUES ACCORDINGLY
1/20/16	001-044-06	SAME				H-4			485	CORRECTED A LUC THAT SHOULD NOT HAVE CHANGED
1/20/16	002-011-09	SAME				H-4			16,887	CORRECTED LUC AND VALUE ACCORDINGLY
1/20/16	002-011-19	SAME				H-4			11,706	CORRECT LUC AND VALUE ACCORDINGLY
1/20/16	002-021-01	SAME				H-4			5,405	CORRECT LUC AND VALUE ACCORDINGLY
1/20/16	002-022-01	SAME				H-4			9,122	CORRECT LUC AND VALUE ACCORDINGLY
1/20/16	002-023-08	SAME				H-4			2,985	CORRECT LUC AND VALUE ACCORDINGLY
1/21/16	002-061-01	SAME				H-4			4,937	CORRECT LUC AND VALUES ACCORDINGLY
1/21/16	002-061-05	SAME				H-4			655	CORRECT LUC AND VALUE ACCORDINGLY
1/21/16	002-061-11	SAME				H-4			2,423	CORRECT LUC AND VALUE ACCORDINGLY
1/21/16	002-061-12	SAME				H-4			1,947	CORRECT LUC AND VALUE ACCORDINGLY
1/21/16	002-062-02	SAME				H-4			4,507	CORRECT LUC AND VALUE ACCORDINGLY
1/21/16	002-062-03	SAME				H-4			2,670	CORRECT LUC AND VALUE ACCORDINGLY
1/21/16	002-062-06	SAME				H-4			1,264	CORRECT LUC AND VALUE ACCORDINGLY
1/21/16	002-062-15	SAME				H-4			887	CORRECT LUC AND VALUE ACCORDINGLY
1/21/16	002-062-22	SAME				H-4			740	CORRECT LUC AND VALUE ACCORDINGLY
1/21/16	002-062-42	SAME				H-4			4,872	CORRECT LUC AND VALUE ACCORDINGLY
1/21/16	002-062-44	SAME				H-1			983	CORRECT LUC AND VALUE ACCORDINGLY
1/21/16	002-062-58	SAME				H-4			2,357	CORRECT LUC AND VALUE ACCORDINGLY
1/21/16	002-063-10	SAME				H-4			182	CORRECT LUC AND VALUE ACCORDINGLY

LOG OF CHANGES MADE TO THE SECURED ROLL PURSUANT TO NRS 361.310

I CERTIFY THAT THE ASSESSMENTS AND OTHER INFORMATION PROVIDED HEREIN ARE IN ACCORDANCE WITH THE REVISED STATUTES AND THE REGULATIONS OF THE NEVADA TAX COMMISSION.

COUNTY: Storey County
 ROLL: 2016-17

DATE

Assessor For Storey County

DATE OF CHANGE	PARCEL NUMBER	NEW		LAND IMPR	CODE	EX	ASSESSED VALUE CHANGE		COMMENT
		OLD	NEW				OLD	NEW	
1/21/16	002-063-13	SAME	SAME	H-4			327	242	CORRECT LUC AND VALUE ACCORDINGLY
1/21/16	002-063-16	SAME	SAME	H-4			221	164	CORRECT LUC AND VALUE ACCORDINGLY
1/21/16	002-063-17	SAME	SAME	H-4			176	130	CORRECT LUC AND VALUE ACCORDINGLY
1/21/16	002-063-18	SAME	SAME	H-4			22	16	CORRECT LUC AND VALUE ACCORDINGLY
1/21/16	002-063-19	SAME	SAME	H-4			81	60	CORRECT LUC AND VALUE ACCORDINGLY
1/21/16	002-071-01	SAME	SAME	H-4			13,563	10,047	CORRECT LUC AND VALUE ACCORDINGLY
1/21/16	002-071-05	SAME	SAME	H-4			7,872	5,831	CORRECT LUC AND VALUE ACCORDINGLY
1/21/16	002-071-06	SAME	SAME	H-4			1,127	835	CORRECT LUC AND VALUE ACCORDINGLY
1/21/16	002-071-28	SAME	SAME	H-1			10,058	7,450	CORRECT LUC AND VALUE ACCORDINGLY
1/21/16	002-071-22	SAME	SAME	H-1			4,537	3,361	CORRECT LUC AND VALUE ACCORDINGLY
1/21/16	002-071-36	SAME	SAME	H-4			23,694	17,551	CORRECT LUC AND VALUE ACCORDINGLY
1/21/16	002-071-38	SAME	SAME	H-4			3,499	2,592	CORRECT LUC AND VALUE ACCORDINGLY
1/21/16	002-071-39	SAME	SAME	H-4			4,717	3,494	CORRECT LUC AND VALUE ACCORDINGLY
1/21/16	002-075-01	SAME	SAME	H-4			2,970	2,200	CORRECT LUC AND VALUE ACCORDINGLY
1/21/16	002-083-03	SAME	SAME	H-4			1,574	1,166	CORRECT LUC AND VALUE ACCORDINGLY
1/25/16	002-083-04	SAME	SAME	H-4			3,019	2,236	CORRECT LUC AND VALUE ACCORDINGLY
1/25/16	002-083-05	SAME	SAME	H-4			3,322	2,461	CORRECT LUC AND VALUE ACCORDINGLY
1/25/16	002-083-08	SAME	SAME	H-4			10,862	8,046	CORRECT LUC AND VALUE ACCORDINGLY
1/25/16	002-121-02	SAME	SAME	H-4			2,074	1,536	CORRECT LUC AND VALUE ACCORDINGLY
1/25/16	002-141-11	SAME	SAME	H-4			33,228	24,613	CORRECT LUC AND VALUE ACCORDINGLY
1/25/16	002-181-06	SAME	SAME	H-4			1,200	889	CORRECT LUC AND VALUE ACCORDINGLY
1/25/16	002-191-01	SAME	SAME	H-4			9,126	6,760	CORRECT LUC AND VALUE ACCORDINGLY
1/25/16	002-201-04	SAME	SAME	H-4			490	363	CORRECT LUC AND VALUE ACCORDINGLY
1/25/16	002-201-05	SAME	SAME	H-4			292	216	CORRECT LUC AND VALUE ACCORDINGLY
1/25/16	002-201-08	SAME	SAME	H-4			93	69	CORRECT LUC AND VALUE ACCORDINGLY
1/25/16	002-201-12	SAME	SAME	H-4			805	596	CORRECT LUC AND VALUE ACCORDINGLY
1/25/16	002-201-14	SAME	SAME	H-4			47	35	CORRECT LUC AND VALUE ACCORDINGLY
1/25/16	002-201-15	SAME	SAME	H-4			47	35	CORRECT LUC AND VALUE ACCORDINGLY
1/25/16	002-201-16	SAME	SAME	H-4			373	276	CORRECT LUC AND VALUE ACCORDINGLY
1/25/16	002-201-20	SAME	SAME	H-4			47	35	CORRECT LUC AND VALUE ACCORDINGLY
1/25/16	002-201-22	SAME	SAME	H-4			47	35	CORRECT LUC AND VALUE ACCORDINGLY
1/25/16	002-201-26	SAME	SAME	H-4			583	432	CORRECT LUC AND VALUE ACCORDINGLY
1/25/16	002-201-30	SAME	SAME	H-4			186	138	CORRECT LUC AND VALUE ACCORDINGLY

LOG OF CHANGES MADE TO THE SECURED ROLL PURSUANT TO NRS 361.310

I CERTIFY THAT THE ASSESSMENTS AND OTHER INFORMATION PROVIDED HEREIN ARE IN ACCORDANCE WITH THE NEVADA REVISED STATUTES AND THE REGULATIONS OF THE NEVADA TAX COMMISSION.

COUNTY: Storey County

DATE: _____, Assessor For Storey County

DATE OF CHANGE	PARCEL NUMBER		LAND IMPR	CODE	P.P.	EX	ASSESSED VALUE CHANGE		COMMENT
	OLD	NEW					OLD	NEW	
1/25/16	002-201-31	SAME	H-4				69	51	CORRECT LUC AND VALUE ACCORDINGLY
1/25/16	002-201-32	SAME	H-4				1,305	967	CORRECT LUC AND VALUE ACCORDINGLY
1/25/16	002-202-05	SAME	H-4				419	310	CORRECT LUC AND VALUE ACCORDINGLY
1/25/16	002-211-02	SAME	H-4				828	613	CORRECT LUC AND VALUE ACCORDINGLY
1/25/16	002-211-03	SAME	H-4				47	35	CORRECT LUC AND VALUE ACCORDINGLY
1/25/16	002-211-04	SAME	H-4				968	717	CORRECT LUC AND VALUE ACCORDINGLY
1/25/16	002-211-05	SAME	H-4				140	104	CORRECT LUC AND VALUE ACCORDINGLY
1/25/16	002-211-06	SAME	H-4				315	233	CORRECT LUC AND VALUE ACCORDINGLY
1/25/16	002-211-07	SAME	H-4				47	35	CORRECT LUC AND VALUE ACCORDINGLY
1/25/16	002-221-02	SAME	H-4				4,440	3,289	CORRECT LUC AND VALUE ACCORDINGLY
1/25/16	002-231-01	SAME	H-4				5,478	4,058	CORRECT LUC AND VALUE ACCORDINGLY
1/25/16	002-241-01	SAME	H-4				1,037	768	CORRECT LUC AND VALUE ACCORDINGLY
1/25/16	002-242-01	SAME	H-4				350	259	CORRECT LUC AND VALUE ACCORDINGLY
1/25/16	002-243-01	SAME	H-4				1,504	1,114	CORRECT LUC AND VALUE ACCORDINGLY
1/25/16	002-252-01	SAME	H-4				559	414	CORRECT LUC AND VALUE ACCORDINGLY
1/25/16	002-254-01	SAME	H-4				409	303	CORRECT LUC AND VALUE ACCORDINGLY
1/25/16	002-052-25	SAME	H-4				1,731	1,282	CORRECT LUC AND VALUE ACCORDINGLY
2/02/16	003-191-23	SAME				G-1		2,600	NEW VET EX, USE ON SECURED
2/03/16	001-062-20	SAME				H-2	7,824	7,571	CORRECT SIZE & WEIGHTED YEAR
2/05/16	001-081-05	SAME	F-1				10,352	7,668	LAND FACTOR APPLIED DUE TO INCORRECT LAND USE CODE
2/08/16	001-094-04	SAME	H-4				39,855	29,522	CORRECT LAND USE CODE AND VALUE
2/09/16	003-314-15	SAME				J-1	3,551	2,750	CBOE CORRECTION UPON INSPECTION
2/12/16	005-101-20	SAME					267,338	200,503	STIPULATED AGREEMENT
2/23/16	003-314-06	SAME				H-2	5,900	5,930	ADJ FENCE AFTER RE-MEASUREMENT
3/07/16	002-031-22	002-031-22	C-3			C-3	16,235	17,162	PARCEL KILLED
3/07/16	002-031-33	002-031-33	C-3			C-3	927	17,319	PARCELS COMBINED
3/07/16	002-031-22	002-031-37	C-2			C-2	13,053	26,319	PARCELS COMBINED
3/07/16	002-031-33	002-031-37	C-3			C-3	13,266	26,319	PARCEL KILLED
3/08/16	001-034-02	001-034-13	C-3			C-3	12,232	17,162	PARCEL KILLED
3/08/16	001-034-13	001-034-14	C-3			C-3	12,591	26,319	PARCEL KILLED
3/08/16	001-034-02	001-034-14	C-2			C-2	842	13,433	PARCELS COMBINED
3/08/16	003-015-18	SAME				G-1		2,600	NEW VET EXEMPT

LOG OF CHANGES MADE TO THE SECURED ROLL PURSUANT TO NRS 361.310

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COUNTY: Storey County

DATE: _____, Assessor for Storey County

DATE OF CHANGE	PARCEL NUMBER		LAND IMPR.	CODE	EX	ASSESSED VALUE		NEW	COMMENT
	OLD	NEW				OLD	CHANGE		
3/14/16	005-091-46	005-091-47	C-3			148,417		48,397	PARCEL KILLED
3/14/16	005-091-46	005-091-48	C-1					15,101	PARCEL CREATED BY SPLIT
3/14/16	005-091-46	005-091-49	C-1					20,956	PARCEL CREATED BY SPLIT
3/14/16	005-091-46	005-091-50	C-1					47,243	PARCEL CREATED BY SPLIT
3/14/16	005-091-50	005-091-25	C-3			47,243			PARCEL KILLED
3/14/16	005-091-50	005-091-51	C-3			53,627			PARCEL KILLED
3/14/16	005-091-51	005-091-51	C-3			100,870		100,870	PARCELS COMBINED
3/14/16	005-091-51	005-091-52	C-1					70,341	PARCEL CREATED BY SPLIT
3/14/16	005-091-51	005-091-53	C-1					47,243	PARCEL CREATED BY SPLIT
3/14/16	001-042-06	001-042-07	C-3			11,830			PARCEL KILLED
3/14/16	001-042-08	001-042-08	C-3			2,040			PARCEL KILLED
3/14/16	001-042-06	001-042-11	C-2			1,530			PARCEL KILLED
3/23/16	005-091-45	005-091-45			H-4	88,867		15,400	PARCELS COMBINED
3/23/16	005-011-21	005-011-21			H-4	175			SHOULD BE AN ABATEMENT NOT EXEMPTION
3/23/16	005-011-22	005-011-22			H-4	51,536,170			SHOULD BE AN ABATEMENT NOT EXEMPT
3/23/16	005-011-24	005-011-24			H-4	4,144			SHOULD BE AN ABATEMENT NOT EXEMPTION
3/23/16	005-011-26	005-011-26			H-4	6,785			SHOULD BE AN ABATEMENT NOT EXEMPTION
3/23/16	005-091-17	005-091-17			H-4	149,411			SHOULD BE ABATEMENT NOT EXEMPTION
3/23/16	005-091-18	005-091-18			H-4	109,771			SHOULD BE ABATEMENT NOT EXEMPTION
3/23/16	005-091-29	005-091-29			H-4	39,211			SHOULD BE ABATEMENT NOT EXEMPTION
3/23/16	005-091-37	005-091-37			H-4	432,074			SHOULD BE ABATEMENT NOT EXEMPTION
3/23/16	005-091-44	005-091-44			H-4	536,703			SHOULD BE ABATEMENT NOT EXEMPTION
3/23/16	005-111-48	005-111-48			H-4	292,471			SHOULD BE ABATEMENT NOT EXEMPTION
3/29/16	004-021-01	004-021-01			G-1			8,918	SALE TO INDIAN TRIBE
4/04/16	003-544-20	003-544-20			G-1			13,000	NEW VET EXEMPTION
4/05/16	003-546-07	003-546-07			G-1			2,600	NEW VET EXEMPT
4/26/16	001-102-03	001-102-03			H-2	16,099		15,581	CORRECT SQUARE FOOTAGE OF RESIDENCE
5/05/16	001-183-08	001-183-08			G-1	2,600			EXEMPTION REMOVED, DECEASED
5/05/16	003-313-07	003-313-07			F-1	2,821		32,193	MH TO REAL
5/05/16	003-553-09	003-553-09			F-1	1,618		30,743	MH TO REAL
5/05/16	003-263-21	003-263-21			F-1	9,148		33,045	MH TO REAL

LOG OF CHANGES MADE TO THE SECURED ROLL PURSUANT TO NRS 361.310

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COUNTY: Storey County

DATE

Assessor For Storey County

DATE OF CHANGE	PARCEL NUMBER		LAND IMPR	CODE	EX	ASSESSED VALUE CHANGE		COMMENT
	OLD	NEW				OLD	NEW	
5/05/16	001-204-08	SAME	H-2		G-1	11,217	10,766	ROS ADJUSTED PARCEL SIZE
5/10/16	003-551-08	SAME				2,600		SOLD PROPERTY
5/10/16	003-314-15	SAME		H-3		2,750	2,728	SIZE CORRECTION FOR CARPORT & WALL
5/10/16	003-022-18	003-022-18	C-3			44,279	44,279	PARCEL KILLED
	003-022-71	003-022-71	C-3			10,500	10,500	PARCEL KILLED
	003-022-72	003-022-72	C-3			5,250	5,250	PARCEL KILLED
5/10/16	003-022-18	003-022-89	C-2			15,750	15,750	PARCELS COMBINED
5/13/16	004-071-02	SAME		H-4		38,900	41,134	CORRECTING FOR SEPTIC TANKS & MH HOOKUPS
5/16/16	003-381-17	SAME		H-4		92,348	91,491	DET GARAGE IS ACTUALLY SHOP
5/27/16	003-283-17	SAME			G-1	2,600	2,600	CHG BACK TO DMV USAGE
5/27/16	003-556-01	SAME			G-1		2,600	CHG BACK TO HOME
5/27/16	003-291-05	SAME			G-1		2,600	BACK TO SECURED
6/02/16	003-524-21	SAME			G-1	1,300		CHANGE FROM SECURED TO DMV USE
6/07/16	003-544-18	SAME			G-1	2,600		DECEASED
6/07/16	003-557-03	SAME			G-1	2,600		DECEASED
6/10/16	003-271-02	SAME			G-1		2,600	EXEMPTION ON SECURED
6/10/16	003-273-12	SAME			G-1		26,000	NEW TO SECURED FOR 2016-17
6/13/16	005-041-24	SAME		H-4		7,382,155	7,324,092	CORRECTION OF UNREINFORCED CONCRETE
6/13/16	003-544-18	SAME			G-1		1,300	NEW WIDOW'S EXEMPTION
6/14/16	003-062-02	SAME		H-3		27,813	27,412	ADJUST GARAGE COMPONENTS FOR WEIGHTED YEAR
6/14/16	003-023-03	SAME		B-1		54,713	59,998	NEW METAL GARAGE BLDG
6/14/16	003-312-14	SAME			G-1		2,600	ADDING VET EXEMPTION FOR 2016-17
6/14/16	003-033-04	SAME		B-1		32,533	38,314	NEW METAL GARAGE BLDG
6/14/16	003-411-10	SAME		B-1		56,067	70,470	RES NOW 95% COMPL
6/14/16	003-182-01	SAME		B-1		51,407	56,358	NEW GARAGE
6/14/16	003-411-06	SAME		B-1		128,444	149,878	NEW METAL GARAGE AND RET WALLS
6/14/16	004-271-58	SAME		B-1			4,596	NEW WELL
6/14/16	003-263-21	SAME		B-1		33,045	30,500	NEW CONSTRUCTION
6/14/16	003-272-07	SAME		B-1		31,701	44,788	NEW METAL BLDG
6/15/16	004-061-10	SAME		B-1		52,285	51,344	CORRECTIONS TO NEW CONSTRUCTION
6/15/16	003-361-21	SAME		B-1		22,945	43,104	RES IS NOW @ 40% COMPL
6/15/16	003-081-38	SAME		B-1		5,387	9,797	RES NOW @ 40%
6/15/16	003-052-18	SAME		B-1		67,587	69,132	NEW WOD AND CONC

LOG OF CHANGES MADE TO THE SECURED ROLL PURSUANT TO NRS 361.310

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COUNTY: Storey County

DATE: _____, Assessor For Storey County

DATE OF CHANGE	PARCEL NUMBER		LAND IMPR	P.P.	EX	ASSESSED VALUE		COMMENT
	OLD	NEW				OLD	NEW	
6/15/16	003-092-60	SAME	B-1			56,783	86,624	RES NOW AT 95% COMPL
6/16/16	003-371-32	SAME	B-1			147,565	169,526	2 GARAGES CONVERTED TO LIVING AREA
6/16/16	003-461-08	SAME	B-1			111,339	116,823	NEW METAL BLDG
6/16/16	003-461-17	SAME	B-1			77,476	85,121	RES NOW 100% COMPLETE
6/16/16	003-431-13	SAME	B-1				4,596	NEW WELL
6/16/16	003-442-16	SAME	B-1			3,437	13,815	NEW WELL
6/16/16	003-442-09	SAME	B-1			104,953	130,121	NEW CONSTR
6/16/16	004-291-22	SAME	B-1			4,527	6,655	NEW FENCING
6/16/16	004-291-28	SAME	B-1			24,142	62,754	RES IS 100% COMPLETE
6/16/16	003-301-06	SAME	H-2			32,428	29,892	PERM FENCING IS PP
6/20/16	003-316-27	SAME	B-1			21,259	28,885	NEW GARAGE
6/20/16	003-282-21	SAME	H-2			24,774	23,919	REMOVE PICKET FENCE
6/20/16	003-316-27	SAME	H-4			28,885	25,130	CORRECT FOR OBSOL
6/20/16	003-282-11	SAME	B-1			45,827	48,864	NEW CONST
6/20/16	001-082-03	SAME	H-2			48,409	48,753	CORRECT SIZE OF WOD
6/20/16	001-258-05	SAME	B-1			37,719	61,249	RES NOW 100% COMPL
6/20/16	001-084-04	SAME	H-2			53,243	53,359	CORRECT ADDITION SIZE
6/20/16	001-188-02	SAME	B-1			24,496	25,370	NEW DECK
6/20/16	001-134-06	SAME	B-1			852	89,959	RES 100% COMPLETE
6/20/16	001-057-11	SAME	H-2			10,904	10,705	SIZE CORRECTION ON ADDITION
6/20/16	001-143-05	SAME	B-1			29,303	30,894	NEW RESTROOMS
6/20/16	001-072-16	SAME	B-1			91,139	92,084	NEW CONCRETE WALK
6/20/16	003-101-59	SAME	H-2			92,265	818,836	CORRECT SIZE OF HOUSE
6/20/16	003-072-30	SAME	B-1			37,148	49,159	NEW GARAGE
6/20/16	003-321-47	SAME	B-1			119,874	121,419	NEW CARPORT
6/20/16	003-101-66	SAME	B-1			102,482	7,541	NEW COMM BLDG FOR CELL TOWER
6/20/16	003-391-06	SAME	B-1			79,781	104,456	NEW DECK
6/20/16	003-022-12	SAME	B-1			27,261	87,798	RES IS 95% COMPL
6/21/16	003-272-20	SAME	B-1			6,403	27,775	ADD WOD
6/21/16	003-272-10	SAME	B-2			30,743	5,386	REMOVAL OF SOME FENCING
6/21/16	003-553-09	SAME	B-1				32,059	NEW CONST PICK UP CONCRETE
6/21/16	001-246-05	SAME	B-1				66,226	NEW RES 100% COMPL
6/21/16	004-221-54	SAME	B-1				69,161	NEW RES 100% COMPL

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COUNTY: Storey County

ROLL: 2016-17 DATE: _____, Assessor For Storey County

DATE OF CHANGE	PARCEL NUMBER		LAND	CODE	IMPR	P.P.	EX	ASSESSED VALUE CHANGE		COMMENT
	OLD	NEW						OLD	NEW	
6/22/16	003-161-15	SAME		B-1				3,975	20,856	RES IS @ 25% COMPLETE
6/22/16	003-062-03	SAME		B-1				51,669	74,360	REMODEL AFTER FIRE COMPLETE
6/22/16	003-273-09	SAME		B-2				37,297	38,855	CORRECT SIZE ON CONCRETE AND SHEDS
6/22/16	003-262-08	SAME		B-1				21,134	28,751	NEW DECKS
6/22/16	003-092-95	SAME		B-1				39,566	79,243	NEW ADDITIONAL RES @ 100% COMPL
6/22/16	003-321-25	SAME		B-1				4,527	147,667	NEW RES AND BARN 100% COMPLETE
6/22/16	003-313-07	SAME		B-1				32,193	36,580	NEW GARAGE AND STUFF AFTER MH WAS SET
6/22/16	001-206-19	SAME		B-1					150,898	NEW RES 100% COMPL
6/22/16	003-392-02	SAME		B-1					18,600	NEW RES @ 15% COMP
6/22/16	002-033-01	SAME		B-2				69,018	64,668	NO LONGER A BUSINESS
6/22/16	002-033-01	SAME		H-4				64,668	58,304	BUSINESS CONVERTED TO ALL RESIDENTIAL
6/23/16	004-271-49	SAME		B-1				98,552	99,804	ADD SEPTIC
6/23/16	001-204-08	SAME		B-1					10,638	NEW RES IS 15% COMPLETE
6/23/16	001-086-15	SAME		B-1				38,964	43,732	REMODEL OF APARTMENTS AND BASEMENT
6/23/16	001-053-14	SAME		B-1				11,072	21,134	ADDITIONS AND REMODEL
6/23/16	001-053-14	SAME		H-4				21,134	24,776	DECK LEFT OFF
6/23/16	004-271-49	SAME		B-1				99,804	104,229	RES IS 100% COMPLETEZ
6/23/16	001-093-05	SAME		B-1				20,100	51,193	60% REMODEL IS 100% COMPL
6/24/16	001-042-09	SAME		B-1					250,777	NEW METAL BLD 100% COMPLETE
6/24/16	004-321-55	SAME		B-1				28,470	53,208	RES IS NOW @ 50% COMPLETE
6/24/16	004-092-49	SAME		C-3				571,030		PARCEL KILLED
6/24/16	004-092-49	004-093-30		C-1					110,510	PARCEL CREATED BY SPLIT
6/24/16	004-092-49	005-041-58		C-1					552,123	PARCEL CREATED BY SPLIT
6/24/16	003-101-19	003-101-19		C-3				3,912		PARCEL KILLED
6/24/16	003-101-19	003-101-19		C-3				8,400		PARCEL KILLED
6/24/16	003-101-49	003-101-49		C-3				4,200		PARCEL KILLED
6/24/16	003-101-19	003-101-70		C-2					3,912	PARCELS COMBINED
6/24/16	003-132-25	003-132-28		C-2					10,500	PARCELS COMBINED
6/24/16	003-132-25	003-132-25		C-3				51,689		PARCEL KILLED
6/24/16	003-132-25	003-132-25		C-3				6,300		PARCEL KILLED
6/24/16	003-132-26	003-132-26		C-3				4,200		PARCEL KILLED
6/24/16	003-132-26	003-132-26		C-3				4,200		PARCEL KILLED
6/24/16	003-132-25	003-132-28		C-2					51,689	PARCELS COMBINED
6/24/16	003-132-25	003-132-28		C-2				12,600		PARCELS COMBINED
6/27/16	003-301-02	SAME		F-1				53,447		MH CONVERTED TO REAL
6/27/16	005-011-48	SAME		B-1				9,568,516		NEW MEGA BUILDING @ 30% COMPLETE
6/27/16	005-071-55	SAME		B-1				3,559,718		NEW BLDG 100%

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COUNTY: Storey County

Assessor For Storey County

DATE OF CHANGE	PARCEL NUMBER		LAND IMPR.	P.P.	EX	ASSESSED VALUE CHANGE		COMMENT
	OLD	NEW				OLD	NEW	
6/27/16	005-011-22	SAME	B-1			46,777,039	62,206,625	BLDG @ 60% COMPLETE
6/27/16	004-271-90	SAME	B-2			81,961	61,093	RECLASSIFY INCOMPLETE RES TO BARN
6/27/16	001-097-05	SAME			G-1		3,900	ADDING EXEMPTION
6/28/16	005-111-29	SAME	F-1			245,723	807,325	NEW BUILDING PAD
6/28/16	004-111-37	SAME	B-1			137,214	2,015,028	NEW BUILDING @ 100% COMPLETE
6/28/16	004-111-37	SAME	D-1				152,460	SITE GRADING FOR PAD
6/28/16	005-111-60	SAME	B-1			348,366	1,773,760	NEW BLDG AND OFFICE @ 100% COMPLETE
6/28/16	005-111-60	SAME	D-1				506,714	NEW PAD FOR BUILDING
6/28/16	005-021-35	SAME	B-1			4,703,407	5,174,321	UPGRADED BUILDING TO LIGHT INDUSTRIAL

Code	Old Amount	New Amount	Difference	
B-1	53,657,616	87,752,450	34,094,834	
B-2	194,679	170,002	24,677-	
C-1		911,914	911,914	
C-2		324,146	324,146	
C-3	1,153,913		1,153,913-	
D-1	485,580	659,174	173,594	
F-1	288,292	964,421	676,129	
G-1	18,200-	102,056-	83,856-	
H-1	15,578	11,539	4,039-	
H-2	308,139	1,026,482	718,343	
H-3	30,563	30,140	423-	
H-4	45,290,671-	7,764,227	53,054,898	
J-1	444,358	348,328	96,030-	
***	11,269,847	99,860,767	88,590,920	** GRAND TOTALS **



Storey County Board of County Commissioners

Agenda Action Report

Meeting date: October 4, 2016

Estimate of time required: 0 min

Agenda: Consent Regular agenda Public hearing required

For possible approval Payroll checks dated 09/23/2016 for \$370,318.89. Accounts Payable checks dated 09/14/2016 for \$1,351,775.72.

2. **Recommended motion:** Approval of claims as submitted.

3. **Prepared by:** Hugh Gallagher

Department: Comptroller

Telephone: 775 847-1006

4. **Staff summary:** Please find attached the claims

5. **Supporting materials:** Attached

6. **Fiscal impact:**

Funds Available: NA

Fund: NA

__NA__ Comptroller

7. **Legal review required:**

__NA__ District Attorney

8. **Reviewed by:**

___ Department Head

Department Name: Comptroller

___ County Manager

Other agency review: _____

9. **Board action:**

Approved

Approved with Modifications

Denied

Continued

Agenda Item No. 5 III

Payroll Type: Regular
Payroll Groups: 1 2 3 4 5 6 7 8 9
Check Date: 09/23/16
Period-end Date: 09/18/16

Check/ DD #	Emp #/ Ded #	Payee	Amount
		Total User Transfer for EFTPS:	59,361.91
		Total Deductor Checks:	11,406.85
		Total Employee Checks:	1,012.82
		Total Employee Direct Deposit:	282,503.32
		Total Employee Deds Xferd on Dir Dep File:	9,794.29
		Total User Transfer to Deductor:	6,239.70
		Total Disbursed:	370,318.89

Approved by the Storey County Board of Commissioners: _____

CHAIRMAN _____ COMMISSIONER
COMPTROLLER _____
TREASURER _____

COMMISSIONER

INVOICE DESCRIPTION P/O # DATE TRANS# AMOUNT
ACKNOWLEDGEMENT OF REVIEW AND AUTHORIZATION

CHECK
TOTAL

CHECKS TOTAL 1,351,775.72 CHECK DATE 9/16/16

- COMPTROLLER

- TREASURER

- CHAIRMAN

- COMMISSIONER

- COMMISSIONER

STOREY COUNTY
CHECK REGISTER 9/16/16

CHECK NUMBER	VENDOR	INVOICE DESCRIPTION	P/O #	DATE	TRANS#	AMOUNT	CHECK TOTAL
86694	A BEEP LLC	RADIOS, 2 REPAIR 1 NEW		9/16/16	78160	984.00	984.00
86695	ADVANCED DATA SYSTEMS INC	AS400 SW MAINT IEM 1 YR SUPPORT		9/16/16	78183	1,594.99	
86696	AIRGAS NCN INC	EMS SUPPLIES		9/16/16	78134	1,780.00	3,374.99
86697	ALLISON, MACKENZIE, LTD	EMS SUPPLIES		9/16/16	78216	73.61	
86698	ALLSTAR FIRE EQUIPMENT	EMS SUPPLIES		9/16/16	78216	28.47	
86699	ALSCO INC	EMS SUPPLIES		9/16/16	78216	26.35	128.43
86700	APA NEVADA CHAPTER	SERVICES, SENIOR CENTER		9/16/16	78178	575.00	575.00
86701	ARC HEALTH AND WELLNESS	EQUIPMENT MAINT		9/16/16	78217	94.50	94.50
86702	ARCADIA PUBLISHING INC	ST 71 LAUNDRY		9/16/16	78218	9.69	
86703	BISBEE, PATTY	ST 72 LAUNDRY		9/16/16	78218	8.77	
86704	BOUND TREE MEDICAL, LLC	ST 75 LAUNDRY		9/16/16	78218	16.52	
86705	BRANDON, RUSSELL D	ST 74 LAUNDRY		9/16/16	78218	10.52	
86706	BURRELL, SCOTT LEWIS	SHOP		9/16/16	78110	43.44	
		SHOP		9/16/16	78110	49.52	
		CH		9/16/16	78110	37.30	175.76
		APA DEBOER AWARD APP FEE		9/16/16	78220	50.00	50.00
		WRIGHT PRE EMPLOY		9/16/16	78158	511.24	
		J. SIMONS PRE EMPLOY		9/16/16	78158	275.00	786.24
		BIG BONANZA BOOK		9/16/16	78194	256.89	
		HAUNTED VC BOOK		9/16/16	78194	219.89	476.78
		EMS SUPPLIES		9/16/16	78243	82.63	
		EMS SUPPLIES		9/16/16	78219	190.58	
		EMS SUPPLIES		9/16/16	78219	92.99	
		PUBLIC ADMINISTRATION		9/16/16	78193	371.96	655.53
		AUG 25-SEPT 7, 2016		9/16/16	78195	60.00	60.00
		LMSC- KEY		9/16/16	78195	18.00	
		LOCKWOOD UTILITIES		9/16/16	78173	322.50	340.50
		LOCKWOOD GARDEN WATER		9/16/16	78176	5.00	5.00
		STOCK FILTER		9/16/16	78111	8.78	
		SHOP		9/16/16	78111	54.99	
		SHOP56405		9/16/16	78111	25.29	
		ROAD BROOM-GAUGE		9/16/16	78111	26.59	
		COMPRESS OIL		9/16/16	78111	30.40	
		FR62239-AIR HOSE		9/16/16	78111	17.18	
		STOCK FILTERS		9/16/16	78111	67.12	
		STOCK FILTER		9/16/16	78111	15.39	
		ROAD BROOM CREDIT		9/16/16	78111	70.26	
		PW57793 WINTER DEFENSE		9/16/16	78111	22.26	54.56

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CHECK NUMBER	VENDOR	P/O #	INVOICE DESCRIPTION	DATE	TRANS#	AMOUNT	CHECK TOTAL
86710	CAPITAL SANITATION CO		TIRE REPAIR	9/16/16	78111	25.60	62.78
86711	CASELLE INC		122-0000384-1149-2 LOCKWO	9/16/16	78175	252.89	252.89
86712	CENTRAL SANITARY SUPPLY		OCT SUPPORT 1/2	9/16/16	78112	202.00	202.00
86713	CHIEF SUPPLY CORP		REST ROOM SUPPLIES	9/16/16	78196	302.32	
86714	CHURCHILL VINEYARDS, LLC		REST ROOM SUPPLIES B/O	9/16/16	78196	95.68	398.00
86715	CITY OF CARSON TREASURER		FREIGHT, SHORT PAID INV.	9/16/16	78164	8.49	8.49
86716	CLASSIC PLASTICS CORP		CEM GIN MANUFACTURE	9/16/16	78197	36,060.80	36,060.80
86717	COMPLETE DOCUM MNGMNT SOL		STOREY CO DRUG COURT FEES	9/16/16	78107	30.00	30.00
86718	COMSTOCK CHRONICLE (VC)		BODY BAGS	9/16/16	78182	433.87	433.87
86719	COMSTOCK GOLD MILL LLC		SCAN MAINT FY17 DR6030	9/16/16	78240	525.00	
86720	CONST SEALANTS & SUPPLY		IMG-FLM R/UR 124394-590	9/16/16	78240	227.28	
86721	CREATIVE CONCEPTS MEDIA +		SCANNING & FILM	9/16/16	78169	2,001.72	
86722	CUMMINS, FORREST		SCANNING & FILM	9/16/16	78169	525.00	3,279.00
86723	CUSTOM GLASS		PUBLIC WORKS DIRECTOR	9/16/16	78103	117.00	117.00
86724	DAIOHS USA INC		AUG 25-SEPT 7, 2016	9/16/16	78198	6.00	
86725	DEAN, RANDALL & KAY		ROADS-SQUEEGEE	9/16/16	78198	24.00	30.00
86726	DEUCE NINE LLC		GOOGLE ADWORDS	9/16/16	78199	100.00	100.00
86727	KRAVITY, SCHNITZER & JOHN		PARK DEPOSIT REFUND	9/16/16	78114	455.00	455.00
86728	ELLIOTT AUTO SUPPLY INC		1705 PERU-ASTRAGAL MAIN	9/16/16	78113	100.00	100.00
			LOCKWOOD H2O COOLER RENT	9/16/16	78177	260.00	260.00
			OVERPAID	9/16/16	78171	82.85	82.85
			VEHICLE GRAPHIC REPAIR	9/16/16	78181	1,235.98	1,235.98
			GARNISHMENT DISBURSED	9/16/16	78163	160.00	160.00
			SO56312 HOSE ASY	9/16/16	78115	211.49	211.49
			SHOP CREDIT	9/16/16	78115	27.38	
			STOCK- OIL	9/16/16	78115	66.72	
			SO56312 4 WHL ACTU	9/16/16	78115	26.28	
			SO56312 RAD TUBING	9/16/16	78115	96.71	
			FORENSIC 16137CR BLACK	9/16/16	78190	13.44	97.09
86729	ENGLERT FORENSIC CONSULTS						
86730	FARR WEST ENGINEERING						
			VC WATER PROJECT FUNDING	9/16/16	78122	6,357.30	6,357.30
			VCH CAPE SEAL 17%	9/16/16	78122	93.75	
			ALGAE TRTMT ANALYSIS	9/16/16	78122	4,448.56	
			RETAINING WALL BID SERVIC	9/16/16	78131	360.00	
				9/16/16	78131	7,289.30	
				9/16/16	78131	2,130.00	

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CHECK NUMBER	VENDOR	INVOICE DESCRIPTION	P/O #	DATE	TRANS#	AMOUNT	CHECK TOTAL
86731	FIRST ADVANTAGE OCCUPATIO	VC SEWER IMP CM & INSPECT		9/16/16	78131	30,984.69	
86732	GAMBRALL, KARL			9/16/16	78131	772.50	
86733	GHX INDUSTRIAL LLC	GIS FINAL FOR MASTER PLAN		9/16/16	78131	5,355.00	
86734	GLADDING, EDWARD A.	LE DRUG TEST		9/16/16	78131	1,335.00	52,768.80
86735	GRAINGER	FAIRGROUNDS MAINT.		9/16/16	78126	55.11	55.11
86736	GRANSBERRY, TOM	4" & 3" HOSE		9/16/16	78203	495.00	495.00
86737	GTP INVESTMENTS LLC	TUB O TOWELS		9/16/16	78117	918.48	
86738	HAYMORE, DEAN	#322.11 HAYLEY		9/16/16	78117	31.25	949.73
86739	HD SUPPLY FACIL MAINT LTD	ADMIN-VC WILDLANDS FIRE		9/16/16	78116	43.13	
86740	HISTORIC FOURTH WARD SCHO	16137CR BLACK		9/16/16	78191	1,800.00	
86741	HOME DEPOT CREDIT SERVICE	SWEEP- HOUR METER		9/16/16	78191	5,544.00	7,387.13
86742	HYDRAULIC INDUSTRIAL SERV	9.5 X45.00		9/16/16	78118	28.73	28.73
86743	INNOVATIVE IMPRESSIONS	12 X 45.00		9/16/16	78246	427.50	
86744	INTERCEPT INC	POND PEAK QUAD COUNTY		9/16/16	78246	540.00	967.50
86745	IRON MOUNTAIN INFO MGT IN	POND PEAK RENT		9/16/16	78180	562.43	
86746	ITS MY COMMUNITY STORE	UTILITIES		9/16/16	78189	342.14	
86747	JBP LLC	HAYMORE PAID CASH		9/16/16	78189	40.00	944.57
86748	KECKLY, PAUL	FREE CHLOR REAGENT SET		9/16/16	78215	14.00	14.00
		HACH NITRATE,AMMONIA TEST		9/16/16	78153	334.85	
		DPD CHLORINE SECONDARY		9/16/16	78153	276.14	
		AUG 25-SEPT 7, 2016		9/16/16	78153	113.56	724.55
		PARK-CONCRETE		9/16/16	78200	63.00	
		PLUG		9/16/16	78200	6.00	69.00
		PW67915 PLOW-ELBOW		9/16/16	78119	37.77	
		WRIGHT BIZ CARDS		9/16/16	78248	17.98	55.75
		NT147/STOREY CO SEP 2016		9/16/16	78120	4.65	4.65
		1/2 SHRED BIN CONSOLE		9/16/16	78159	46.00	46.00
		SLAMMER		9/16/16	78242	248.00	
		FR62239 AIR HOSE		9/16/16	78242	8.00	
		FR62239 VALVE REGULAT		9/16/16	78242	248.00	504.00
		H2O TRK-VALVE,FAN CLTCH		9/16/16	78241	322.36	
		H2O TRK SWITCH		9/16/16	78105	262.50	584.86
		DUMP FIRE MEALS		9/16/16	78213	1,692.00	1,692.00
				9/16/16	78123	21.98	
				9/16/16	78123	90.39	
				9/16/16	78123	260.18	
				9/16/16	78123	17.19	389.74
				9/16/16	78223	45.62	

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NUMBER	VENDOR	INVOICE DESCRIPTION	P/O #	DATE	TRANS#	AMOUNT	CHECK TOTAL
86749	KIEHLER, CHRISTIAN A	AUG 25-SEPT 7, 2016		9/16/16	78201	405.00	414.00
86750	KIMBALL MIDWEST	MISC HRDWR		9/16/16	78201	9.00	226.68
86751	L N CURTIS & SONS	VFD SAFER GRANT PPE		9/16/16	78222	29,491.00	39,870.40
86752	LIFE-ASSIST INC	AFG GRANT PPE		9/16/16	78222	9,804.00	1,663.80
86753	LIQUID BLUE EVENTS LLC	AFG GRANT PPE		9/16/16	78222	575.40	14,515.00
86754	MACKAY MANSION MUSEUM	EMS SUPPLIES		9/16/16	78224	597.28	181.00
86755	METRO OFFICE SOLUTIONS IN	EMS SUPPLIES		9/16/16	78224	1,066.52	3,200.00
86756	MICHAEL'S CYCLE WORKS INC	AUG 25-SEPT 7, 2016		9/16/16	78202	165.00	636.85
86757	MORRIS, ROBERT T	OFC SUPPLIES - MUTUAL AID		9/16/16	78192	42.82	35.01
86758	MOUND HOUSE TRUE VALUE	OFFICE SUPPLIES		9/16/16	78226	271.01	3,200.00
86759	MUSTANG RANCH RETAILER,	PAPER		9/16/16	78221	96.88	102.01
86760	NEV ADMIN BLDG & GROUNDS	FOLDERS, EASEL		9/16/16	78170	163.44	18.00
86761	NEV COMPROLLER	SUPPLIES FOR SUBPEONA REQ		9/16/16	78170	34.75	9,247.69
86762	NEV DEPT HUMAN RESOURCES	WATER POLARIS- FENDER RET		9/16/16	78157	32.98	5,425.50
86763	NEV DEPT PUBLIC SAFETY	FIRE POLARIS FENDER		9/16/16	78157	67.99	4,311.89
86764	NEV DEPT TAXATION	BILL FOR AUGUST 2016		9/16/16	78214	3,200.00	1,147.50
86765	NEV DIV OF FORESTRY	OPERATING SUPPLIES		9/16/16	78227	17.75	88.23
86766	NEV EMPLOYMENT SECURITY	POOL SHOWER HEADS		9/16/16	78125	84.26	37,500.00
86767	NEV INFORMATION TECH	AUG 25-SEPT 7, 2016		9/16/16	78204	4.00	6.31
		AUG 11-24, 2016		9/16/16	78204	14.00	2,103.34
		AUG WATER PURCHASE		9/16/16	78127	9,247.69	
		S		9/16/16	78244	50.00	
		EE		9/16/16	78244	25.00	
		JULY COUNTY MATCH		9/16/16	78244	410.00	
		FP & BACKGROUNDS		9/16/16	78244	683.50	
		VIRGINIA CITY TOURISM		9/16/16	78244	4,257.00	
		INTERLOCAL AGREEMENT		9/16/16	78128	4,311.89	
		COMO LEASE		9/16/16	78172	1,147.50	
				9/16/16	78205	88.23	
				9/16/16	78228	37,500.00	
				9/16/16	78101	6.31	
				9/16/16	78186	2,103.34	

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VENDOR NUMBER	VENDOR	INVOICE DESCRIPTION	P/O #	DATE	TRANS#	AMOUNT	CHECK TOTAL
86768	NEV TREASURER			9/16/16	78245	40.00	40.00
86769	NEVADA ASSOC OF COUNTY EL			9/16/16	78167	35.00	35.00
86770	NEVADA LEGAL SERVICE INC			9/16/16	78108	89.79	89.79
86771	NEXTEL OF CALIFORNIA INC			9/16/16	78102	1,583.49	1,583.49
86772	NORTON CONSULTING LLC			9/16/16	78142	53.80	53.80
86773	OCCUPATIONAL HEALTH CENTE			9/16/16	78229	209.50	209.50
86774	OFFSITE DATA DEPOT, LLC			9/16/16	78136	307.31	307.31
86775	OLIVAS, RICHARD A			9/16/16	78141	10,321.00	10,321.00
86776	OUTFRONT MEDIA LLC			9/16/16	78206	621.18	621.18
86777	PENGUIN COMMUNICATIONS IN			9/16/16	78185	1,668.00	1,668.00
86778	PETRINI, ANGELO D			9/16/16	78207	94.00	94.00
86779	POWERPLAN			9/16/16	78129	54.29	54.29
86780	PROTECTION DEVICES INC			9/16/16	78208	75.00	75.00
86781	PUBLIC EMPY RETIREMENT			9/16/16	78187	75.00	150.00
86782	PURCELL TIRE & RUBBER CO			9/16/16	78130	2,596.40	2,596.40
86783	RAD STRATEGIES INC			9/16/16	78132	276.23	276.23
86784	RAPID SPACE LLC			9/16/16	78132	437.16	713.39
86785	RAY MORGAN CO INC (CA)			9/16/16	78100	2,000.00	2,000.00
86786	REFUSE, INC			9/16/16	78100	500.00	500.00
86787	RENO GREEN LANDSCAPING IN			9/16/16	78100	375.00	375.00
86788	RENO LUMBER			9/16/16	78100	2,000.00	4,875.00
86789	RENO PAINT MART			9/16/16	78133	141.60	141.60
86790	REPORTING SYSTEMS, INC			9/16/16	78133	141.60	283.20
86791	RUPPCO INC			9/16/16	78179	1,468.00	1,468.00
				9/16/16	78149	275.12	275.12
				9/16/16	78154	373.00	373.00
				9/16/16	78137	76.35	76.35
				9/16/16	78138	314.31	314.31
				9/16/16	78230	564.00	564.00
				9/16/16	78231	233.10	233.10
				9/16/16	78231	79.55	79.55
				9/16/16	78139	358.41	358.41

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86792 SAINT MARYS ARTCENTER INC
 86793 SBC GLOBAL SERVICES INC
 86794 SCHOENING, KURT
 86795 SHOAF, BRIAN ALLEN
 86796 SIERRA CHEMICAL COMPANY
 86797 SIERRA FREIGHTLINER STERL
 86798 SIERRA PEST CONTROL INC
 86799 SLICK INDUSTRIES LLC DBA
 86800 SMITH, MATT
 86801 SPALLONE, DOMINIC J III
 86802 SPB UTILITY SERVICES INC
 86803 ST CO SCHOOL DISTRICT
 86804 ST CO WATER SYSTEM

86805 SUN PEAK ENTERPRISES

INVOICE DESCRIPTION	P/O #	DATE	TRANS#	AMOUNT
AUG 25-SEPT 7, 2016		9/16/16	78209	12.00
		9/16/16	78209	7.50
847-7500 VCTC		9/16/16	78247	403.47
252-6412-COMMUNICATIONS		9/16/16	78247	3,597.43
847-0962 JOP		9/16/16	78247	65.43
TRI FUELING 1/2		9/16/16	78156	12.74
FEE REFUND VARIANCE		9/16/16	78161	100.00
AUG 25-SEPT 7, 2016		9/16/16	78238	24.00
SHORT PAID		9/16/16	78152	.20
SEWER- 6 CHLOR.		9/16/16	78152	1,041.56
FR62239-VALVE		9/16/16	78140	207.87
LOCKWOOD PEST CONTROL		9/16/16	78174	50.00
MC CAIN & FIELD		9/16/16	78104	38.00
REIMBURSEMENT		9/16/16	78239	17.26
JAIL CLEANING SUPPLIES		9/16/16	78165	49.13
OPERATOR SUPPORT AUGUST		9/16/16	78143	369.50
PROPERTY TAX RECEIVED		9/16/16	78106	1,038,016.56
AUG 25-SEPT 7, 2016		9/16/16	78210	4.00
		9/16/16	78144	128.59
		9/16/16	78211	182.95
		9/16/16	78144	170.87
		9/16/16	78144	134.63
		9/16/16	78144	128.59
		9/16/16	78144	128.59
		9/16/16	78144	158.46
		9/16/16	78144	170.87
		9/16/16	78144	394.35
		9/16/16	78144	1,216.69
		9/16/16	78144	140.67
		9/16/16	78144	98.02
		9/16/16	78144	441.22
		9/16/16	78144	117.52
		9/16/16	78144	333.95
		9/16/16	78144	128.59
		9/16/16	78144	66.82
		9/16/16	78144	62.92
		9/16/16	78211	78.20
372 C ST				
AUG 11-24, 2016		9/16/16	78236	6.00
AUG 25-SEPT 7, 2016		9/16/16	78236	42.00
		9/16/16	78236	438.00
		9/16/16	78236	258.00
		9/16/16	78236	1,224.00

1,038,020.56

4,282.50

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VENDOR

86806 SUPERIOR POOL PRODUCTS

86807 THE DUBE' GROUP INC

86808 THE TOMBSTONE COWBOYS

86809 THOMAS PETROLEUM LLC

86810 TIJSSELING, DICK G

86811 TRI GENERAL IMPROVEMENT

86812 TRUCKPRO HOLDING CORP

86813 UNIFORMITY OF NEVADA LLC

86814 US POSTOFFICE (VC)

86815 VIDEO VELOCITY

86816 VIRGINIA & TRUCKEE RR CO

86817 VIRGINIA CITY TOURS INC

86818 WA STATE DEPT OF CORRECT

86819 WALKER & ASSOCIATES

86820 WEDCO INC

86821 WESTERN ENVIRONMENTAL LAB

INVOICE DESCRIPTION	P/O #	DATE	TRANS#	AMOUNT	CHECK TOTAL
POOL-CHEMICALS		9/16/16	78236	46.00	
		9/16/16	78236	1,740.00	3,914.00
		9/16/16	78236	160.00	
ANNEX ARCHITECT		9/16/16	78145	841.41	841.41
AUG 25-SEPT 7, 2016		9/16/16	78135	3,753.75	3,753.75
		9/16/16	78225	955.00	
		9/16/16	78225	108.00	1,063.00
VCH- REG & DSL		9/16/16	78146	361.76	
VCH- DSL		9/16/16	78146	266.21	
PW REG & DSL		9/16/16	78146	899.41	
VCH-REG & DSL MISCHARGE		9/16/16	78146	1,465.13	
PW REG & DSL		9/16/16	78146	2,437.74	
VCH-REG & DSL		9/16/16	78146	357.66	
VCH CORRECTION		9/16/16	78146	1,465.13-	
PW REG & DSL		9/16/16	78146	1,432.18	
VCH- REG & DSL		9/16/16	78146	1,068.05	6,823.01
WINE FOR GIFT SHOP		9/16/16	78237	360.00	360.00
1705 PERU -W/S AUG & JULY		9/16/16	78147	325.01	
1705 PERU -IRR		9/16/16	78147	211.83	536.84
REPLACES CHECK #86154		9/16/16	78148	2,887.58	2,887.58
SIMONS, SHIRT		9/16/16	78162	64.24	64.24
VC CMSTK VIDEO FOR GFT SH		9/16/16	78150	700.00	700.00
AUG 25-SEPT 7, 2016		9/16/16	78233	200.00	200.00
		9/16/16	78234	108.00	
		9/16/16	78234	49.50	
		9/16/16	78234	1,728.00	1,885.50
AUG 25-SEPT 7, 2016		9/16/16	78235	36.00	
		9/16/16	78235	576.00	
		9/16/16	78235	42.00	
		9/16/16	78235	1,316.00	1,970.00
CREDIT MOLDY FOOD		9/16/16	78184	291.54-	
FREIGHT FOR INV F149821		9/16/16	78184	1,429.82	
FREIGHT FOR INV F150387		9/16/16	78184	1,500.00	2,638.28
LOBBYIST SERVICES		9/16/16	78168	1,666.00	1,666.00
ST 72-WIRING		9/16/16	78151	121.36	121.36
ALK,TTL COJF, ORG CARB		9/16/16	78155	190.00	
TTL COLIFORM		9/16/16	78155	20.00	
O2,FECAL,PH,NITRO,SOLIDS		9/16/16	78155	206.00	416.00
CHECKS TOTAL				1,351,775.72	



Storey County Board of County Commissioners Agenda Action Report

Meeting date: October 4, 2016

Estimate of time required: 0-5 mins

Agenda: Consent Regular agenda Public hearing required

1. **Title:** For Possible Action – Approval – Assessor’s Recommended Corrections to 2016-17 Secured Tax Roll for Clerical Error

2. **Recommended motion:** Approval

3. **Prepared by:** Tobi Whitten

Department: Assessor’s Office

Telephone: 847-0961

4. **Staff summary:** A clerical error on parcel number 004-111-37 occurred before the close of the 2016-17 Secured Tax Roll. The Assessor’s Office had not received the correct revised information regarding a Nevada Governor’s Office of Economic Development Tax Abatement on this parcel, which became effective October 1, 2015. The tax bill was generated based on the unabated value, and will require adjustment.

5. **Supporting materials:** Please see attached letter with adjusted tax amount.

6. **Fiscal impact:** Unknown

Funds Available:

Fund:

_____ Comptroller

7. **Legal review required:**

_____ District Attorney

8. **Reviewed by:**

_____ Department Head

Department Name: Assessor’s Office

_____ County Manager

Other agency review: _____

9. **Board action:**

Approved

Approved with Modifications

Denied

Continued

Agenda Item No. 5 IV

Jana Seddon

STOREY COUNTY ASSESSOR

STOREY COUNTY COURTHOUSE

26 South B Street

P.O. Box 494

Virginia City, NV 89440

(775) 847-0961 Phone

(775) 847-0904 Fax

Assessor@storeycounty.org

September 26, 2016

Memo to: Storey County Commissioners

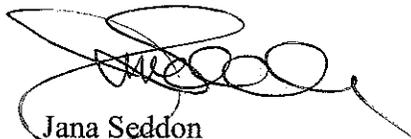
Re: 004-111-37

The above referenced parcel was billed with errors for the 2016-17 tax year. A clerical error occurred, and the Real Property Tax Bill requires correction. The Assessor's Office had not received the correct revised information regarding a Nevada Governor's Office of Economic Development Tax Abatement on this parcel, which became effective October 1, 2015, and therefore the abatement was not applied to the tax bill. In accordance with NRS 361.765, I am requesting the following changes be made:

	Real Property Taxes	Abatement	Abated Taxes
2016-17 Billed	\$72,720.13	-	-
2016-17 Corrected	\$72,720.13	\$36,360.07	\$36,360.06

Please approve these corrections, and advise the County Treasurer to make the changes and issue a corrected tax bill and/or refund to the taxpayer, if necessary.

Thank You,



Jana Seddon
Storey County Assessor



Storey County Board of County Commissioners

Agenda Action Report

Meeting date: 10/4/16

Estimate of time required:

Agenda: Consent Regular agenda Public hearing required

1. **Title:** First reading for Bonanza Saloon, 27 N C St., Virginia City Nevada.
2. **Recommended motion:** I motion to approve as part of the consent agenda the first reading, a General Business License & Cabaret License for the Bonanza Saloon, 27 N C St., Virginia City, NV.
3. **Prepared by:** Brandy Gavenda
Department: SCSO **Telephone:** 775-847-0959
4. **Staff summary:** Tina Perkins, Owner, is requesting a general license and a cabaret license for the Bonanza Saloon, 27 N C St., Virginia City, NV.
5. **Supporting materials:** See attached Agenda letter

6. **Fiscal impact:** None

Funds Available: _____ Fund: _____ Comptroller

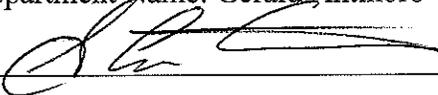
7. **Legal review required:**

_____ District Attorney

8. **Reviewed by:**

Department Head

Department Name: Gerald Antinoro



_____ County Manager

Other agency review: _____

9. **Board action:**

Approved
 Denied

Approved with Modifications
 Continued



Storey County Board of County Commissioners Agenda Action Report

Meeting date: 10-4-16

Estimate of time required: 0 - 5

Agenda: Consent Regular agenda Public hearing required

1. **Title:** Business License First Readings

2. **Recommended motion:** None required (if approved as part of the Consent Agenda)
I move to approve all first readings (if removed from consent agenda by request)

3. **Prepared by:** Stacey Bucchianeri

Department: Community Development

Telephone: 847-0966

4. **Staff summary:** First readings of submitted business license applications are normally approved on the consent agenda. The applications are then submitted at the next Commissioners' meeting for approval.

5. **Supporting materials:** See attached Agenda Letter

6. **Fiscal impact:** None

Funds Available:

Fund:

___ Comptroller

7. **Legal review required:** None

___ District Attorney

8. **Reviewed by:**
 Department Head

Department Name: Community Development

___ County Manager

Other agency review: _____

9. **Board action:**

Approved

Approved with Modifications

Denied

Continued

Agenda Item No. 5 VI

Storey County Community Development

Business Licensing

P O Box 526 • Virginia City NV 89440 • (775) 847-0966 • Fax (775) 847-0935 • buslic@storeycounty.org

To: Vanessa Stephens, Clerk's Office
Pat Whitten, County Manager

September 26, 2016
Via email

Fr: Stacey Bucchianeri

Please add the following item(s) to the **October 4, 2016**, COMMISSIONERS Consent Agenda:

LICENSING BOARD

FIRST READINGS:

- A. **LEGACY FIRE SERVICES, LLC.** – Contractor / 1380 Greg Street ~ Sparks (fire protection contractor)
- B. **MORROW EQUIPMENT COMPANY, LLC** – Contractor / 3218 Pringle Rd ~ Salem, OR (cranes/hoists)
- C. **SWFL, INC., dba Filament** – Contractor / 100 North Arlington ~ Reno (wireless sensor network)
- D. **BOMBARD ELECTRIC, LLC** – Contractor / 3570 W. Post Rd ~ Las Vegas (electrical contractor)
- E. **MUNDIAL GROUP, INC.** – Contractor / 81 Bairn ~ Silverlake, WA (quality control)
- F. **RENOWN REGIONAL MEDICAL CENTER** – Nonprofit / 1155 Mill Street ~ Reno (home care)
- G. **BEAR COMMUNICATIONS, INC., dba Bearcom** – Contractor / 5720 Arville St ~ Las Vegas (telecomm)
- H. **ERICSSON, INC.** – Contractor / 6300 Legacy Dr ~ Plano, TX (telecomm)
- I. **PINWIDDIE-HINES CONSTRUCTION, INC dba DH of Nevada** – Contractor / 1105 Freeport ~ Sparks (general contractor)
- J. **AECOM TECHNICAL SERVICES, INC.** – Professional / 1 East 1st St ~ Reno (engineering consultant)
- K. **M2 TRANSPORT** – General / 1230 Westfield ~ Reno (transportation)
- L. **FIGUEROA'S CLEANING dba Figueroa's Cleaning** – General / 5945 W Vanger Rd ~ Reno (cleaning)
- M. **ENVIRONMENTAL SPRAY SYSTEMS, INC.** – Contractor / 7114 Convoy Ct ~ San Diego (equipment)
- N. **B&J, INC.** – Contractor / 599 E Nugget Ave ~ Sparks (machine shop)
- O. **D. W. NICHOLSON CORP** – Contractor / 24747 Clawiter Rd ~ Hayward, CA (equipment)
- P. **ARELLANO HEATING & AIR CONDITIONING LLC** – Contractor / 32 S. Main ~ Yerington (cont.)
- Q. **G&G BUILDING SERVICES, INC.** – Contractor / PO Box 20851 ~ Greenfield, WI (equipment)
- R. **DPR CONSTRUCTION, A GENERAL PARTNERSHIP** – Professional / 1450 Veterans Blvd ~ Redwood City, CA (consulting)
- S. **HORIZON COMMUNICATIONS TECHNOLOGIES** – Contractor / 30 Fairbanks ~ Irvine, CA (low voltage contractor)

Inspection Required

cc: Chris Hood, Building Dept.
Austin Osborne, Planning Dept.
Dean Haymore, Comm Dev.

Gary Hames, Fire Dept.
Patty Blakely, Fire Dept.
Fritz Klingler, Fire Dept.

Sheriff's Office
Assessor's Office
Commissioners' Office



Storey County Board of County Commissioners

Agenda Action Report

Meeting date: 10/04/16

Estimate of time required: 20 min.

Agenda: Consent [] Regular agenda [x] Public hearing required [x]

1. **Title:** Discussion/Possible Action: Storey County to become a signatory to the Carson Water Subconservancy District (CWSD) FEMA Risk Charter that already exists between the CWSD, Federal Emergency Management Agency (FEMA) Region IX [“9”], U.S. Army Corps of Engineers (USACE), U.S. Geological Survey (USGS), U.S. Department of the Interior Bureau of Reclamation (USBR), State NFIP Coordinator, State Hazard Mitigation Office, and other partners to identify, assess, communicate, and plan for flood risks within the Carson River Watershed including portions within Storey County including, but not limited to, Virginia City, Gold Hill, American Flat, and Mark Twain, in addition to other jurisdictions already participating in the charter including portions of Douglas, Carson City, Lyon, and Churchill Counties in Nevada and Alpine County in California.

2. **Recommended motion.** See Enclosure A Recommended Motion.

3. **Prepared by:** Austin Osborne

4. **Department:** Planning

Telephone: 775.847.0968

5. **Staff summary:** See Enclosure B Staff Summary.

6. **Supporting materials:** See Enclosure C FEMA Risk Charter for the Carson River Watershed.

7. **Fiscal impact:**

Funds Available: n/a Fund: _____ Comptroller

8. **Legal review required:**

_____ District Attorney

9. **Reviewed by:**

__@__ Department Head

Department Name: Commissioner’s Office

_____ County Manager

Other agency review: _____

10. **Board action:**

Approved
 Denied

Approved with Modifications
 Continued

Agenda Item No. 8

Enclosure A: Recommended Motion

In accordance with the recommendation by staff, I Commissioner [] hereby motion for Storey County to become a signatory to the FEMA Risk Charter of the Carson Water Subconservancy District (CWSD) now existing between the CWSD, Federal Emergency Management Agency (FEMA) Region IX [“9”], U.S. Army Corps of Engineers (USACE), U.S. Geological Survey (USGS), U.S. Department of the Interior Bureau of Reclamation (USBR), State NFIP Coordinator, State Hazard Mitigation Office, and other partners listed in the Charter to identify, assess, communicate, and plan for flood risks within the Carson River Watershed including portions within Storey County including, but not limited to, Virginia City, Gold Hill, American Flat, and Mark Twain.

Enclosure B: Staff Summary

In 2012, all the counties located along the Carson River Watershed, several Nevada State and Federal agencies, and the Carson Water Subconservancy District (CWSD) became signatories to the FEMA Risk Charter (Charter). The goal of the Charter is to have the local communities and FEMA to start assessing flood risk on a watershed-wide basis compared to a county-by-county approach. The Charter represents a good-faith effort by all parties to share data, communicate findings, and plan mitigation activities to protect the communities within the watershed from flood risk. The Charter is not legally binding and does not require a community to map their floodplains. The Charter recognizes the regional efforts by the various communities in dealing with flood risk in the Carson River Watershed. It also recognizes the 2008 “Carson River Watershed Floodplain Management Plan” (FPM Plan) that describes the long-term goals objectives, and suggested actions for floodplain management. These goals were based on identification and mapping of the Carson River’s floodplains to create a broad-based awareness of flood hazards and provide the data necessary to support community resiliency in their floodplain management programs. Over the past seven years CWSD has received over \$1 million in FEMA funding that has been provided to participating counties to identify and mitigate flood risk. In 2017, CWSD will be updating the FPM Plan with a focus on reducing flood hazards in alluvial floodplains throughout the watershed. If Storey County becomes a Charter signatory, Storey County can be included in the process to update the FPM Plan and its identified and eligible projects could subsequently be included in future funding applications deal with flood hazards.

Enclosure C: FEMA Risk Charter for the Carson River Watershed

(DRAFT)

FEMA Risk Charter for the Carson River Watershed

Purpose:

Working in a close collaborative effort, Carson Water Subconservancy District (CWSD), FEMA Region IX (FEMA), U.S. Army Corps of Engineers (USACE), U.S. Geological Survey (USGS), U.S. Department of the Interior Bureau of Reclamation (USBR), State NFIP Coordinator, State Hazard Mitigation Office, and other partners (as listed on page 5) will identify, assess, communicate, and plan for flood risk within the Carson River Watershed (watershed), which includes portions of Alpine County in California and Douglas, Carson City, Storey, Lyon, and Churchill Counties in Nevada. The flood risk information provided can be used to enhance hazard

mitigation plans, make informed decisions to improve resilience after flooding, protect the beneficial functions of floodplains, and raise awareness about local flood risks.

This charter:

- Details the long-term flood hazard mapping vision for the watershed;
- Describes the desired mapping, assessment, planning information, and planning products;
- Describes the assistance that CWSD and FEMA will provide;
- Summarizes local flooding concerns and indicates areas where floodplain changes are expected; and
- Describes the roles and responsibilities of the CWSD, FEMA, and other signatory partners.

Watershed Vision:

In 2008, all counties along the Carson River adopted the “Carson River Watershed Floodplain Management Plan” (FPM Plan) that describes the long-term goals and objectives for floodplain management. These goals are based on identification and mapping of floodplains to create a broad-based awareness of flood hazards and provide the data necessary to support community floodplain management programs. The mapping program will provide many benefits to watershed communities, property owners, and citizens. These include:

- Increased public awareness and action to reduce risk to life and property;
- Ability to build upon flood hazard data and maps produced during the Flood Map Modernization (Map Mod) program;
- Assess present and future risk;
- Address gaps in flood hazard data to form a solid foundation for risk assessment and floodplain management and provide entities with information needed to mitigate flood-related risk;
- Protection of the natural and beneficial function of drainage-ways and floodplains, including trail corridors, parks, recreational areas, wildlife habitat, flood storage, and groundwater recharge; and,
- Encouraging “Good Neighbor Policies” throughout all communities within the watershed.

Mapping and Assessment:

The watershed experiences flooding incidents on an average of every five years. Types of flood hazards include riverine and alluvial fan flooding and debris flows. Major flood events are typically the result of rain on snow events. Flood storage in the upper watershed is limited and available storage is not regulated. Therefore, flood flows are not actively managed and large flows can occur downstream. The watershed contains areas of open floodplains that are continually under threat of change and development. The FPM Plan calls for the protection of the natural function of these floodplains, especially lands within Carson Valley, which provide the bulk of the flood storage for the entire watershed.

Based on previous studies, information obtained during community public meetings for the development of the FPM Plan, and discovery meetings for mapping activity statements, a Five-Year Master Mapping Plan was developed for the watershed. The plan identifies the sequence of

work to be performed in order to meet the goals and objectives for floodplain mapping and associated assessments and is consistent with the community goals described in the FPM Plan.

Regulatory Products:

FEMA will provide Alpine, Douglas, Carson City, Lyon, and Churchill Counties with the following updated regulatory products to support floodplain management and flood insurance administration.

- **Flood Insurance Study (FIS) Report:** The FIS describes the county's flood history and provides technical information on the study.
- **Flood Insurance Rate Map (FIRM):** The FIRM identifies the county's flood hazard zones, base flood elevations, and flood way boundaries. This map is also used to determine where flood insurance may be required.

Flood Risk Products:

CWSD and partners will work closely with FEMA to produce the products listed below which identify locations and causes of flood hazard changes and quantify the risks associated with those changes. This will allow Alpine, Douglas, Carson City, Lyon, and Churchill Counties to use these updated data and products to make informed hazard mitigation, land use and development, and emergency management decisions.

- **Changes Since Last Flood Insurance Rate Map (FIRM):** Changes since the last FIRM identify areas where the floodplain, floodway, and/or flood zone designations have changed since the previous flood study. Engineering factors that may have contributed to any changes will also be identified.
- **Areas of Mitigation Interest:** Areas of mitigation interest identifies areas where conditions may contribute to the severity of the flood hazard and associated losses. These include areas with a history of flood claims, hydraulic or other structures that contribute to backwater impacts, and areas experiencing land use change or development.

FEMA Resources to Support Flood Mitigation Actions:

FEMA encourages floodplain management activities that exceed minimum requirements through programs such as the Community Rating System (CRS). The watershed currently has three CRS communities, Douglas County, Storey County, and Carson City. FEMA also offers Hazard Mitigation Assistance grant programs that fund eligible mitigation activities that reduce disaster losses and protect life and property from future disaster damage. Information on these programs will be provided, along with other related State, Federal, and association resources throughout the project.

Communication and Coordination:

FEMA, CWSD, and partners will work together to establish a consistent flow of information about project status, timelines, and next steps. In addition to regular status reports, CWSD will coordinate with the counties, cities, and other entities in the watershed. CWSD will establish a Flood Mapping Project Management Team (PMT) that will meet on a regular basis to ensure that the goals of this charter are implemented in a coordinated manner. The PMT includes representatives from all counties, cities, Federal, State, and other governmental entities throughout the watershed. CWSD is also the coordinating entity for the Carson River Coalition (CRC), a

large watershed-wide stakeholder group. The CRC will be provided opportunities to review and comment on mapping programs and the implementation of the living river concept as described in the adopted Carson River Watershed Regional Floodplain Management Plan.

FEMA will work with Alpine, Douglas, Carson City, Lyon, Storey, and Churchill Counties to enhance their ability to communicate flood hazards and associated risk to people who live and work within the watershed.

Specific meetings for each phase of mapping include:

- **PMT Meetings:** These meetings will focus on setting project expectations, roles and responsibilities of the PMT, and on validating and gathering data.
- **Community Coordination Officer (CCO) Meeting/Open House:** Local officials will be provided with FIS and FIRM information and requirements for map adoption. Meetings will be closely followed by open house meetings where FEMA, CWSD, and local community officials will present project results to local citizens and explain the impact that the results will have on development, planning, and flood insurance.
- **Flood Study Review Meeting:** Local officials, State, Federal, Tribal, and non-governmental entities will be provided the opportunity to view and comment on drafts of the engineering analyses and flood risk data. This meeting may also include highlights of hazard mitigation planning and implementation of best management practices to reduce flood hazards in the watershed.

Roles and Responsibilities:

This Risk MAP Charter represents a good-faith effort by all parties to share data, communicate findings, and plan mitigation activities to protect the communities within the watershed from flood risk. It is not legally binding nor does it preclude a community from participating in the FIRM appeal process. The parties listed in the signature block below agree to collaborate on flood hazard identification activities, risk analysis products, and will consult with each other to integrate contributions into flood hazard identification efforts. It is intended to provide a common “Good Neighbor” strategy to address flood hazards and increase resilience within the watershed.

FEMA and CWSD will provide local officials with regular updates on project status, the data and products described above, and outreach guidance to include local awareness of flood risk. These efforts will better enable local communities to take action to reduce risk, through the adoption of the maps, development or enhancement of mitigation plans, and increased communication with citizens to inform them of their risk and the steps that they can take to mitigate that risk.

Alpine, Douglas, Carson City, Lyon, Storey, and Churchill Counties, and other entities will provide input and updates throughout the study process to verify data and ensure that the information accurately represents their communities.

CWSD, FEMA, and local officials agree to communicate as needed over the course of each project outlined in the mapping program to review project milestones, outcomes, and impacts. CWSD and the PMT will meet at least twice a year to discuss, plan, and coordinate all mapping program projects.

If for any reason an entity who is signatory to this document wishes to withdraw their participation from the Risk MAP Charter, they may do so at any time by submitting a written request to CWSD.

We, the undersigned, agree to work together to implement this Risk MAP Charter for the Carson River Watershed to the best of our abilities and within our legal authorities and delegations.

IN WITNESS WHEREOF, the parties hereto have caused this Agreement to be signed and intend to be legally bound thereby.

STOREY COUNTY

Marshall McBride, Chairman
Storey County Board of County Commissioners

Date

ATTEST:

Vanessa Dufresne, Clerk-Treasurer

Storey County, Nevada

Commission Meeting Agenda Item Request

The Storey County Board of Commissioners has established a policy for placement of items on its meeting agenda. The policy states that all requests must be made in writing and must include all supporting documentation at the time the request is submitted.

The deadline for submitting a request for an item to be placed on the agenda is noon on the Monday of the week preceding the Commissioners' Meeting. (Items received after the deadline will be placed on the agenda of a subsequent meeting.)

Date of Meeting: <u>October 4, 2016</u>	Date Request Submitted: <u>9/20/2016</u>
Agenda Item Requested: <u>Water Quality in Lockwood</u>	
This item is intended for: <input type="checkbox"/> Discussion Only <input checked="" type="checkbox"/> Discussion/Possible Action (at the Board's discretion)	
<input checked="" type="checkbox"/> Supporting documentation is attached <input type="checkbox"/> No supporting documentation is necessary	
Requested by: <u>Larry Huddleson</u> (please print name clearly)	
Address: <u>306 Ave De La Coulevas, Sparks NV 89434</u>	
Phone: <u>775 301-0306</u>	Email (optional): <u>larry.huddleson@att.net</u>

Please submit this completed form to:

or FAX to:

Storey County Clerk's Office
PO Drawer D
Virginia City NV 89440

Storey County Clerk's Office
(775) 847-0921

----- Fold at Arrows Here and Above to Place in a Window Envelope -----

For Office Use Only		
Date Request Received: <u>9/20/16</u>	Received: <input checked="" type="checkbox"/> In Person <input type="checkbox"/> Via FAX	By:
<input checked="" type="checkbox"/> Supporting documentation attached - # of pages <u>2</u>		Meeting date of this item: <u>10/4/16</u>

For additional information, please contact the
Storey County Clerk's Office
(775) 847-0969 or email vdufresne@storeycounty.org

Hem 9

Larry Huddleson

From: Larry Huddleson [larryhuddleson@att.net]
Sent: Sunday, September 11, 2016 9:47 PM
To: 'lgilman@storeycounty.org'
Subject: Request for agenda item at the commissioners meeting on 9/20/2016
Attachments: Lockwood water timeline.pdf; Commissioners request fo agenda item on 9.20.2016.pdf

Hi Lance,

I am attaching two PDF files. One it the timeline of events for unhealthy water in Lockwood and Lockwood Community Corporation and the other is a letter requesting an agenda item to deal with this issue at the September 20th meeting. Please let me know you got this email VIA response or text.

Thank You,

Larry Huddleson

larryhuddleson@att.net

775 301-0306

September 11, 2016

Storey county commissioners,

I am writing this letter to you after meeting with Lance Gilman regarding the lack of interest and lack of concern about supplying safe drinking water to the Lockwood and Lockwood Community Corporation. They refused to acknowledge that there was a problem with the water until the state wrote them a letter listing their deficiencies giving them time lines to fix them. At one point the Canyon GID put in a bulletin that if you get brown water run all of your faucets and hoses to flush it out and there would be no charges for monthly over water use. Everyone still got charged for over monthly use charges. This surprised some people but I did not believe it when I saw the notice. Canyon GID is the only show in town and they are arrogant and do not care about the People they provide water to in Lockwood and Lockwood Community Corporation. The water problems are real and not within the current management and staff to solve. I met with the people from the state water board and asked them and asked "What if they just decide not to show up for work and quit? Who runs the Canyon GID ?" They told me that the county would have to step in so I contacted Lance Gilman to give you a heads-up. At that meeting I presented a copy of the water report of the water I had tested during one of the many brown water episodes. The manganese and iron were more than 40 times higher than the safe drinking limit. I gave the Canyon GID a copy of that report and they didn't see it important to show it to the state so the state did not know about it. Lance asked me to put together a time line so an agenda item to deal with this and to become aware that they may be running the Canyon GID. It is blatantly clear that the Canyon GID does not care and is not capable of solving the problem. If you need more information or have any questions please contact me at 775-301-0306 or email: larryhuddleson@att.net. I will be at the meeting on the 20th and are willing to answer questions that may come up then.

Thank You

Larry Huddleson

Lockwood water troubles time line all dates 2016

7-Jun	Water turned brown (took sample of water)
8-Jun	Took sample of water to silver State Analytical Laboratories.
13-Jul	UNR came to Lockwood and took water samples.
28-Jun	Called lab and asked them if they knew why I had not got my results.
29-Jun	Results were emailed to me.
	GID cancelled monthly meeting
	3 more incidence of brown water. Last one was on a weekend. (4 hour + call count.)
	GID issues conflicting water test results. Completely different from test results collected by Larry Huddleson
20-Jul	GID brings state water people to GID meeting
20-Jul	Larry Huddleson shows his results to state water people. The state people were unaware of the test results from Larry Huddleson's water report .
21-Jul	Heard about a lady that was 10 weeks pregnant and almost lost her baby over a bacterial infection from the water provided by the Canyon GID
22-Jul	Got a copy of the report that UNR came to Lockwood to take a sample at the ladies house that had the bacterial infection. The results were really bad. The homeowner was asked to get a copy of the water quality report from the Canyon GID. She did and sent the report to the lab at UNR. They told her that the report was missing 3 critical pages. She went back to the Canyon GID office and it took her 45 minutes of talking to get the three missing pages because they told her that she did not need to see them. She sent the three missing pages to the UNR lab and they looked at them and put in the final report " THE WATER SUBMITTED TO THE LAB BY CANYON GID WAS NOT THE SAME WATER COMMING FROM THE TAP AT THE LADIES HOUSE. IT HAD BEEN FILTERED". I am sending copies of that report to you along with this timeline.
	The Canyon GID finally acknowledged that they had a problem in the delivery system of the water (the part they are responsible for). The offered bottled water but put it at the house of one on the Canyon GID employed who is unpleasant to deal with at best. They allowed one case per family. Then the water disappeared from that site and was only available during business hours of the Canyon GID office. Please note that they are closed three days a week.
9-Aug	Facebook posts indicate they called the Canyon GID and complained about brown water . They came out and accused her of plugging her faucet and then unplugging it and that caused the brown water in he home.
21-Aug	bathtub full of real dark water (picture sent to Lance Gilman)
25-Aug	The people I talked to at the meeting on July 20th write a email to the Canyon GID telling them they are in violation and need to improve their public relations along with developing solutions along with timelines for them to meet. I sent it it Lance Gilman on Friday 8/26/2016.
8-Sep	I sent my water to UNR to be tested for arsenic and the test results are 0.08 and the maximum safe amount is 0.10. In other words the arsenic level is 80 percent of safe. Too close for comfort. Canyon GID reports for arsenic show NONE DETECTED. I trust my results because of the history of the Canyon GID.



Storey County Board of County Commissioners Agenda Action Report

Meeting date: 10/04/16

Estimate of time required: 30 min.

Agenda: Consent [] Regular agenda [x] Public hearing required [x]

- Title:** Discussion/Possible Action: Approve an award of the contract for improvements to the courthouse parking lot project (Project No. ST-2015-197) to the bidder submitting the most qualified bid.
- Recommended motion:** In conformance with the applicable federal, state, and county regulations, and the recommendation for approval by staff, I (Commissioner) motion to approve an award of the contract for improvements to the courthouse parking lot project (Project No. ST-2015-197) to the bidder (name bidder) submitting the most qualified bid.

3. **Prepared by:** Austin Osborne

Department: Planning

Telephone: 775.847.0968

4. **Staff summary:** Bids by seven separate independent contractors for the Virginia City Courthouse Parking Lot Project in Virginia City, Nevada, were opened on September 22, 2016. County staff is currently assessing each bid and will present its recommend bid to the Board of Storey County Commissioners at this 10/04/16 regularly scheduled meeting. The parking lot project will include new concrete flatwork, site grading, retention wall and erosion control installation, paving and striping, fence installation, irrigation work, and electrical work. The contractor is given 90 days to complete the work in compliance with all laws and regulations, and subject to contractual terms and other factors.

5. **Supporting materials:** None

6. **Fiscal impact:** Yes.

Funds Available: Yes

Fund: Capital Projects

___ Comptroller

7. **Legal review required:**

___ District Attorney

8. **Reviewed by:**

__@__ Department Head

Department Name:

___ County Manager

Other agency review: _____

9. **Board action:**

Approved

Approved with Modifications

Denied

Continued

Agenda Item No. 10



Storey County Board of County Commissioners Agenda Action Report

Meeting date: October 4, 2016
minutes

Estimate of time required: 15

Agenda: Consent [] Regular agenda [X] Public hearing required []

1. **Title:** Consideration and possible action on application for a business license for a medical marijuana dispensary for MM R&D LLC on C Street in Virginia City, Nevada.

2. **Recommended motion:** I move to DENY the business license application for a medical marijuana dispensary because the current zoning ordinances do not authorize the approval of medical marijuana establishments in Storey County.

3. **Prepared by:** Keith Loomis

Department: District Attorney's Office

Telephone: 847-0964

4. **Staff summary:** See Attached.

5. **Supporting materials:** Staff summary and copies of zoning ordinances addressing medical marijuana, i.e., SCC 17.10.030(definition of pharmacy) and SCC 17.12.100(B), Application and supporting materials for general business license.

6. **Fiscal impact:**

Funds Available:

Fund:

___ Comptroller

7. **Legal review required:**

District Attorney

8. **Reviewed by:**

___ Department Head
___ County Manager

Department Name:

Other agency review: _____

9. **Board action:**

Approved
 Denied

Approved with Modifications
 Continued

Item 11

Agenda Item No.

does not meet the terms of this section, the transaction is considered a violation of this section, and subject to any penalties herein, and be required to provide additional access ways acceptable to the planning commission.

5. **Drainage.** Appropriate storm water drainage or detention must be installed and maintained by the property owner and not negatively impact public right-of-ways. All roads and access ways must be sloped properly to prevent accumulation of storm water. All driveway culverts must be a minimum of 12 inches in diameter. Street crossing culverts, bridges, and overpasses must be developed and maintained as required by the building, planning, and public works departments.
6. **Fire prevention.** Property along right-of- ways and between easement lines must be kept clear of combustible materials including dead and dry vegetation and other flammables. All combustible material applicable to this subsection must be removed from the property and disposed of as required by county code. Failure to abate the hazardous conditions in accordance with the notice of violation may result in abatement of the hazardous conditions by the county at the cost of the property owner.
7. **Cuts and fills.** All cuts and fills exceeding 30 inches and that are 2:1 or steeper in slope must be mechanically stabilized. Cuts and fills exceeding 30 inches and that are flatter than 2:1 must be re-vegetated with non-invasive plant species having fire retardant characteristics. Planting or maintenance of noxious plant species is prohibited. The removal of noxious invasive plant species must comply with subsection 6.
8. **Inspection.** A site inspection by the building, planning departments, and the fire district are required prior to any actual grading work being done.

17.12.100 General Provisions for all zones

This section applies to all zones unless otherwise stated:

- A. Noise, smoke, odor, gases, weeds, or other noxious nuisances must be controlled so as not to become objectionable, or adversely affect the properties in the vicinity, and must not be detrimental to the public health, safety and welfare.
- B. Uses involving the sale, display, dispensing, cultivation, or use of marijuana or illegal drugs or paraphernalia commonly used or associated with the use of marijuana or any illegal drug, such as glass pipes, water pipes, roach clips, bongs, etc., is prohibited. Accessory items related to the use and sale of legal tobacco products such as rolling papers, rolling machines, tobacco pipes and pipe maintenance items are not considered "drug paraphernalia" unless they are associated with the above prohibited items.
- C. Where a commercial business is allowed, a special use permit is required for the display, sale, barter, or trade of items associated with a business outside of

SCC 17.10.030

Pharmacy. The term "Pharmacy" refers to a store or shop licensed by the Nevada State Board of Pharmacy where drugs, controlled substances, poisons, medicines, or chemicals (not including marijuana and related products) are stored, displayed, possessed, compounded, dispensed, or sold at retail. The term does not include an institutional pharmacy as defined by NRS 639. The storage, possession, dispensing, or display for sale or retail of "medicinal marijuana" or any other substance found to be illegal by the State of Nevada or United States of America is not considered a pharmaceutical use and is prohibited..

185 MARTIN ST
RENO, NV 89509
775/ 322-2424
fax 775/ 322-3408

Reno/Carson Messenger Service, Inc.

-- MESSENGER SLIP --

Today by <i>3:00</i>	Company Code		Firm Name	Attorney	Date: 9/23/16 12:22 PM
	Address 10403 Double R Blvd Reno				Contact Name: Darcy
	Client/Billing Reference: MM R&D				Phone # 322-3666
	Case Heading: V		Case Number: PLEASE INDICATE DEPT #		Court Fees: 1 S. Sierra Departments.
Dept #:					

Documents/Contents: Business License Fee worksheet/application

COURT FILING

DISTRICT COURT	JUSTICE COURT (Indicate court)	MUNICIPAL (Indicate court)	FED. Court	Bank Court	Supreme Ct.	Secretary State routine/Expedite	RECORDER (Indicate county)
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

INSTRUCTIONS

STEP 1	Please deliver to : Storey County Business License office Attn: Stacy Bucchianeri 110 East Toll Road (Gold Hill Divide) Virginia City, NV 89440 (Please call 775-847-0966 if hard to find)	SIGNATURE: <i>Stacy Bucchianeri</i> RECEIVED BY: (Please Print Clearly)
		DATE: TIME: MESS:
STEP 2	<div style="font-size: 2em; font-weight: bold; opacity: 0.5;">RECEIVED</div> SEP 23 P.M. STOREY COUNTY COMMUNITY DEVELOPMENT BUILDING DIVISION	SIGNATURE: RECEIVED BY: (Please Print Clearly)
		DATE: TIME: MESS:
STEP 3		SIGNATURE: RECEIVED BY: (Please Print Clearly)
		DATE: TIME: MESS:

Signature Required on Documents
 Acknowledgement Needed
 Return Conformed Copy
 Return Original

RCMS will assume no liability for error that occurs as a result of sloppily or improperly filled out messenger slips, including filings not marked in the proper and designated filing boxes, etc. RCMS will assume no liability for cash deliveries or cash deposits. It is essential that the various boxes be utilized for the purpose for which they were designed. IT IS EXTREMELY IMPORTANT THAT THIS SLIP ALSO BE CHECKED BY OUR CLIENTS UPON ITS RETURN TO MAKE CERTAIN ALL DELIVERY INSTRUCTIONS WERE FOLLOWED AND COMPLETED AS REQUESTED. ANY QUESTIONS - CALL OUR OFFICE IMMEDIATELY.

REGULAR DELIVERY

MADDOX | SEGERBLOM | CANEPA

September 23, 2016

Stacey Bucchianeri
Business License
110 Toll Road
P.O. Box 526
Virginia City, NV 89440

Dear Stacy,

Per our discussion earlier, I have enclosed the following:

1. Storey County Business license fee worksheet
2. Application
3. NV Secretary of state printout showing the active business license
4. Survey of the location
5. Approval letter from the State for this location.

Please let me know if the above suffices or if you still need the actual business license. As always, please do not hesitate to contact me should you have any questions or if I missed anything so I can be sure to get you what you need as soon as possible, so that this can make it on to the October 4th agenda. You can reach me at 775-322-3666 or by email at dboesch@msclawyers.com.

Sincerely,

Darcy Boesch

Paralegal



STOREY COUNTY BUSINESS LICENSE FEE WORKSHEET

Business Name: The Green Cross Pharmacy Acct. Number 18246

License Dates: 2016 to 2017

Annual License Type General Fee \$ 75.00

Annual License Type _____ Fee \$ _____

Employees: 6-10 Fee \$ 40.00

Square Feet: 2,000 Fee \$ 31.00

Number of Units: _____ Fee \$ _____

Quarterly License Type _____ Fee \$ _____

Investigation Fee _____ Fee \$ _____

3 Quarters to Pay upon application: _____ Pro-rated Fee \$ 109.50
No. Qtrs.

Application Fee \$ \$ 100.00

GRAND TOTAL \$ 209.50

To Calculate a License:

Determine the Category (Multiple Categories May Apply)

Any application submitted between April 1 and December 30 of any year must be charged the last quarter plus the following year. The fee will be calculated at the yearly fee plus a one-quarter proration fee in all categories, including square footage and employee fees.

ANNUAL FEE

- \$ 150.00 Cabaret & live Entertainment
- \$ 250.00 Escort (Must hold Brothel License)
- \$ 700.00 Fortunetelling, Palmistry (Only 1-per 5000 population allowed)
- \$ 3,000.00 Brothel investigation fee per owner, manager or agent
- \$ 1,000.00 Liquor Investigation Fee Primary Owner + 500.00 each additional person added to Liquor License
- \$ 100.00 Liquor, Off Sale (For Stores)
- \$ 500.00 Liquor, On Sale (Valid also for Off-Sale Bar's)
- \$ 50.00 Liquor-Service Bar-Each
- \$ 135.00 Massage/Therapeutic Services (Need proof-schooling)
- \$ 0 Non-Profit-proof of 501.c(x) Status (hand type license)
- \$ 100.00 Home Occupation (Business conducted in Residence - No foot traffic)
- \$ 75.00 General License (Business conducted in Commercial Building or home with foot traffic)
- \$ 75.00 Out of County (Business where the actual business operations are not located within Storey County)

Square Footage		Employees	
0-1999	15.00	1-5	25.00
2000-2999	31.00	6-10	40.00
3000-4999	63.00	11-25	75.00
5000-7499	94.00	26-50	125.00

FOR ADDITIONAL SQ. FT OR EMPLOYEES
SEE STOREY COUNTY CODE 5.04.220 & 230

Commercial Units: \$2.00 per unit for apartments (4 or more), storage units 1-4, RV 7 MH spaces, Pay parking lot spaces.

QUARTERLY FEES

- \$ 10.00 Alarms-per each alarm
- \$ 30.00 Gaming-per machine (Need State Gaming License)
- \$ 150.00 Gaming Table- per table (Need State Gaming License)
- \$ 18,750.00 Brothel
- \$ % Gross Utilities Companies

STOREY COUNTY BUSINESS LICENSE APPLICATION

Office Use Only:

DATE: 9-23-16 ACCOUNT NUMBER: 18266 LICENSE DATES: 10-1-16 TO 6-30-17
 FEES SUBMITTED: 109.50 + 1.00 LICENSE CLASS: General

1. New Business () Change in Ownership () Change in Location () Adding Name to Business

2. Corporation Name: MMR&D, DBA The Green Cross Pharmacy 3. Federal Tax I.D. Number: 47-3357051

4. Corporate Address: P.O. Box 69 Blue Diamond Las Vegas, Nevada 89004

5. Business Telephone #: () 775 423-0001 Ext. _____ Fax #: () _____ EMAIL: 42055@live.com

6. Doing Business in Nevada as: The Green Cross Pharmacy

7. Mailing Address: P.O. Box 69 Blue Diamond Las Vegas, Nevada 89004

8. Location of Business Operations: 208 North C Street Virginia City, Nevada 89440 Telephone #: 775-423-0001

9. Location of Business Records: 8830 Kulka Road Las Vegas, NV 89161

10. Location Business License is displayed: 208 North C Street Virginia City, NV 89440

11. Name of Owners(s), Partner(s), Corporate Officer(s), Etc. (If individual Ownership, list and state Sole Owner.)

<u>Mc Neal, Stephen</u>	<u>8830 Kulka Road Las Vegas, NV 89161</u>
Name: (Last, First, MI)	Resident Address: (Street, City, State Zip)
Title: <u>Managing Member</u>	Resident Telephone # () <u>317-850-0004</u>
<u>De Greere, Wayne</u>	<u>P.O. Box 100 Gerlack, NV 89142</u>
Name: (Last, First, MI)	Resident Address: (Street, City, State Zip)
Title: <u>Member</u>	Resident Telephone # () <u>775-240-5339</u>
<u>Van Treese, Nathan</u>	<u>10035 Indian Lake Blvd N. Indianapolis, IN 46236</u>
Name: (Last, First, MI)	Resident Address: (Street, City, State Zip)
Title: <u>Member</u>	Resident Telephone # () <u>702-339-6444</u>
Name: (Last, First, MI)	Resident Address: (Street, City, State Zip)
Title: _____	Resident Telephone # () _____

12. Name of Local Contact: (Last, First, MI) _____ Resident Address: (Street, City, State Zip) _____
 Title: _____ Resident Telephone # () _____

13. Business Start Date in Nevada: August 2014 Commercial Building Square Feet: 2000 # of Units: 1 # of Employees: 6-10

14. Describe the Nature of Your Business: Medical Marijuana Dispensary

15. If you have acquired a Nevada Business or Changed ownership, please complete this section:
 Date Acquired: _____ Name(s) of Previous Owner(s): _____

NOTE: You are not authorized to conduct any business in Storey County until all requirements for this Business License are fulfilled.

I CERTIFY THE INFORMATION PROVIDED IN THIS REGISTRATION FROM IS TRUE, CORRECT AND COMPLETE TO THE BEST OF MY KNOWLEDGE AND BELIEF.

Signature: [Signature] Print Name: Eva Segersblom Date Signed: 9/23/16
Attorney for
MMR&D

**STOREY COUNTY SHERIFF'S OFFICE
DISPATCH CENTER INFORMATION**

We need the following information on record at the Storey County Dispatch Center for emergency response. This information will help in getting viable and accurate response to your place of business in case of an emergency. As a safeguard to your business please keep a copy of this form on file and call Storey County Dispatch Center, as information needs to be updated.

Name of business: The Green Cross Farmacy
Business Phone Number: () 775-423-0001
Corporate main office phone number: (if different than above): () _____

Physical address of business: 208 North C Street Virginia City, NV 89440

Does this business produce hazardous materials? YES _____ NO X
If yes what type? _____

What is the address at the rear of the building? Same
Is this a residence? YES _____ NO X

Name of Alarm Company: TBA
Alarm Company phone number: () _____

Type of alarm: (Circle all that apply) burglary fire medical panic silent audible
Does this alarm reset itself? YES _____ NO _____
Is there a gun or a dog on the premises? DOG _____ GUN _____ NEITHER X

Emergency Contact Information:

1. Name of Responsible contact: Stephen Mc Neal
Emergency contact phone number(s): Home () 317-850-0004 Cell () 317-850-0004
Connection to the business: Managing Member and Owner
Will this person have keys to the business and are they willing to respond in case of an emergency?
(Circle all that apply) HAS KEY WILLING TO RESPOND NEITHER

2. Name of responsible contact: Nathan Van Treese
Emergency contact phone number(s): Home () 702-339-6444 Cell () _____
Connection to the business: Owner
Will this person have keys to the business and are they willing to respond in case of an emergency?
(Circle all that apply) HAS KEY WILLING TO RESPOND NEITHER

3. Building Owner name: MMR&D LLC
Emergency contact phone number(s): Home () _____ Cell () _____
Connection to the business: _____
Will this person have keys to the business and are they willing to respond in case of an emergency?
(Circle all that apply) HAS KEY WILLING TO RESPOND NEITHER

Does the Sheriff's Office have a key to this building? YES _____ NO _____

Eva Segerblom *will provide upon request*
Print Name
[Signature] *Attorney for MMR&D*
Signature
Date 9/23/16

MM R & D, LLC

Business Entity Information

Status:	Active	File Date:	8/13/2014
Type:	Domestic Limited-Liability Company	Entity Number:	E0419082014-3
Qualifying State:	NV	List of Officers Due:	8/31/2017
Managed By:	Managers	Expiration Date:	
NV Business ID:	NV20141520015	Business License Exp:	8/31/2017

Additional Information

Central Index Key:	
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Registered Agent Information

Name:	STEPHEN EARL MCNEAL	Address 1:	8830 KULKA ROAD BOX 2721
Address 2:		City:	LAS VEGAS
State:	NV	Zip Code:	89161
Phone:		Fax:	
Mailing Address 1:		Mailing Address 2:	
Mailing City:		Mailing State:	NV
Mailing Zip Code:			
Agent Type:	Noncommercial Registered Agent		

Financial Information

No Par Share Count:	0	Capital Amount:	\$ 0
No stock records found for this company			

Officers

Include Inactive Officers

Manager - STEPHEN E EARL MCNEAL			
Address 1:	P.O. BOX 69	Address 2:	
City:	BLUE DIAMOND	State:	NV
Zip Code:	89004	Country:	USA
Status:	Active	Email:	

Actions/Amendments

Action Type:	Articles of Organization		
Document Number:	20140584445-47	# of Pages:	1
File Date:	8/13/2014	Effective Date:	
(No notes for this action)			
Action Type:	Initial List		
Document Number:	20140584446-58	# of Pages:	1

File Date: 8/13/2014	Effective Date:
14/15	
Action Type: Annual List	
Document Number: 20150388954-65	# of Pages: 1
File Date: 8/27/2015	Effective Date:
(No notes for this action)	
Action Type: Annual List	
Document Number: 20160372014-86	# of Pages: 1
File Date: 8/23/2016	Effective Date:
(No notes for this action)	



December 03, 2015

Re: Storey County APN 001-093-01; 208 N. C Street, Virginia City, Nevada

To Whom it May Concern:

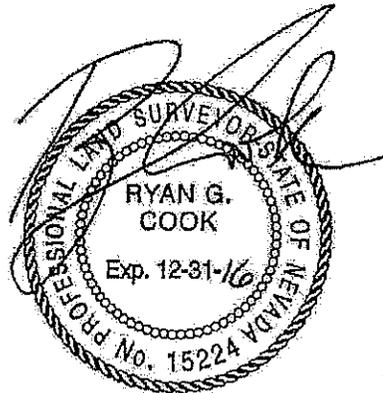
I hereby verify that the front door step of 208 N. C Street, Virginia City, meets the NRS 453A.322 spacing requirements, which establishes a 1,000 foot separation from a public or private school that provides formal education traditionally associated with preschool or kindergarten through grade 12, and a 300 foot separation of community facilities.

If I can be of further assistance, please call me at (775) 747-8550.

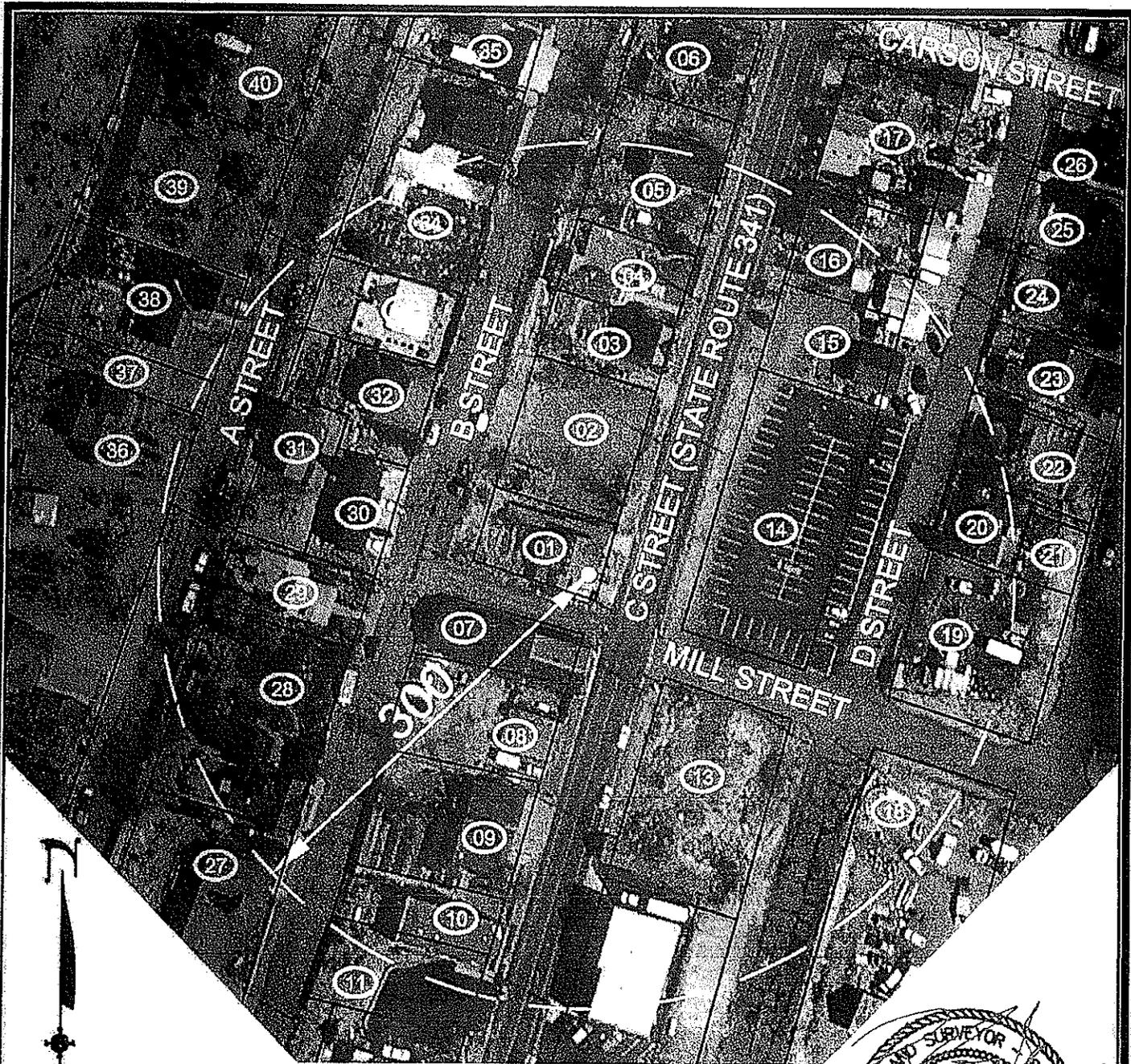
Sincerely,

SUMMIT ENGINEERING CORPORATION

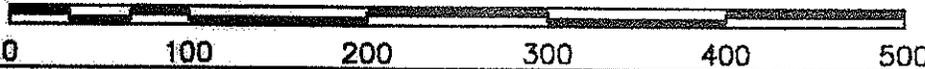
Ryan Cook, PLS, WRS, CFedS
Vice President & Surveying Department Manager



12-3-2015



1"=100'



I hereby verify that there no public or private schools that provide formal education traditionally associated with preschool or kindergarten through grade 12 within 1000' of the front door step of 208 N. C Street, Virginia City, NV. I further verify there are no community facilities within 300' of the front door step of 208 N. C Street, Virginia City.



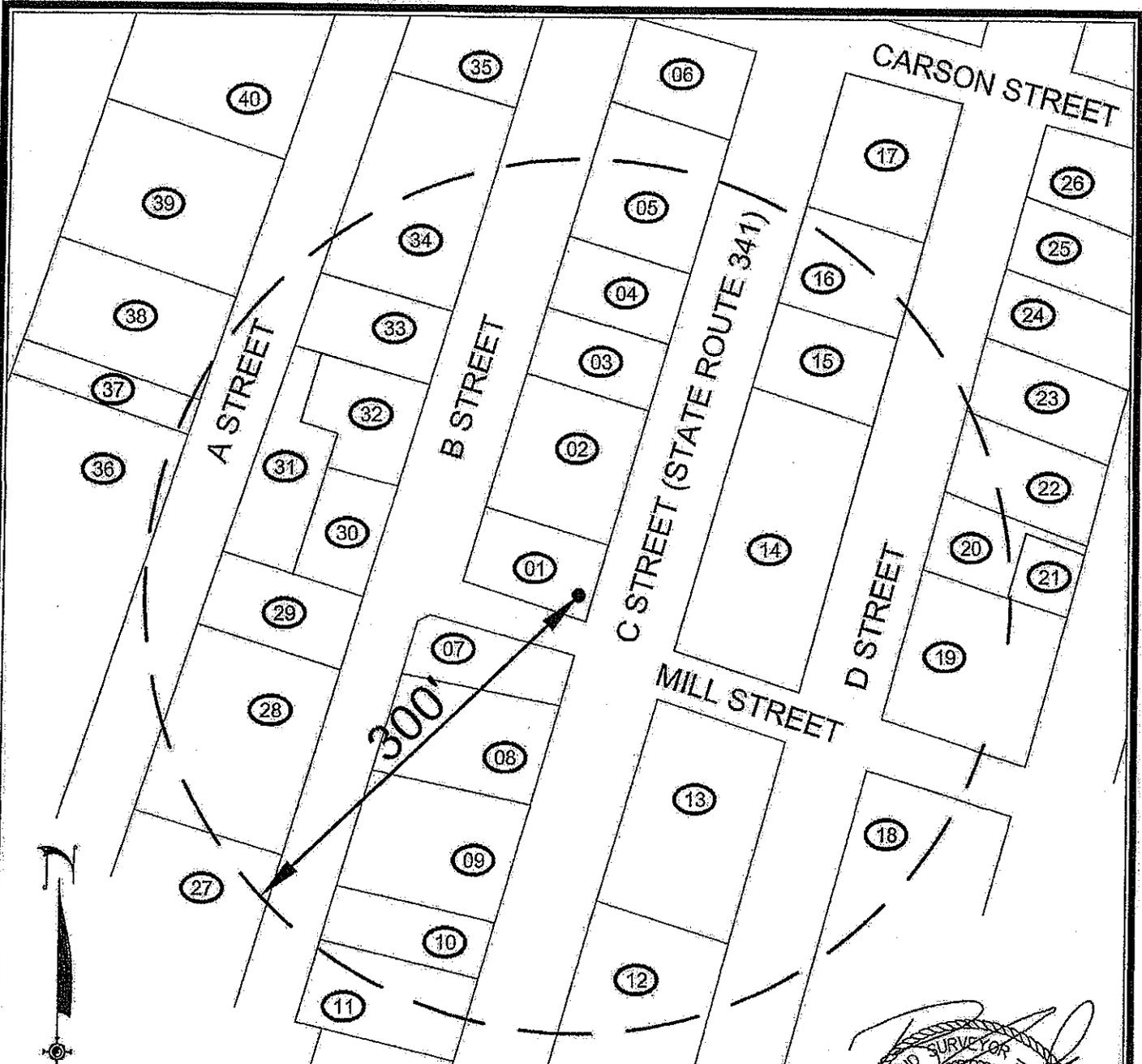
12-3-2015

208 N. C ST., VIRGINIA CITY
300' PROXIMITY DISPLAY
(WITH ORTHOPHOTOGRAPHY)

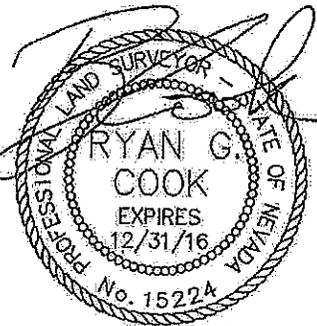
1" = 100'
STOREY COUNTY
APN 001-093-01
RADI=FRONT DOOR STEP

SUMMIT ENGINEERING CORPORATION
5405 MAE ANNE AVENUE, RENO, NV, 89523
PHONE:(775) 747-8550 FAX:(775) 747-8559

SHEET
2
OF
4



I hereby verify that there no public or private schools that provide formal education traditionally associated with preschool or kindergarten through grade 12 within 1000' of the front door step of 208 N. C Street, Virginia City, NV. I further verify there are no community facilities within 300' of the front door step of 208 N. C Street, Virginia City.



12-3-2015

208 N. C ST., VIRGINIA CITY
 300' PROXIMITY DISPLAY
 (WITHOUT ORTHOPHOTOGRAPHY)

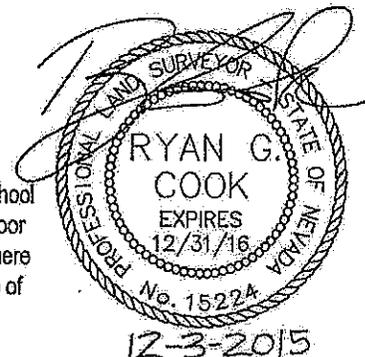
1" = 100'
 STOREY COUNTY
 APN 001-093-01
 RADII=FRONT DOOR STEP



SHEET 3
 OF 4

PARCEL ID	ASSESSOR NUMBER	OWNER	PARCEL ID	ASSESSOR NUMBER	OWNER
01	001-093-01	ZULIM	23	001-097-04	HOPPE
02	001-093-07	ZULIM	24	001-097-05	HAMES
03	001-093-06	ABEL	25	001-097-06	DIOCESE OF RENO TRUST
04	001-093-05	CLOUGH	26	001-097-07	DENTON
05	001-093-03	ATKINS	27	001-091-05	PAVELEK
06	001-093-04	PERSON	28	001-091-06	HIBBARD
07	001-092-12	POSEY LLC	29	001-091-07	BAESMAN
08	001-092-13	POSEY LLC	30	001-091-19	COLLINS
09	001-092-14	NEVIN	31	001-091-16	GREENLUND
10	001-092-15	ESCURIAL LODGE NO. 7 F&AM	32	001-091-18	COLLINS
11	001-092-16	ESCURIAL LODGE NO. 7 F&AM	33	001-091-09	KRIVICH
12	001-094-03	STOREY COUNTY	34	001-091-17	GARRETT
13	001-094-04	MCBRIDE	35	001-091-12	HESS
14	001-095-07	BUCKET OF BLOOD SALOON INC	36	001-024-22	ELMER
15	001-095-02	MCFARLANE	37	001-024-11	GONG
16	001-095-03	EATON	38	001-024-12	HURT
17	001-095-08	TASSONE	39	001-024-13	HESS
18	001-096-02	POWELL	40	001-024-14	BRANDON
19	001-097-01	AVANSINO			
20	001-097-02	AVANSINO			
21	001-097-08	AVANSINO			
22	001-097-03	ENGLER			

I hereby verify that there no public or private schools that provide formal education traditionally associated with preschool or kindergarten through grade 12 within 1000' of the front door step of 208 N. C Street, Virginia City, NV. I further verify there are no community facilities within 300' of the front door step of 208 N. C Street, Virginia City.



ADJACENT OWNERS
208 N. C ST., VIRGINIA CITY

STOREY COUNTY
APN 001-093-01
RADII=FRONT DOOR STEP



SHEET 4
OF 4

STATE OF NEVADA

BRIAN SANDOVAL
Governor

ROMAINE GILLILAND
Director



RICHARD WHITLEY, MS
Administrator

TRACEY D. GREEN, MD
Chief Medical Officer

DEPARTMENT OF HEALTH AND HUMAN SERVICES
DIVISION OF PUBLIC AND BEHAVIORAL HEALTH

November 3, 2014

Stephen Earl McNeal
MM R&D, LLC
8830 Kulka Rd. Box 2721
Las Vegas, NV 89161

Application Identifier: D095
Ref. #: 53527639048691065500

Dear MM R&D, LLC,

The State of Nevada, Division of Public and Behavioral Health has completed the application evaluation process for medical marijuana establishment registration certificates. This letter is to inform you of the intent to approve your application for MM R&D, LLC, a Dispensary establishment at 266 N. C Street in the STOREY local jurisdiction. Please note this letter only applies to this establishment. If you submitted multiple applications, you will receive a separate notification letter for each one. Final approval will occur when the applicant has:

1. Provided documentation to the Division issued by the local jurisdiction to the establishment authorizing occupancy of the building as a medical marijuana establishment such as a certificate of occupancy, a special use permit or a conditional use permit.
2. Provided documentation to the Division regarding successful inspections issued from fire, building, health and air quality.
3. Provided documentation to the Division of successful pre-opening inspection findings done by the Division.
4. Provided complete and verified agent card information to the Division for all owners, officers, board members and employees of the medical marijuana establishment.
5. Paid the applicable fees for the issuance of a medical marijuana registration certificate
6. Provided confirmation that a state business license has been acquired.
7. Provided confirmation that local business licensing and zoning permits have been acquired.

Per NRS 453A.326, certificates are considered provisional until the establishment is in compliance with all applicable local governmental requirements, and has received a state business license to operate the establishment. NAC 453A.324 allows the Division to revoke the provisional certificate if a medical marijuana establishment is not fully operational within 18 months of receiving it.

Stephen Earl McNeal will be contacted soon to discuss the details of the provisional certification. When the approvals to operate listed above are fulfilled, MM R&D, LLC will receive a certificate to operate as a medical marijuana establishment.

Note: Provisional certification resulting from this notification shall not become effective until approved by the Division of Public & Behavioral Health.

Please do not hesitate to e-mail the Division with any questions or concerns you may have at medicalmarijuana@health.nv.gov. Thank you.

Sincerely,

A handwritten signature in black ink, appearing to read "Richard Whitley". The signature is written in a cursive, slightly slanted style.

Richard Whitley MS, Administrator
Division of Public & Behavioral Health
Medical Marijuana Establishment Program

STATE OF NEVADA

BRIAN SANDOVAL
Governor

RICHARD WHITLEY, MS
Director



CODY L. PHINNEY, MPH
Administrator

TRACEY D. GREEN, MD
Chief Medical Officer

DEPARTMENT OF HEALTH AND HUMAN SERVICES
DIVISION OF PUBLIC AND BEHAVIORAL HEALTH
MEDICAL MARIJUANA PROGRAM

4150 Technology Way, Suite 106
Carson City, Nevada 89706
Telephone: (775) 684-3487 · Fax: (775) 684-4156
medicalmarijuana@health.nv.gov

November 13, 2015

Subject: Medical Marijuana Establishment (MME) Provisional Registration Renewal

Dear Provisionally Registered MME:

The purpose of this letter and enclosure is to provide the requirements to renew the provisional registration certificate for your MME and to solicit your feedback regarding your MME's readiness to commence operations. Pursuant to NRS 453A.322(5), MME registration certificates expire 1 year after the date of issuance.

5. *Except as otherwise provided in subsection 6, if an application for registration as a medical marijuana establishment satisfies the requirements of this section and the establishment is not disqualified from being registered as a medical marijuana establishment pursuant to this section or other applicable law, the Division shall issue to the establishment a medical marijuana establishment registration certificate. A medical marijuana establishment registration certificate expires 1 year after the date of issuance and may be renewed upon:*

- (a) *Resubmission of the information set forth in this section; and*
- (b) *Payment of the renewal fee set forth in NRS 453A.344.*

All MMEs that were issued a provisional registration certificate on November 3, 2014, and that have not yet obtained a final registration certificate from the Division, must complete and return the enclosed *Renewal Application Form for Medical Marijuana Establishment (MME) Provisional Registration Certificates* to the Division by December 15, 2015. If an MME does not respond to this renewal requirement, or if the renewal application is not received by the Division or postmarked by December 15, 2015, the MME's registration will be deemed expired and no longer valid. The Division is deferring collection of renewal fees at this time.

Mail the renewal form to:

Division of Public and Behavioral Health
Medical Marijuana Program
4150 Technology Way, Suite 106
Carson City, NV 89706

Please feel free to contact us at medicalmarijuana@health.nv.gov if you have questions.

Sincerely,

A handwritten signature in black ink, appearing to read "Steve Gilbert". The signature is fluid and cursive, with the first name "Steve" and last name "Gilbert" clearly distinguishable.

Steve F. Gilbert, Program Manager II
Division of Public and Behavioral Health, Medical Marijuana Program

Cc: Cody Phinney, Administrator, Division of Public and Behavioral Health
Joe Pollock, Deputy Administrator, Division of Public and Behavioral Health
Chad W. Westom, Bureau Chief, Preparedness
Linda Anderson, Chief Deputy Attorney General

STATE OF NEVADA

BRIAN SANDOVAL
Governor

RICHARD WHITLEY, MS
Director



CODY L. PHINNEY, MPH
Administrator

TRACEY D. GREEN, MD
Chief Medical Officer

DEPARTMENT OF HEALTH AND HUMAN SERVICES
DIVISION OF PUBLIC AND BEHAVIORAL HEALTH

4150 Technology Way, Suite 106

Carson City, Nevada 89706

Telephone: (775) 684-3487 · Fax: (775) 684-3213

medicalmarijuana@health.nv.gov

January 8, 2016

MM R&D, LLC D095
P.O. Box 69
Blue Diamond, NV 89004

Dear Stephen Earl McNeal:

The purpose of this letter is to inform you that the provisional registration certificate for the MME indicated above is deemed renewed.

On November 13, 2015, The Division of Public and Behavioral Health sent all provisionally certified MMEs a notice for Provisional Registration Renewal. The notice included instructions, the renewal form, and advised MME owners of the December 15, 2015 deadline for returning them. Collection of renewal fees was deferred at that time. The Division received your responses and renewal form for the MME indicated above within the deadline.

The Division expects that all MMEs will be fully operational by May 3, 2016. Assuming an MME submitted the renewal form on time and continues to make significant progress toward opening, the Division intends to take no action on the MME's certificate at the 18-month, May 3, 2016 deadline. However, if the MME does not make an effort to become operational, is unresponsive, or submits misleading or incorrect renewal information, the Division reserves the right to investigate and potentially revoke the MME registration.

Please send any questions you may have concerning your renewal to medicalmarijuana@health.nv.gov and in the subject line write "May Deadline," or call 775-684-3487.

Sincerely,

A handwritten signature in black ink that reads "Chad W. Westom".

Chad Westom, Bureau Chief
Division of Public and Behavioral Health

STOREY COUNTY BUSINESS LICENSE
P.O. BOX 526
VIRGINIA CITY, NEVADA 89440
TELEPHONE: 775-847-0966

Date: 09/23/16

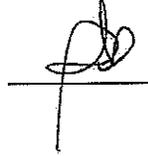
Receipt #: 001662

Account #: 018266
Business Name: GREEN CROSS PHARMACY (DBA) THE

Cash:
Check: 209.50 Bank #: 94-77 Check #: 1232
Credit Card:
Total: 209.50

RETAIN THIS
RECEIPT FOR
YOUR RECORDS

RECEIVED BY:

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WITHOUT
SIGNATURE



Storey County Board of County Commissioners Agenda Action Report

LIQUOR BOARD

Meeting date: 10/4/16

Estimate of time required:

Agenda: Consent Regular agenda Public hearing required

1. **Title:** First reading for Bonanza Saloon, 27 N C St., Virginia City Nevada.
 2. **Recommended motion:** I motion to approve as part of the consent agenda the first reading, an On & Off-sale Liquor License for the Bonanza Saloon, 27 N C St., Virginia City, NV.
 3. **Prepared by:** Brandy Gavenda
- Department:** SCSO **Telephone:** 775-847-0959
4. **Staff summary:** Tina Perkins, Owner, is requesting an On & Off-sale Liquor License for the Bonanza Saloon, 27 N C St., Virginia City, NV.
 5. **Supporting materials:** See attached Agenda letter

6. **Fiscal impact:** None

Funds Available: Fund: _____ Comptroller

7. **Legal review required:**

_____ District Attorney

8. **Reviewed by:**

Department Head

Department Name: Gerald Antinoro

_____ County Manager

Other agency review: _____

9. **Board action:**

- | | | | |
|--------------------------|----------|--------------------------|-----------------------------|
| <input type="checkbox"/> | Approved | <input type="checkbox"/> | Approved with Modifications |
| <input type="checkbox"/> | Denied | <input type="checkbox"/> | Continued |



STOREY COUNTY SHERIFF'S OFFICE

Gerald Antinoro
Sheriff

September 19, 2016

To: Vanessa Stephens, Clerk's Office
Pat Whitten, County Manager

Fr: Brandy Gavenda

Please add the following item(s) to the October 4, 2016 Commissioners Consent Agenda:

LICENSING BOARD FIRST READING:

- A. Bonanza Saloon – General & Cabaret License. A local business to operate out of 27 N C St., Virginia City Nevada. Tina Perkins, Owner.

LIQUOR BOARD FIRST READING:

- B. Bonanza Saloon – Liquor License on & off sale. A local business to operate out of 27 N C St., Virginia City Nevada. Tina Perkins, Owner.

PO Box 498
205 South C Street
Virginia City, NV 89440
Office: (775) 847-0959 Fax: (775) 847-0924



Storey County Board of County Commissioners Agenda Action Report

Meeting date: 10-4-16

Estimate of time required: 0 - 5

Agenda: Consent [] Regular agenda [x] Public hearing required []

1. **Title:** Business License Second Readings -- Approval

2. **Recommended motion:** Approval

3. **Prepared by:** Stacey Bucchianeri

Department: Community Development

Telephone: 847-0966

4. **Staff summary:** Second readings of submitted business license applications are normally approved unless, for various reasons, requested to be continued to the next meeting. A follow-up letter noting those to be continued or approved will be submitted prior to Commission Meeting. The business licenses are then printed and mailed to the new business license holder.

5. **Supporting materials:** See attached Agenda Letter

6. **Fiscal impact:** None

Funds Available:

Fund:

___ Comptroller

7. **Legal review required:** None

___ District Attorney

8. **Reviewed by:**

x Department Head

Department Name: Community Development

___ County Manager

Other agency review: _____

9. **Board action:**

Approved

Approved with Modifications

Denied

Continued

Agenda Item No. 15

Storey County Community Development

Business Licensing

P O Box 526 • Virginia City NV 89440 • (775) 847-0966 • Fax (775) 847-0935 • buslic@storeycounty.org

To: Vanessa Stephens, Clerk's Office
Pat Whitten, County Manager

September 26, 2016

Via email

Please add the following item(s) to the **October 4, 2016**, COMMISSIONERS Agenda:

Storey County Building Department has inspected and found that the following businesses meet code requirements necessary to operate in the county:

LICENSING BOARD

SECOND READINGS

- A. **IAT CO., LTD.** – Contractor / Fukushima JAPAN (equipment startup)
- B. **TOTAL FACILITY SOLUTIONS, INC.** – Contractor / 1001 Klein Road ~ Plano, TX (mech cont)
- C. **SOUTHLAND INDUSTRIES – General / 96 Megabyte (hvac, plumbing design) TRI**
- D. **TKO STAFFING, INC.** – General / 10600 University Ave ~ Coon Rapids, MN (staffing)
- E. **VALDO MAINTENANCE, LLC dba VT Maintenance – General / 88 Megabyte (truck repair) TRI**
- F. **RUBYCOM ENGINEERING, INC.** – Contractor / 488 Fukujima JAPAN (equipment startup)
- G. **MITSUTEC CO., LTD** – Contractor / 134-1 Nakamura JAPAN (equipment startup)
- H. **INTERMOUNTAIN SLURRY SEAL** – Contractor / 1120 Terminal Way ~ Reno (pavement preserv.)
- I. **TAIYO MACHINERY MFG CO., LTD** – Contractor / 1-11-27 Osaka JAPAN (equipment startup)
- J. **PERO CORPORATION** – Contractor / 900 G River Street ~ Windsor, CT (equipment startup)
- K. **ELWOOD STAFFING SVC., INC dba Elwood Staffing and Elwood Tradesmen** – General / 4111 Central Ave ~ Columbus, IN (staffing agency)
- L. **AM TECHNICAL SOLUTIONS, INC.** – Contractor / 2213 RR 620 N #105 ~ Austin, TX (purity testing)
- M. **CHEWY, INC.** – General / 385 Milan (ecommerce, fulfillment) TRI
- N. **SSUSA WEST, LLC** – General / 470 East Sydney (steam sterilization of herbs/spices) TRI
- O. **AQUA METALS RENO, INC.** – General / 2500 Peru Drive (battery recycling facility) TRI

Inspection Required

cc: Chris Hood, Building Dept.
Austin Osborne, Planning Dept.
Dean Haymore, Comm. Dev.

Gary Hames, Fire Dept.
Patty Blakely, Fire Dept.
Fritz Klingler, Fire Dept.

Sheriff's Office
Commissioners' Office
Assessor's Office



Storey County Board of County Commissioners

Agenda Action Report

Meeting date: 10/04/16

Estimate of time required: 45 min.

Agenda: Consent Regular agenda Public hearing required (x Closed Session)

1. **Title:** Call to Order Closed Session meeting pursuant to NRS 288.220 for the purpose of conferring with county management and legal counsel regarding labor negotiations with the Storey County Employees Association/AFSCME 4041 Comstock Chapter. This meeting will commence promptly following the regularly scheduled public meeting of the Board of County Commissioners.

2. **Recommended motion.** No action

3. **Prepared by:** Austin Osborne

Department: Human Resources

Telephone: 775.847.0968

4. **Staff summary:** Pursuant to NRS 288 and Article 54 of the Bargaining Agreement between the Employer and the Union, the existing 2013-2016 Agreement is proposed by management to the Board of Commissioners be modified as tentatively agreed between the parties.

5. **Supporting materials:** To be provided in closed-session.

6. **Fiscal impact:**

Funds Available: n/a Fund: _____ Comptroller

7. **Legal review required:**

_____ District Attorney

8. **Reviewed by:**

___@___ Department Head

Department Name: Commissioner's Office

_____ County Manager

Other agency review: _____

9. **Board action:**

Approved

Approved with Modifications

Denied

Continued

Agenda Item No. 18