# STOREY COUNTY BOARD OF COUNTY COMMISSIONERS MEETING

TUESDAY, MAY 17, 2016 10:00 A.M.

DISTRICT COURTROOM

26 SOUTH B STREET, VIRGINIA CITY, NEVADA

## AGENDA

MARSHALL MCBRIDE
*CHAIRMAN*

ANNE LANGER
*DISTRICT ATTORNEY*

LANCE GILMAN
*VICE-CHAIRMAN*

JACK MCGUFFEY
*COMMISSIONER*

VANESSA STEPHENS
*CLERK-TREASURER*

**Members of the Board of County Commissioners also serve as the Board of Fire Commissioners for the Storey County Fire Protection District, Storey County Brothel License Board, Storey County Water and Sewer System Board and the Storey County Liquor and Gaming Board and during this meeting may convene as any of those boards as indicated on this or a separately posted agenda.**

**All items include discussion and possible action to approve, modify, deny, or continue unless marked otherwise.**

1. **CALL TO ORDER REGULAR MEETING AT 10:00 A.M.**

2. **PLEDGE OF ALLEGIANCE**

3. **DISCUSSION/POSSIBLE ACTION:** Approval of Agenda for May 17, 2016

4. **DISCUSSION/POSSIBLE ACTION:** Approval of Minutes for April 19, 2016

### CONSENT AGENDA

(All matters listed under the consent agenda are considered routine, and may be acted upon by the Board of County Commissioners with one action, and without an extensive hearing. Any member of the Board or any citizen may request that an item be taken from the consent agenda, discussed, and acted upon separately during this meeting. The Commission Chair reserves the right to limit the time allotted for each individual to speak. )

5. For possible action approval of Payroll Checks date 04/25/2016 for $120,128.99 and $72,877.92 and check date 05/06/2016 for $468,350.67. Accounts Payable Checks date 04/29/2016 for $106,224.88 and $14,090.28.

6. For possible action approval of April 2016 Treasurer Report.

7. For possible action approval of the Treasurer's Affidavit of Mailing Past Due Notice for all Delinquent Parcels.

8. For possible action approve update to Storey County Administrative Policies and Procedures including Policy 506 Acting Pay, and by adding Field Training Officer (FTO) Pay to the policy.

9. For possible action approval of special meeting of the Storey County Commissioners scheduled for Tuesday, May 24, 2016 at 10:00am at the Storey County Courthouse, District Courtroom, 26 South B Street, Virginia City, Nevada.

10. For possible action approval of Business Licenses First Readings:
    A. F & G CONSTRUCTION LTD. - Contractor / 20 Martin Drive ~ Dayton (contractor)
    B. CLP RESOURCES, INC. -- General / 1380 Greg Street ~ Sparks (temp employment agency)
    C. CHRISTENSON ELECTRIC, INC. - Contractor / 17201 NE Sacramento St ~ Portland (elect cont.)
    D. CONSTRUCTION DEVELOPMENT SERVICES - Contractor / 1601 Lewis St ~ Reno (contractor)
    E. A CAMPAGNA CO., LLC - Contractor / 1993 Whitney Mesa Dr ~ Henderson (contractor)
    F. ATLAS COPCO TOOLS & ASSEMBLY SYS, LLC - Contractor / 7 Campus Dr ~ Parsippany, NJ (cont.)
    G. OLSON ELECTRICAL SVCS. - Contractor / 3237 E Mustang ~ Sparks (contractor)
    H. GREGORY P LUTH & ASSOC - Professional / 3350 Scott Blvd ~ Santa Clara, CA (engineer)
    I. E & M ELECTRIC & MACHINERY, INC. - General / 126 Mill St ~ Healdsburg, CA (distributor)
    J. M & M CONSTRUCTION - Contractor / 4960 Gila-Bend Rd ~ Reno (contractor)
    K. LOTUS AUTOMATION USA - Contractor / 9611 NE 117th Ave ~ Vancouver, WA (industrial svcs.)
    L. KAHL COMMERCIAL INTERIORS - Contractor / 2675 Mill Street ~ Reno (installation svcs)
    M. CALDWELL TANKS, INC. - Contractor / 4000 Tower Road ~ Louisville, KY (steel construction)
    N. ASPEN ENGINEERING - Professional / 5474 Longley Lane ~ Reno (engineer)
    O. WESTERN LANDMARK ENT., LLC dba Reno Renovations - Contractor / 5401 Longley ~ Reno (contractor)
    P. W&W-AFCO STEEL, LLC - Contractor / 1730 West Reno ~ Oklahoma City, OK (steel fabricator)
    Q. JACOBS'S ENGINEERING GRP, INC. - Professional / 111 Corning Rd ~ Cary, NC (engineer)
    R. OUTSOURCE, LLC - General / 1960 East Grand ~ El Segundo, CA (temp employment agency)
    S. THE CIDER HOUSE - General / 420 South B Street (restaurant) VC
    T. WESTERN SINGLE PLY - Contractor / 1560 Industrial Way ~ Sparks (contractor)
    U. TOMARCO CONTRACTOR SPECIALTIES - Professional / 4125 Wagon Trail Rd ~ Las Vegas (consultant)

**END OF CONSENT AGENDA**

11. **DISCUSSION ONLY (No Action - No Public Comment):** Committee/Staff

12. **DISCUSSION ONLY (No Action – No Public Comment):** Review of the 3rd Quarter 2016 Unaudited Budget to Actual Review.

13. **BOARD COMMENT (No Action – No Public Comment)**

14. **DISCUSSION/POSSIBLE ACTION:** Consideration of and possible action to approve the transfer of the County's allocation of authority to issue private activity bonds to the Nevada Rural Housing Authority in the amount of $208,217.19.

15. **DISCUSSION/POSSIBLE ACTION:** Approval and acceptance of a National Park Service Historic Preservation Grant award in the amount of $25,088.00 for Training at the 2016 Historic Preservation Forum and Storey County Courthouse Building Safety improvements and authorization for Cherie Nevin to sign all associated grant documentation.

16. **DISCUSSION/POSSIBLE ACTION:** Amend the Cooperative Agreement for the Creation of Nevadaworks by and among 13 counties of the State of Nevada and the Nevadaworks in order for the agreement to conform to the Workforce Innovation and Opportunity Act of 2014.

**RECESS TO CONVENE AS THE STOREY COUNTY LIQUOR BOARD**

17. **DISCUSSION/POSSIBLE ACTION:** First reading of Ordinance no. 15-271 amending Storey County Code chapter 5.12 Sale of Alcoholic Beverages, and section 8.28.025 Alcoholic Beverages, to revise the procedure for issuing and revoking business and liquor licenses, and providing for other properly related matters.

**ADJOURN TO RECONVENE AS THE STOREY COUNTY BOARD OF COMMISSIONERS**

18. **DISCUSSION/POSSIBLE ACTION:** First reading of Ordinance no. 15-271 amending Storey County Code chapter 5.04 Business Licenses, chapter 5.12 Sale of Alcoholic Beverages, and section 8.28.025 Alcoholic Beverages, to revise the procedure for issuing and revoking business and liquor licenses, and providing for other properly related matters.

**COMMUNITY DEVELOPMENT AND PLANNING**

19. **DISCUSSION/POSSIBLE ACTION:** First reading of Ordinance No. 16-272, an ordinance extending interim development regulations affecting Title 16 and 17 of the Storey County Code by extending through August 31, 2016 Title 16A establishing minimum interim requirements for subdivision map approvals and Title 17A by limiting master plan amendments for approvals of planned unit developments during the master plan approval process, and providing for other properly related matters. The moratorium on subdivisions and planned unit developments will be in effect until the comprehensive update to the Storey County Master Plan is adopted, or August 31, 2016 whichever comes first.

20. **FOR POSSIBLE ACTION, LICENSING BOARD SECOND READINGS:**
    A. LUNA INSTRUMENT CO., LTD – Contractor / Osaka JAPAN (machine installation)
    B. MMC CONTRACTORS WEST – Contractor / 4591 Longley Lane ~ Reno (plumbing contractor)

C. ACTION DIRECT dba Redpoint Contracting - Contractor / 39506 N. Daisy Mtn ~ Phoenix (gen. cont.)
D. SYSTEMS AUTOMATED CONTROLS, INC. - Contractor / 12751 Foothill ~ Sylmar, CA (elect cont)
E. SID TOOL CO., INC dba MSC Industrial Supply - Contractor / 2300 E. Newlands ~ Fernley (whse dist)
F. PANASONIC ENVIRONMENTAL SYS & ENG - Contractor / Osaka JAPAN (utility installation)
G. DIVERSIFIED CONSULTING SVCS. - Professional / 6490 S. McCarran ~ Reno (engineering)
H. BEST PLUMBING & HEATING, LLC - Contractor / 1240 Greg St. ~ Sparks (plumbing contractor)
I. MASTEC NETWORK SOLUTIONS - Contractor / 3443 Airport Rd ~ Sacramento (wireless contractor)
J. MOLDMAN SYSTEMS, LLC - Contractor / 4649 Aircenter Circle ~ Reno (machinery assembly)
K. AFNOVAK HOLDINGS, LLC dba Rounds Bakery - General / 294 East Moana ~ Reno (whlsle bakery)
L. TIEJUN DING dba Blue Buffalo - General / 160B South C Street (fashion jewelry)VC

21. **PUBLIC COMMENT (No Action)**

22. **ADJOURNMENT**

**NOTICE:**

- Anyone interested may request personal notice of the meetings.
- Agenda items must be received in writing by 12:00 noon on the Monday of the week preceding the regular meeting. For information call (775) 847-0969.
- Items may not necessarily be heard in the order that they appear.
- Public Comment will be allowed at the end of each meeting (this comment should be limited to matters not on the agenda). Public Comment will also be allowed during each item upon which action will be taken on the agenda (this comment should be limited to the item on the agenda). Time limits on Public Comment will be at the discretion of the Chairman of the Board. Please limit your comments to three minutes.
- Storey County recognizes the needs and civil rights of all persons regardless of race, color, religion, gender, disability, family status, or nation origin.
- In accordance with Federal civil rights law and U.S. Department of Agriculture (USDA) civil rights regulations and policies, the USDA, its Agencies, offices, and employees, and institutions participating in or administering USDA programs are prohibited from discriminating based on race, color, national origin, religion, sex, gender identity (including gender expression), sexual orientation, disability, age, marital status, family/parental status, income derived from a public assistance program, political beliefs, or reprisal or retaliation for prior civil rights activity, in any program or activity conducted or funded by USDA (not all bases apply to all programs). Remedies and complaint filing deadlines vary by program or incident.

  Persons with disabilities who require alternative means of communication for program information (e.g., Braille, large print, audiotape, American Sign Language, etc.) should contact

the responsible Agency or USDA's TARGET Center at (202) 720-2600 (voice and TTY) or contact USDA through the Federal Relay Service at (800) 877-8339. Additionally, program information may be made available in languages other than English.

To file a program discrimination complaint, complete the USDA Program Discrimination Complaint Form, AD-3027, found online at http://www.ascr.usda.gov/complaint_filing_cust.html and at any USDA office or write a letter addressed to USDA and provide in the letter all of the information requested in the form. To request a copy of the complaint form, call (866) 632-9992. Submit your completed form or letter to USDA by:

(1) mail: U.S. Department of Agriculture
Office of the Assistant Secretary for Civil Rights
1400 Independence Avenue, SW
Washington, D.C. 20250-9410;

(2) fax: (202) 690-7442; or

(3) email: program.intake@usda.gov.

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**Notice to persons with disabilities:** Members of the public who are disabled and require special assistance or accommodations at the meeting are requested to notify the Commissioners' Office in writing at PO Box 176, Virginia City, Nevada 89440.

**CERTIFICATION OF POSTING**

I, Vanessa Stephens , Clerk to the Board of Commissioners, do hereby certify that I posted, or caused to be posted, a copy of this agenda at the following locations on or before May 10, 2016; Virginia City Post Office at 132 S C St, Virginia City, NV, the Storey County Courthouse located at 27 S B St, Virginia City, NV, the Virginia City Fire Department located at 145 N C St, Virginia City, NV, the Virginia City Highlands Fire Department located a 2610 Cartwright Rd, VC Highlands, NV and Lockwood Fire Department located at 431 Canyon Way, Lockwood, NV.

By Vanessa Stephens
Vanessa Stephens Clerk-Treasurer

# Storey County Board of County Commissioners
## Agenda Action Report

**Meeting date: May 17, 2016** **Estimate of time required:** 5 min.

**Agenda:** Consent [ ] Regular agenda [X] Public hearing required [ ]

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1. **Title:** Approval of minutes for April 19, 2016

2. **Recommended motion:** Approve minutes as submitted.

3. **Prepared by: Vanessa Stephens**

   **Department: Clerk & Treasurer** **Telephone: 775 847-0969**

4. **Staff summary:** Minutes are attached.

5. **Supporting materials:** Attached.

6. **Fiscal impact: N/A**

   Funds Available: Fund: ____ Comptroller

7. **Legal review required: N/A**

   ____ District Attorney

8. **Reviewed by:**

   VS Department Head Department Name: Clerk & Treasurer

   County Manager Other agency review: _____

9. **Board action:**

   [ ] Approved [ ] Approved with Modifications
   [ ] Denied [ ] Continued

Agenda Item No. 4

# STOREY COUNTY BOARD OF COUNTY COMMISSIONERS MEETING

## TUESDAY, APRIL 19, 2016 10:00 A.M.

DISTRICT COURTROOM
26 SOUTH B STREET, VIRGINIA CITY, NEVADA

## MINUTES

MARSHALL MCBRIDE
*CHAIRMAN*

ANNE LANGER
*DISTRICT ATTORNEY*

LANCE GILMAN
*VICE-CHAIRMAN*

JACK MCGUFFEY
*COMMISSIONER*

VANESSA STEPHENS
*CLERK-TREASURER*

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**Roll Call:** Chairman McBride, Commissioner McGuffey, District Attorney Anne Langer, Deputy District Attorney Keith Loomis, Comptroller Hugh Gallagher, County Manager Pat Whitten, Clerk & Treasurer Vanessa Stephens, Sheriff Gerald Antinoro, Community Relations Director Cherie Nevin, Public Works Director Mike Nevin and Director of Security Melanie Keener.

**Absent:** Vice-Chairman Gilman

1. **CALL TO ORDER REGULAR MEETING AT 10:00 A.M.**
   The Chair called the meeting to order at 10:00am

2. **PLEDGE OF ALLEGIANCE**
   The Chair led those present in the Pledge of Allegiance

3. **DISCUSSION/POSSIBLE ACTION:** Approval of Agenda for April 19, 2016

**Motion:** Approve Agenda for April 19, 2016, **Action:** Approve, **Moved by:** Commissioner McGuffey, **Seconded by:** Chairman McBride, **Vote:** Motion carried by unanimous vote, (**Summary:** Yes=2)

4. **DISCUSSION/POSSIBLE ACTION:** Approval of Minutes for March 15, 2016

**Motion:** Approve Minutes for March 15, 2016, **Action:** Approve, **Moved by:** Commissioner McGuffey, **Seconded by:** Chairman McBride, **Vote:** Motion carried by unanimous vote, (**Summary:** Yes=2)

## CONSENT AGENDA

5. For possible action approval of Payroll Checks date 3/30/16 for $4,844.54, date 4/07/16 for $120,306.05, date 4/07/16 for $72,346.63 and 4/08/19 for $470,416.41. Accounts Payable Checks date 4/01/16 for $1,242,086.42 (not including check 85107) and date 4/05/16 for $28,828.08.

6. For possible action approval of the Justice Court Quarterly report.

7. For possible action approval of Treasurer report for March 2016

8. Correspondence
   A. Storey County Fire Protection District Monthly Report

9. For possible action approval of Business Licenses First Readings:
   A. **FERNTUCKY BBQ** - General / 4520 Glenwood Drive ~ Fernley (Food Truck)
   B. **ANCHOR DOOR & HARDWARE, INC.** - Contractor / 335 Edison Way ~ Reno (doors, frames cont.)
   C. **WIRTZ MFG. CO., INC.** - Contractor / 1105 24th St ~ Port Huron, MI (equipment setting)
   D. **GREG A. BAILOR** - Contractor / 405 Sparrow Way ~ Carson City (drywall & painting contractor)
   E. **ENHANCED ELECTRICAL SERVICES, INC.** - Contractor / 888 Deming ~ Sparks (elect cont.)
   F. **IT'S MY COMMUNITY STORE, LLC** - General / 1140 Financial Blvd ~ Reno (office supply sales)
   G. **ENVIRONMENTAL WATER SOLUTIONS, INC.** - Contractor / 1162 E. Dominguez ~ Carson, CA (equip. svcs.)
   H. **STANLEY ACCESS TECH, LLC** - Contractor / 6225 S Valley Blvd ~ Las Vegas (automatic doors)
   I. **CHIKUSHI ELECTRIC CO., LTD.** - Contractor / Amagasaki, JAPAN (machine installation)
   J. **AQUA TECH CO., LTD.** - Contractor / Fukuoka, JAPAN (machine installation)
   K. **ENVIROTROL, LLC** - Contractor / 114 Landmark Dr., ~ Greensboro, NC (hvac contractor)
   L. **CAPSTONE LOGISTICS, LLC** - Contractor / 6325 The Corners Pkwy ~ Peachtree Corners, GA (warehouse services)
   M. **SWITCH BUSINESS SOLUTIONS, LLC - General / 1705 Peru Drive TRI**
   N. **SWITCH, LTD - General / 1705 Peru Drive TRI**
   O. **SWITCH RIG, LLC - General / 1705 Peru Drive TRI**

## END OF CONSENT AGENDA

**Motion:** Approve Consent Agenda, **Action:** Approve, **Moved by:** Commissioner McGuffey, **Seconded by:** Chairman McBride, **Vote:** Motion carried by unanimous vote, (**Summary:** Yes=2)

10. **DISCUSSION ONLY (No Action - No Public Comment):** Committee/Staff

**Public Works Director Mike Nevin:**

- The TRI draft phase of the roads capital improvement project contracted out to Farr West Engineering, has been completed. The budget for the next fiscal year includes some of those high priority projects which will be seen when the CIP is complete and presented.
- The restrooms in the visitors' area at the north end of Virginia City will be open prior to this weekend. It is the goal to turn this area into a year round location for public use - with the exception of outside water in the winter.

Commissioner McGuffey: Is Public Works still planning to install a new roof on the gazebo in the Highlands?

Mr. Nevin: It is anticipated this will be done this season.

Commissioner McGuffey: There is a controversy regarding Park Fund money. Basically this is supposed to be used for capital improvements or new stuff – equipment?

County Manager Whitten: May need to look back at the statute that authorizes the County to collect on that Park Fund. Periodically, the Legislature makes changes. The general concept is, it is not intended to be used for maintenance. Mr. Whitten will work with the District Attorney to make sure this is an appropriate use.

Commissioner McGuffey: It was stated that funds "may" come out of Park Fund - not that it "will". Mr. McGuffey sees this as a complete teardown, with a completely new and better roof - not a repair, but a new roof.

**Comptroller Hugh Gallagher:**

- Regarding the Park Fund issue – 377b is the section that states what can and cannot be used as an expense. Mr. Gallagher is fairly certain that if it is a replacement, rather than maintenance, it would be okay. This section will be reviewed. Repairs and on-going maintenance are not covered by the Park Fund.
- The budget committee met to review the next round of meetings with department heads to bring the budget down from the deficit expenditures over revenue. Looking at the Department of Taxation numbers, ad valorem may be a bit lower than before.

**County Manager Pat Whitten:**

- Special guest, Federal lobbyist and retired-Congressman John Porter, will attend the May 3rd Commission meeting, as well as staff meetings, addressing matters of overall Federal concern and projects specific to Storey County. Mr. Porter is the group the County has worked through to help with the Public Lands Bill passed in the prior session of Congress. Mr. Porter is currently working diligently with the County on the sales tax issue, along with other items.
- A plan is in the works to relocate the Justice Court into its own facility based on long-standing verbal agreements with the District Courts that use this facility on an interim basis. An organizational meeting was held to identify properties and construction sites that may be viable. One target area looks to be an annex to the Courthouse. It appears that approximately 2,500 square feet will be needed.
- The Ordinance on nuisances was approved at a prior meeting. District Attorney Langer had training on the Ordinance with Dean Haymore's work group. A written nuisance was

submitted regarding a potential "dark skies" violation and is being worked under the new process.

- Save the date of June 7th, 3PM, for a ribbon-cutting ceremony at the groundbreaking of work on USA Parkway. It is anticipated that the Governor will attend. Most likely the Commission meeting will be cancelled for that day.
- Mr. Whitten, along with Commissioner McGuffey and Mr. Gallagher, meet tomorrow with Carson City Mayor Bob Crowell and the Rail Commission Chairman.

11. **BOARD COMMENT (No Action – No Public Comment)**

**Commissioner McGuffey:**

- The old Miner's Hall is being cleaned up by the Fraternal Order of the Eagles in preparation for the State convention the last week of April.

12. **DISCUSSION/POSSIBLE ACTION:** Approval and acceptance of a National Park Service Land and Water Conservation Grant award in the amount of $30,000.00 for replacement of Playground Equipment and Improved Amenities at Miners Park and authorization for Cherie Nevin to sign all associated grant documentation.

Cherie Nevin stated this grant was applied for in May 2015:

- The grant is administered by the Nevada State Parks Division.
- The project includes site preparation, demolition of outdated, unsafe playground equipment, and replacement with appropriate equipment.
- This project will improve walking surfaces around the park, including installation of playground bark and extending a walkway to the play area.
- Miners Park is used on a daily basis by community children and visitors.
- This grant comes with a match made up of in-kind and cash in the amount of $30,532, which is spelled out in the application. The total project cost is $60,532.
- A notice to proceed should be ready by May 1st.

Commissioner McGuffey: Will the work affect the use of the park by the car club.

Ms. Nevin responded only the small area of the playground and some walkway surfaces in that area will be affected - not the baseball field or gazebo.

Chair McBride: This is a great deal - a federal grant. Of the $400,000 awarded to Nevada, Storey County received $30,000.

Public Comment:

County Manager Pat Whitten: A huge thank you to Cherie Nevin for not only getting the funds, but keeping in compliance (on grants) as well. These grants are critical and take a lot of time, work and patience in dealing with various agencies. At some point, the number of grants that have benefited the County will be added up and the number will be staggering.

**Motion:** Approve and accept a National Park Service Land and Water Conservation Grant award in the amount of $30,000.00 for replacement of Playground Equipment and Improved Amenities at

Miners Park and authorization for Cherie Nevin to sign all associated grant documentation, **Action:** Approve, **Moved by:** Commissioner McGuffey, **Seconded by:** Chairman McBride, **Vote:** Motion carried by unanimous vote, (**Summary:** Yes=2)

13. **DISCUSSION/POSSIBLE ACTION:** Consideration and possible approval of indenture from Union Pacific Railroad Company amending and restating the grant of a right to construct, reconstruct, maintain and use the Mustang Ranch underpass where it crosses the railroad right of way.

Deputy District Attorney Keith Loomis presented this item.

- In 1974 the Southern Pacific Railroad Company issued an indenture to Storey County to build and maintain an easement across Southern Pacific property where Mustang Road is now located.
- A piece of property has been purchased in the area to be developed.
- For the purpose of obtaining Title Insurance that will insure access to the property, a new indenture must be issued correctly describing the location of Mustang Road. With this new indenture the purchaser, Skinnell Properties, should be able to obtain Title Insurance.
- Union Pacific, the successor to Southern Pacific, has issued a new, re-stated indenture that has the correct description of Mustang Road as the area entitled to be maintained and used by Storey County.
- The property is actually located in Washoe County. Mr. Loomis understands Storey County would like to move the obligation to maintain that road to Washoe County. They (Washoe County) are prepared to do this.
- Present today is Shannon Hogan from Holland & Hart, and Dave Solaro from Washoe County, who are available to answer questions.

Public Comment:

Mr. Whitten: Thank you to our neighbors from Washoe County for attending this meeting. This is a great example of the relationship between Storey and Washoe counties which has grown stronger over the last years. When Skinnell Properties came to Storey County it appeared to be a "no-brainer". Storey County has wanted to eliminate rights to hold land in other government jurisdictions for years. Thank you to both Ms. Hogan and Mr. Solaro. This is the next step - there will be more legal work to follow in this matter.

Mr. Loomis: At some point, the indenture and maintenance will be moved to Washoe County

**Motion:** Accept the indenture from Union Pacific Railroad Company amending and restating the grant of a right to construct, reconstruct, maintain and use the Mustang Ranch underpass where it crosses the Union Pacific right of way, **Action:** Approve, **Moved by:** Commissioner McGuffey, **Seconded by:** Chairman McBride, **Vote:** Motion carried by unanimous vote, (**Summary:** Yes=2)

14. **DISCUSSION/POSSIBLE ACTION:** Approval of check 85107 to the Bucket of Blood Saloon in the amount of $4,500.00 for parking lot lease.

Mr. Whitten requested continuance of this item to the May 2, 2016 Commission meeting as Chairman McBride will abstain from voting due to having a pecuniary interest in the Bucket of Blood Saloon.

Public Comment:
None

**Motion:** Continue approval of check 85107 to the Bucket of Blood Saloon in the amount of $4,500.00 for parking lot lease to May 2, 2016, **Action:** Approve, **Moved by:** Commissioner McGuffey, **Seconded by:** Chairman McBride, **Vote:** Motion carried by unanimous vote, (**Summary:** Yes=2)

15. **DISCUSSION/POSSIBLE ACTION:** Consideration and possible approval of interlocal agreement between Storey County, State Public Works Division and Nevada Department of Transportation regarding replacement of a portion of the water pipeline crossing under US Highway 580 carrying water from the Marlette Lake Water System to Storey County.

Deputy District Attorney Keith Loomis presented this item:

- This item arose from work done in 1963 under highway 580 resulting in improper fill and damage to the pipeline.
- Based on an interlocal agreement with the Department of Public Works, NDOT is proposing to replace the entire pipeline where it crosses under US 580. The Department of Public Works is actually responsible for maintaining the Marlette Water System.
- Storey County has a maintenance obligation to the mid-point of US 580.
- NDOT is going to do the work, and pay for it, which is contracted to Q&D Construction.
- The Department of Public Works will inspect and be responsible for providing engineering services.

Public Works Director Mike Nevin:

- This project has been discussed at prior Commission meetings.
- The project is at the point for approval of the interlocal agreement. This agreement is just for that portion mentioned.
- Once work is complete, the Marlette System and Storey County accept the responsibility from that point forward per the existing agreement for the maintenance of the new pipeline.
- The pipeline work will not start until these agreements are in place and an occupancy permit from the Federal government is received – probably in June.
- Thank you to Mr. Loomis and the District Attorney's staff for getting this item done quickly.

Chair McBride: This pipeline is very important to this community, being the only source of water.

Public Comment:
None

**Motion:** Approve interlocal agreement between Storey County, State Public Works Division and Nevada Department of Transportation regarding replacement of a portion of the water pipeline crossing under US Highway 580 carrying water from the Marlette Lake Water System to Storey County and authorize the Chairman to sign, **Action:** Approve, **Moved by:** Commissioner McGuffey, **Seconded by:** Chairman McBride, **Vote:** Motion carried by unanimous vote, (**Summary:** Yes=2)

16. **DISCUSSION/POSSIBLE ACTION:** Consider appointment of Board Member to attend Supreme Court settlement conference in the Malfitano case.

Deputy District Attorney Keith Loomis presented this item:

- The District Court decided the Malfitano case in favor of the County.
- As a result of this decision, the petitioners filed a case in the Nevada Supreme Court. A possibility of settlement was indicated in the appeal.
- The Supreme Court sent the case to its settlement program. A settlement conference is set for May 19th.
- All parties have been directed to be present.
- The Board is requested to appoint a single member of the Board of County Commissioners to participate in the settlement conference. The County Manager and the District Attorney's Office will also be in attendance.
- The settlement Judge has been advised that because the full Board will not be present, any proposed settlement will have to be brought back to the full Board for possible approval.

Chairman McBride volunteered to fill the appointment and attend the settlement conference.

Public Comment:
None

**Motion:** Approve appointment of Marshall McBride to attend Supreme Court settlement conference in the Malfitano case, **Action:** Approve, **Moved by:** Commissioner McGuffey, **Seconded by:** Chairman McBride, **Vote:** Motion carried by unanimous vote, (**Summary:** Yes=2)

17. **RECESS TO CONVENE AS THE STOREY COUNTY LIQUOR BOARD**

18. **DISCUSSION/POSSIBLE ACTION:** Approval of the second reading of the Café Del Rio's (Brian Shaw) request for a Cabaret license as an addendum to the current license.

Sheriff Antinoro presented this item:

- This is an addendum to a long-standing, existing license in good standing.
- Approval is recommended so that Café Del Rio can provide live entertainment.

Public Comment:
None

**Motion:** Approve the second reading of the Café Del Rio's (Brian Shaw) request for a Cabaret license as an addendum to the current license, **Action:** Approve, **Moved by:** Commissioner McGuffey, **Seconded by:** Chairman McBride, **Vote:** Motion carried by unanimous vote, (**Summary:** Yes=2)

19. **RECESS TO CONVENE AS THE STOREY COUNTY BROTHEL LICENSE BOARD**

20. **DISCUSSION/POSSIBLE ACTION:** Work card appeal/revocation hearing for Dina Maria Petrone, Sade M. Flatts and Michelle Tanguay.

Jennifer Barnes and Tara Adkins presented this item and stated that only Dina Maria Petrone is being represented. Ms. Flatts and Ms. Tanguay are not present. The work card for Michelle Tanguay has been granted by the Sheriff.

Ms. Adkins discussed the application, records and background of Dina Maria Petrone. Dina started working in 2011 and has had three work cards. On the last work card, Dina included more information than on the first two.

Chair McBride questioned background information regarding applicant Petrone.

Sheriff Antinoro reviewed Ms. Petrone's current application. The Sheriff said he is leaving the decision up to the Board. The Sheriff's only concern is Ms. Petrone's history. There has been nothing in the last five years.

Commissioner McGuffey asked about background information on the previous applications submitted by Ms. Petrone.

Mr. Whitten asked Ms. Petrone to clarify information in the application. Ms. Adkins and Ms. Petrone responded.

Jennifer Barnes indicated there was nothing in Ms. Petrone's background that would not allow Ms. Petrone to obtain a work card.

Chair McBride said the situation with Ms. Petrone's application was the non-disclosure of issues. This has been a concern in the past with other applicant/employees. Chairman McBride recommended reinstating Ms. Petrone's work card provided nothing happens in the future.

Public Comment:
None

**Motion:** Approve the reinstatement of work card for Dina Maria Petrone, **Action:** Approve, **Moved by:** Chairman McBride, **Seconded by:** Commissioner McGuffey, **Vote:** Motion carried by unanimous vote, (**Summary:** Yes=2)

Sheriff Antinoro abstained from vote on this item.

County Manager Whitten addressed Ms. Barnes and Ms. Adkins, saying Mr. Whitten would like to discuss with someone the issue of "no shows" when the matter has been agendized.

Ms. Barnes responded that on this item, Sheriff Antinoro approved Ms. Tanquay's work card and Ms. Barnes also indicated that Sade M. Flatts could not be represented at this time.

Based on this comment, Mr. Whitten said he would not be agreeable in the near future to have an item placed on an agenda regarding an appeal by Ms. Flatts. There is a certain amount of work to placing these items on an agenda that needs to be considered.

**21. RECESS TO RECONVENE AS THE STOREY COUNTY BOARD OF COMMISSIONERS**

**COMMUNITY DEVELOPMENT AND PLANNING**
**22. FOR POSSIBLE ACTION, LICENSING BOARD SECOND READINGS:**

A. **PHO REAL, LLC** - General / 4047 Zermatt Road ~ Tahoe City, CA (Food Truck)
B. **PROCLEAN MAINTENANCE, INC. dba PCM Bldg Svcs** - Contractor / 4587 Longley ~ Reno (cleaning)
C. **PAMPA TECHNOLOGIES, LLC** - Contractor / 3 Waters Park Drive ~ San Mateo, CA (IT Contractor)
D. **TAIKISHA, LTD** - Contractor / Tokyo, JAPAN (Equipment Installation Contractor)
E. **SATO CO., LTD** - Contractor / Kyoto, JAPAN (Equipment Installation Contractor)
F. **I TRUST JAPAN** - Contractor / Osaka, JAPAN (Equipment Installation Contractor)
G. **MIRAPRO CO., LTD** - Contractor / Yamanashi, JAPAN (Equipment Installation Contractor)
H. **DAIKOU KOUKI CO., LTD.** - Contractor / Kyoto, JAPAN (Equipment Installation Contractor)
I. **AIR PRODUCTS & CHEMICALS, INC.,** -- Contractor / 7201 Hamilton Blvd., ~ Allentown, PA (Fuel Supplier)
J. **LEADING 2 LEAN, LLC** - Contractor / 88 Deer Pass Road ~ Wellington, NV (IT Contractor)
K. **RISHA ENGINEERING GROUP** - Professional / 410 Cypress Ave ~ Burbank, CA (Engineering)
L. **NASON'S SCANNING SERVICE, LLC** - Contractor / 1187 Rancho Mirage ~ Sparks (Concrete Scanning)
M. **FACILITIES PROTECTION SYSTEMS** - Contractor / 1150 W. Central ~ Brea, CA (Fire Protection)
N. **BERGELECTRIC CORP.,** -- Contractor / 5650 W. Centinela ~ Los Angeles (Electrical Contractor)
O. **LAWSON DRAYAGE, INC.,** -- Transportation / 3402 Enterprise ~ Hayward, CA (Transportation, Rigging)
P. **K B L REINFORCING, INC.,** -- Contractor / 4660 S. Eastern ~ Las Vegas (Rebar Installer)
Q. **TRICOM NETWORKS, INC.** - Contractor / 24335 Prielipp Road ~ Wildomar, CA (Telecom Contractor)
R. **ENDRESS & HAUSER, INC.** - Contractor / 2350 Endress Place ~ Greenwood, IN (Instrumentation Cont.)
S. **SANDEX, INC.** - Contractor / 4768 West 1400 South ~ Cedar City, UT (Drill & Blasting Contractor)
T. **J.E. PEEBLES FIREARMS INSTRUCTOR** - General / 349 Occidental Dr. ~ Dayton (CCW Instructor)
U. **AMES CONSTRUCTION, INC. - Contractor / 1705 Peru Dr. (Contractor) TRI**
V. **TURNING POINT, INC. - General / 55 North C Street (Evaluation Services) VC**
W. **STONCOR GROUP, INC.** - Contractor / 1000 East Park Ave ~ Maple Shade, NJ (Epoxy Flooring Cont.)
X. **NATIONAL HIGH VOLTAGE SERVICES, INC.** - Contractor / 4530 Winter Oak ~ Antelope, CA (Electrical Inspection Service)
Y. **UHK ENTERPRISES dba Snap-On Tools** - General / 7435 Indian Springs ~ Sparks (Mobile Tool Sales)
Z. **DIVIDE FITNESS, INC. - General / 800 South C Street (Fitness Facility) VC**
AA. **BI NUTRACEUTICALS** - General / 625 Waltham Way TRI

County Manager Whitten, on behalf of the Community Development Department, recommended approval of all items. Note, there are five companies from Japan. This can be called a "culture shift" in Storey County and the region, both of which are getting exposure.

Mr. Whitten discussed BiNutraceuticals. This company grinds materials such as bark, twigs, roots and into spices and powders in an USDA approved, sterile environment. Mr. Whitten is also very excited about Divide Fitness. There was a great turnout at the recent open house. This company has a tremendous investment in the community and county, and provides state of the art equipment.

**Motion:** Approve items A. through Z., and AA., **Action:** Approve, **Moved by:** Commissioner McGuffey, **Seconded by:** Chairman McBride, **Vote:** Motion carried by unanimous vote, (**Summary:** Yes=2)

Public Comment:
None

23. **PUBLIC COMMENT (No Action)**

**Nicole Barde, Storey County Resident:** Recently Chris Thompson had a statement on the Highlands blog, saying that Lance Gilman and TRI had done a study for $19,000 of the various ways to provide tax rebates or relief to the citizens of Storey County. What were the results and where is this report? Ms. Barde would like a copy.

Commissioner McGuffey: Did not see this statement.

Chairman McBride: The statement was on the blog, but Chair McBride has not seen the report. It may have been done, but it has not been seen.

Mr. Whitten: To the best of his knowledge, staff has not seen this report.

Ms. Barde: If Mr. Gilman is a Commissioner and there is a report out there, isn't that part of public record?

Chairman McBride: Not if it was done privately. The County did not pay for it.

Ms. Barde: Chris made the statement that Lance had commissioned the report due to his commitment to try to get money back to the citizens.

Chairman McBride: Cannot answer this question because no one (here) knows.

Ms. Barde thought the Board would have the report, given it was done by a Commissioner for the County.

Chairman McBride: Does not know if it was done for the County or if it was done as a private entity.

Comptroller Hugh Gallagher: The County has not paid for anything nor has anything been seen. There was a rumor that someone out there was looking at some tax issues. It would have had to

come to the Board first to be paid for. It has to be a private document – Mr. Gallagher does not who, and the County does not have a copy.

Ms. Barde: If this becomes the basis of making a decision for a tax rollback, or anything like that, does that become public?

Mr. Whitten: The answer is yes. Unless advised otherwise by counsel, the minute the County is in possession of that document it becomes public record.

District Attorney Anne Langer: At this time, it appears that Mr. Gilman may have a document having to do with TRI. It sounds like it was not "commissioner" but "commissioned" through private industry. It sounds like it is a private document at this time.

24. **ADJOURNMENT**

The Chair adjourned the meeting at 11:02am

Respectfully Submitted,

By Vanessa Stephens

Vanessa Stephens Clerk-Treasurer

# Storey County Board of County Commissioners
## Agenda Action Report

**Meeting date: May 17, 2016** **Estimate of time required:** 0 min

**Agenda:** Consent [x] Regular agenda [] Public hearing required [ ]

---

1. For possible action approval of Payroll Checks date 04/25/2016 for $120,128.99 and $72,877.92 and check date 05/06/2016 for $468,350.67. Accounts Payable Checks date 04/29/2016 for $106,224.88 and $14,090.28.

2. **Recommended motion:** Approval of claims as submitted.

3. **Prepared by: Hugh Gallagher**

   **Department: Comptroller** **Telephone: 775 847-1006**

4. **Staff summary:** Please find attached the claims

5. **Supporting materials:** Attached

6. **Fiscal impact:**

   Funds Available: NA Fund: NA __NA__ Comptroller

7. **Legal review required:**

   _NA_ District Attorney

8. **Reviewed by**:

   ____ Department Head Department Name: Comptroller

   County Manager Other agency review: _____

9. **Board action:**

   [ ] Approved [ ] Approved with Modifications
   [ ] Denied [ ] Continued

Agenda Item No. 5

Payroll Type: Deductor  Check Date: 04/25/16

| Check/ DD # | Emp #/ Ded # | Payee | Amount |
|---|---|---|---|

Total User Transfer for EFTPS: .00

Total Deductor Checks: 120,128.99

Approved by the Storey County Board of Commissioners: _____

_____ _____ _____

CHAIRMAN COMMISSIONER COMMISSIONER

_____ _____

COMPTROLLER

_____ _____

TREASURER

Payroll Type: Deductor  Check Date: 04/25/16

| Check/ DD # | Emp #/ Ded # | Payee | Amount |
|---|---|---|---|

Total User Transfer for EFTPS: .00

Total Deductor Checks: 72,877.92

Approved by the Storey County Board of Commissioners: _____

_____ _____ _____

CHAIRMAN COMMISSIONER COMMISSIONER

_____ _____

COMPTROLLER

_____ _____

TREASURER

Payroll Type: Regular  Check Date: 05/06/16  Period-end Date: 05/01/16
Payroll Groups: 1 2 3 4 5 6 7 8 9

| Check/ DD # | Emp #/ Ded # | Payee | Amount |
|---|---|---|---|
| Total User Transfer for EFTPS: | | | 53,092.86 |
| Total Deductor Checks: | | | 113,474.95 |
| Total Employee Checks: | | | 1,012.82 |
| Total Employee Direct Deposit: | | | 255,452.75 |
| Total Employee Deds Xferd on Dir Dep File: | | | 9,836.46 |
| Total User Transfer to Deductor: | | | 35,480.83 |
| Total Disbursed: | | | 468,350.67 |

Approved by the Storey County Board of Commissioners: _____

_____ _____ _____

CHAIRMAN COMMISSIONER COMMISSIONER

_____ _____

COMPTROLLER

_____ _____

TREASURER

Report No: PB1315
Run Date : 04/27/16

STOREY COUNTY
CHECK REGISTER 4/29/16



| CHECK NUMBER | VENDOR | INVOICE DESCRIPTION | P/O # | DATE | TRANS# | AMOUNT | CHECK TOTAL |
|---|---|---|---|---|---|---|---|
| 85360 | A. RIFKIN CO | | | | | | |
| | | ELECTION SUPPLIES | | 4/29/16 | 76605 | 768.47 | 768.47 |
| 85361 | A-1 RADIATOR REPAIR INC | | | | | | |
| | | ENGINE 75 REPAIR | | 4/29/16 | 76577 | 210.00 | 210.00 |
| 85362 | AIRGAS NCN INC | | | | | | |
| | | EMS SUPPLIES | | 4/29/16 | 76578 | 69.38 | |
| | | EMS SUPPLIES | | 4/29/16 | 76578 | 25.11 | 94.49 |
| 85363 | ALLISON, MACKENZIE, LTD | | | | | | |
| | | AFSCME | | 4/29/16 | 76621 | 1,375.00 | 1,375.00 |
| 85364 | ALSCO INC | | | | | | |
| | | ST 71 LAUNDRY | | 4/29/16 | 76580 | 10.60 | |
| | | ST 72 LAUNDRY | | 4/29/16 | 76580 | 8.77 | |
| | | ST 75 LAUNDRY | | 4/29/16 | 76580 | 10.52 | |
| | | ST 74 LAUNDRY | | 4/29/16 | 76580 | 10.52 | |
| | | SHOP | | 4/29/16 | 76496 | 45.69 | |
| | | SHOP | | 4/29/16 | 76496 | 50.79 | |
| | | CH | | 4/29/16 | 76496 | 37.30 | 174.19 |
| 85365 | AMERIGAS PROPANE LP | | | | | | |
| | | ACCT. #201039552 | | 4/29/16 | 76554 | 108.83 | 108.83 |
| 85366 | ARC HEALTH AND WELLNESS | | | | | | |
| | | ST CLAIR PHYSICAL | | 4/29/16 | 76581 | 558.19 | |
| | | SESMA PHYSICAL | | 4/29/16 | 76581 | 278.70 | |
| | | WHITE PREEMPLOY PHYSICAL | | 4/29/16 | 76537 | 125.25 | 962.14 |
| 85367 | ARCADIA PUBLISHING INC | | | | | | |
| | | BOOKS FOR VISITOR CENTER | | 4/29/16 | 76555 | 876.80 | |
| | | ACCT. #0002024898 | | 4/29/16 | 76555 | 170.91 | 1,047.71 |
| 85368 | AT&T TELECONFERENCE SERVI | | | | | | |
| | | TELECONFERENCE SERVICE | | 4/29/16 | 76519 | 33.72 | 33.72 |
| 85369 | AVS DEVELOPMENT LTD | | | | | | |
| | | EMS BILLING | | 4/29/16 | 76582 | 54.90 | 54.90 |
| 85370 | BERRY ENTERPRISES | | | | | | |
| | | ANTENNA/MOUNT | | 4/29/16 | 76583 | 34.00 | |
| | | R74,75,72,71-ANTENNA | | 4/29/16 | 76528 | 34.00 | 68.00 |
| 85371 | BOARD OF REGENTS (COMPT) | | | | | | |
| | | MARKTWAIN INCOME SURVEY | | 4/29/16 | 76523 | 1,000.00 | 1,000.00 |
| 85372 | BOB BARKER COMPANY INC | | | | | | |
| | | IBUPROFEN, DISINFECTANT | | 4/29/16 | 76542 | 119.23 | |
| | | SINUS PAIN MEDS | | 4/29/16 | 76542 | 20.17 | 139.40 |
| 85373 | BURRELL, SCOTT LEWIS | | | | | | |
| | | APRIL 7-20, 2016 | | 4/29/16 | 76556 | 300.00 | |
| | | | | 4/29/16 | 76556 | 27.00 | 327.00 |
| 85374 | BURTON'S FIRE INC | | | | | | |
| | | FR32906-VALVE KIT | | 4/29/16 | 76497 | 265.82 | 265.82 |
| 85375 | BUSINESS & PROFESSIONAL | | | | | | |
| | | GARNISHMENT DISBURSED | | 4/29/16 | 76536 | 235.54 | 235.54 |
| 85376 | CAPITAL CITY AUTO PARTS | | | | | | |
| | | FR32906- WIN KNOB | | 4/29/16 | 76498 | 2.43 | |
| | | FR32906-MUD FLAPS | | 4/29/16 | 76498 | 97.15 | |
| | | FR32906-DOOR JAMB | | 4/29/16 | 76498 | 30.15 | |
| | | PLOW-FILTER | | 4/29/16 | 76498 | 15.19 | |
| | | STOCK-FILTERS | | 4/29/16 | 76498 | 78.35 | |
| | | WTR55898- BULB | | 4/29/16 | 76498 | 12.83 | |
| | | STOCK-FILTER | | 4/29/16 | 76498 | 30.89 | |
| | | FR WT74- WIRE STOP | | 4/29/16 | 76498 | 2.90 | |
| | | FIRE VAN INJECTOR | | 4/29/16 | 76498 | 161.44 | |
| | | FIRE VAN- FUEL INJECTOR | | 4/29/16 | 76498 | 103.54 | |

| CHECK NUMBER | VENDOR | INVOICE DESCRIPTION | P/O # | DATE | TRANS# | AMOUNT | CHECK TOTAL |
|---|---|---|---|---|---|---|---|
| | | FIRE VAN- JB WELD | | 4/29/16 | 76498 | 12.18 | |
| | | R71-BODY HRDWR | | 4/29/16 | 76498 | 5.49 | |
| | | STOCK FILTERS | | 4/29/16 | 76498 | 297.52 | 850.06 |
| 85377 | CARSON VALLEY OIL CO INC | | | | | | |
| | | VCH-DSL | | 4/29/16 | 76499 | 819.50 | |
| | | PW-REG & DSL | | 4/29/16 | 76499 | 1,073.37 | |
| | | PW-REG & DSL | | 4/29/16 | 76499 | 1,295.36 | |
| | | PW- REG & DSL | | 4/29/16 | 76499 | 1,275.94 | 4,464.17 |
| 85378 | CELLCO PARTNERSHIP | | | | | | |
| | | APRIL WIFI HOTSPOT | | 4/29/16 | 76607 | 40.01 | |
| | | ACCT 942037802-00001 | | 4/29/16 | 76584 | 40.01 | |
| | | ACCT 942057617-00001 | | 4/29/16 | 76584 | 360.09 | |
| | | 775-636-3270 IPAD | | 4/29/16 | 76500 | 287.56 | |
| | | 775 443-5801 P WHITTEN | | 4/29/16 | 76548 | 40.03 | |
| | | IT IPAD | | 4/29/16 | 76616 | 18.65 | |
| | | IPAD DATA | | 4/29/16 | 76600 | 40.01 | |
| | | AIRCARD 972520095-0001 | | 4/29/16 | 76525 | 20.08 | 846.44 |
| 85379 | CENTERPOINT | | | | | | |
| | | SHOP EXT-CONCRETE | | 4/29/16 | 76545 | 574.00 | 574.00 |
| 85380 | CENTRAL SANITARY SUPPLY | | | | | | |
| | | RR SUPPLIES FOR VSTR CNTR | | 4/29/16 | 76557 | 158.95 | 158.95 |
| 85381 | CINTAS CORPORATION NO. 2 | | | | | | |
| | | FIRST AID KIT REFRESH | | 4/29/16 | 76549 | 27.99 | 27.99 |
| 85382 | COLLECTION SERVICE OF NEV | | | | | | |
| | | GARNISHMENT DISBURSED | | 4/29/16 | 76543 | 183.29 | |
| | | GARNISHMENT DISBURSED | | 4/29/16 | 76543 | .40 | 183.69 |
| 85383 | COLLINS CONSTRUCTION | | | | | | |
| | | INSTALL PRKNG HOWELL BLDG | | 4/29/16 | 76611 | 600.00 | 600.00 |
| 85384 | COMSTOCK CHRONICLE (VC) | | | | | | |
| | | 2016 LEPC PUBLICATION | | 4/29/16 | 76524 | 68.25 | 68.25 |
| 85385 | COSTCO WHOLESALE MEMBERSH | | | | | | |
| | | MEMB DUES | | 4/29/16 | 76587 | 110.00 | 110.00 |
| 85386 | DAIOHS USA INC | | | | | | |
| | | ST 74 WATER | | 4/29/16 | 76586 | 49.95 | |
| | | ST 75 WATER | | 4/29/16 | 76586 | 49.95 | |
| | | LOCKWOOD WATER SERVICE | | 4/29/16 | 76539 | 49.95 | 149.85 |
| 85387 | ELLIOTT AUTO SUPPLY INC | | | | | | |
| | | FR62657- ANTI LOCK SPEED | | 4/29/16 | 76501 | 14.03 | |
| | | FR51844- BELT ASY | | 4/29/16 | 76501 | 26.00 | |
| | | STOCK-LAMPS | | 4/29/16 | 76501 | 23.44 | 63.47 |
| 85388 | EMERGENCY VEHICLE EQUIPMT | | | | | | |
| | | DT72 LIGHTING | | 4/29/16 | 76588 | 1,375.00 | 1,375.00 |
| 85389 | EWING IRRIGATION PRODUCTS | | | | | | |
| | | VC- NOZZLES | | 4/29/16 | 76509 | 753.45 | 753.45 |
| 85390 | FABER, JIMMIE RAY | | | | | | |
| | | NEW SHOP-CONCRETE WORK | | 4/29/16 | 76502 | 1,432.00 | 1,432.00 |
| 85391 | FAST GLASS INC | | | | | | |
| | | TRANSPORT 71 WINDSHIELD | | 4/29/16 | 76589 | 180.00 | |
| | | TRANSPORT 74 WINDSHIELD | | 4/29/16 | 76589 | 140.00 | |
| | | PW25254-DOOR CONTROLLER | | 4/29/16 | 76503 | 275.00 | |
| | | FR32906- REPAIR | | 4/29/16 | 76503 | 40.00 | 635.00 |
| 85392 | FERGUSON ENTERPRISES INC | | | | | | |
| | | GOLD HILL-CLA,VAL,CRD | | 4/29/16 | 76504 | 930.00 | 930.00 |
| 85393 | FERRELLGAS LP | | | | | | |
| | | 141 NORTH C TRAINING BLDG | | 4/29/16 | 76617 | 24.09 | 24.09 |
| 85394 | RAYBURN, STUART | | | | | | |

| CHECK NUMBER | VENDOR | INVOICE DESCRIPTION | P/O # | DATE | TRANS# | AMOUNT | CHECK TOTAL |
|---|---|---|---|---|---|---|---|
| 85395 | FLYERS ENERGY LLC | LIFEPAK/CBG RESCUE | | 4/29/16 | 76590 | 53.57 | 53.57 |
| 85396 | GRAINGER | LW-REG & DSL | | 4/29/16 | 76505 | 691.99 | |
| | | LW- REG & DSL | | 4/29/16 | 76505 | 680.04 | 1,372.03 |
| 85397 | GRANSBERY, TOM | CH- MOTORS | | 4/29/16 | 76573 | 54.88 | 54.88 |
| 85398 | GREAT BASIN TERMITE & PES | 45 X5 | | 4/29/16 | 76585 | 225.00 | |
| | | 45 X8 | | 4/29/16 | 76585 | 360.00 | 585.00 |
| 85399 | HAT, LTD | CH | | 4/29/16 | 76506 | 100.00 | |
| | | VC CONF CNTR | | 4/29/16 | 76506 | 35.00 | |
| | | 372 C ST-COMM SERV | | 4/29/16 | 76506 | 35.00 | |
| | | 100 TOLL | | 4/29/16 | 76506 | 35.00 | |
| | | WATER PLANT | | 4/29/16 | 76506 | 35.00 | |
| | | MTCC | | 4/29/16 | 76506 | 65.00 | |
| | | QTRLY PEST CONTROL | | 4/29/16 | 76612 | 35.00 | 340.00 |
| 85400 | HAYMORE, DEAN | FUEL GRANT LABOR | | 4/29/16 | 76591 | 2,107.43 | |
| | | FUEL GRANT LABOR | | 4/29/16 | 76591 | 2,938.12 | 5,045.55 |
| 85401 | HD SUPPLY CONST SUPPLY LT | EXEMPT PLATE GMC TRUCK | | 4/29/16 | 76613 | 7.00 | 7.00 |
| 85402 | HENRY SCHEIN | SHOP-EXT MATERIALS | | 4/29/16 | 76574 | 214.58 | |
| | | ASPHALT CUTTR/CLAY SPADE | | 4/29/16 | 76574 | 242.87 | 457.45 |
| 85403 | HIGH DESERT MICROIMAGING | EMS SUPPLIES | | 4/29/16 | 76592 | 393.16 | 393.16 |
| 85404 | HOME DEPOT CREDIT SERVICE | IMG-FLM 123618-123747 | | 4/29/16 | 76551 | 207.11 | 207.11 |
| 85405 | HOSE & FITTINGS ETC | WOOD FOR CONCRETE FORMS | | 4/29/16 | 76507 | 528.19 | |
| | | SHOP EXT-MATERIALS | | 4/29/16 | 76507 | 804.45 | |
| | | SHOP EXT-STAIN | | 4/29/16 | 76507 | 154.16 | |
| | | LW PARK-WEED KILLER | | 4/29/16 | 76507 | 39.94 | 1,526.74 |
| 85406 | HYDRAULIC INDUSTRIAL SERV | PLOW- HOSES | | 4/29/16 | 76526 | 507.67 | 507.67 |
| 85407 | INTERNATIONAL CODECOUNCIL | E-75 ORINGS,TEES | | 4/29/16 | 76508 | 13.96 | 13.96 |
| 85408 | ITS MY COMMUNITY STORE | ICC ANNUAL DUES | | 4/29/16 | 76614 | 135.00 | 135.00 |
| 85409 | IT1 SOURCE LLC | OFFICE SUPPLIES | | 4/29/16 | 76550 | 30.91 | 30.91 |
| 85410 | JBP LLC | ADOBE PRO DC2015 LYNDI | | 4/29/16 | 76618 | 391.63 | |
| | | CARD PRINTER | | 4/29/16 | 76540 | 1,323.26 | |
| | | OFFICE 2016 | | 4/29/16 | 76618 | 374.37 | |
| | | SWITCH QUAD COUNTY | | 4/29/16 | 76618 | 286.78 | |
| | | RECORDER PC UPGRADES | | 4/29/16 | 76618 | 327.08 | 2,703.12 |
| 85411 | L N CURTIS & SONS | WT-74 109597 | | 4/29/16 | 76510 | 82.79 | 82.79 |
| 85412 | LIFE-ASSIST INC | PPE | | 4/29/16 | 76593 | 111.25 | |
| | | PPE | | 4/29/16 | 76593 | 682.00 | 793.25 |
| 85413 | LIQUID BLUE EVENTS LLC | EMS SUPPLIES | | 4/29/16 | 76594 | 152.47 | 152.47 |

| CHECK NUMBER | VENDOR | INVOICE DESCRIPTION | P/O # | DATE | TRANS# | AMOUNT | CHECK TOTAL |
|---|---|---|---|---|---|---|---|
| 85414 | LIQUID BLUE EVENTS LLC | RETAINER FOR MAY 2016 | | 4/29/16 | 76559 | 2,285.00 | 2,285.00 |
| 85415 | MA LABORATORIES INC | CHILE EVENT BANK | | 4/29/16 | 76558 | 4,500.00 | |
| | | TASTE OF COMSTOCK BUDGET | | 4/29/16 | 76558 | 8,550.00 | 13,050.00 |
| 85416 | MACKAY MANSION MUSEUM | WNTY AUSTIN PC | | 4/29/16 | 76619 | 133.28 | 133.28 |
| 85417 | MCGUFFEY, JACK | APRIL 7-20, 2016 | | 4/29/16 | 76560 | 60.00 | 60.00 |
| 85418 | METRO OFFICE SOLUTIONS IN | REIMBURSEMENT | | 4/29/16 | 76579 | 33.12 | |
| | | REIMBURSEMENT | | 4/29/16 | 76579 | 71.44 | |
| | | REIMBURSEMENT | | 4/29/16 | 76579 | 20.70 | 125.26 |
| | | SUPPL - FY2016 | | 4/29/16 | 76599 | 85.24 | |
| | | OFFICE SUPPLIES | | 4/29/16 | 76595 | 61.85 | |
| | | PAPER | | 4/29/16 | 76522 | 20.18 | |
| | | DVDS FOR INVESTIGATIONS | | 4/29/16 | 76534 | 27.87 | |
| | | PAPER,CDS,CALC TAPE | | 4/29/16 | 76534 | 206.64 | |
| | | STORAGE BOXES - EVIDENCE | | 4/29/16 | 76534 | 60.74 | |
| | | OFFLICE SUPPLIES | | 4/29/16 | 76606 | 46.05 | 508.57 |
| 85419 | MIGAN, TAMARA | | | 4/29/16 | 76561 | 583.00 | 583.00 |
| 85420 | MUNICIPAL EMERGENCY SE(CT | T75 FITTINGS | | 4/29/16 | 76596 | 607.00 | 607.00 |
| 85421 | MUSTANG RANCH RETAILER, | APRIL 7-20, 2016 | | 4/29/16 | 76562 | 16.00 | 16.00 |
| 85422 | NEV ADMIN BLDG & GROUNDS | MARCH WATER PURCHASE | | 4/29/16 | 76516 | 4,394.44 | 4,394.44 |
| 85423 | NEVIN, MIKE | DMV CDL | | 4/29/16 | 76529 | 112.25 | 112.25 |
| 85424 | NORMAN CHAMBERLAIN ENTERP | CASE 16-266 TOWING | | 4/29/16 | 76544 | 297.00 | 297.00 |
| 85425 | NORTON CONSULTING LLC | MTCC-SIGNS | | 4/29/16 | 76527 | 61.00 | 61.00 |
| 85426 | OCCUPATIONAL HEALTH CENTE | ALCON PHYSICAL | | 4/29/16 | 76603 | 259.00 | 259.00 |
| 85427 | ON THE SIDE GRAPHICS & SI | C701 MAINTENANCE | | 4/29/16 | 76597 | 475.00 | 475.00 |
| 85428 | OWENS EQUIPMENT SALES | VACTOR-POLY,TUBE,ELGIN 5 | | 4/29/16 | 76511 | 2,600.98 | 2,600.98 |
| 85429 | PEAS & CARROTS CHILD CARE | APRIL 10, 2016 | | 4/29/16 | 76530 | 100.00 | 100.00 |
| 85430 | PETRINI, ANGELO D | APRIL 7-20, 2016 | | 4/29/16 | 76563 | 26.00 | 26.00 |
| 85431 | PITNEY BOWES GLOBAL (LEA) | 4TH JULY DONATION LETTERS | | 4/29/16 | 76564 | 1,048.99 | 1,048.99 |
| 85432 | POWERPLAN | SPADE,MOIL POINT | | 4/29/16 | 76513 | 161.30 | 161.30 |
| 85433 | MEDICAL PRIORITY DISPATCH | EMD UPDATE | | 4/29/16 | 76602 | 98.00 | 98.00 |
| 85434 | PROTECTION DEVICES INC | APR-JULY MONITORING | | 4/29/16 | 76512 | 75.00 | |
| | | ANNUAL FIRE INSPECT | | 4/29/16 | 76601 | 85.00 | |
| | | PANIC ALARM 372 S C | | 4/29/16 | 76604 | 75.00 | |
| | | PANIC ALARM 800 PERIRANCH | | 4/29/16 | 76604 | 75.00 | |
| | | PANIC ALARM INSTALLATION | | 4/29/16 | 76604 | 438.00 | |

| CHECK NUMBER | VENDOR | INVOICE DESCRIPTION | P/O # | DATE | TRANS# | AMOUNT | CHECK TOTAL |
|---|---|---|---|---|---|---|---|
| 85435 | PRYOR LEARNING SOLUTIONS, | PANIC ALARM INSTALLTION | | 4/29/16 | 76604 | 483.00 | 1,231.00 |
| 85436 | PUBLIC AGENCY TRAINING | GAVENDA FRONT DESK SAFETY | | 4/29/16 | 76535 | 149.00 | 149.00 |
| 85437 | PURCELL TIRE & RUBBER CO | MENDOZA TRAINING | | 4/29/16 | 76541 | 295.00 | 295.00 |
| | | KW704-ROAD SERVICE | | 4/29/16 | 76514 | 353.04 | |
| | | FR65598- BALANCE,ALIGN | | 4/29/16 | 76514 | 2,540.51 | |
| | | PW61990-REPAIR | | 4/29/16 | 76514 | 37.45 | 2,931.00 |
| 85438 | RAD STRATEGIES INC | FATHER DAUGHTER DAY MRKTG | | 4/29/16 | 76615 | 100.94 | 100.94 |
| 85439 | REMSA EDUCATION DEPT | 10/13/15 NEVIN & BACUS | | 4/29/16 | 76610 | 10.00 | 10.00 |
| 85440 | SBC GLOBAL SERVICES IN LD | COMMUNITY-DEVEL | | 4/29/16 | 76598 | .33 | |
| | | FIRE/TRI | | 4/29/16 | 76598 | 3.49 | |
| | | CLERK | | 4/29/16 | 76598 | 3.04 | |
| | | RECORDER | | 4/29/16 | 76598 | 2.62 | |
| | | FIRE (VC) | | 4/29/16 | 76598 | 9.47 | |
| | | PUBLIC WORKS | | 4/29/16 | 76598 | 4.39 | |
| | | SHERIFF | | 4/29/16 | 76598 | 39.50 | |
| | | JP | | 4/29/16 | 76598 | 2.17 | |
| | | SHERIFF | | 4/29/16 | 76598 | .98 | |
| | | COMPTROLLER/ADMIN | | 4/29/16 | 76598 | 2.12 | |
| | | FIRE/LOCKWOOD | | 4/29/16 | 76598 | 1.91 | |
| | | FIRE (VC) | | 4/29/16 | 76598 | 7.95 | |
| | | COMMUNITY DEVELOPMENT | | 4/29/16 | 76598 | 1.53 | |
| | | ASSESSOR | | 4/29/16 | 76598 | 2.84 | |
| | | CENTRAL DISPATCH | | 4/29/16 | 76598 | 9.23 | |
| | | DA | | 4/29/16 | 76598 | 3.83 | |
| | | COMMISSIONER | | 4/29/16 | 76598 | 8.76 | |
| | | FIRE (VC) | | 4/29/16 | 76598 | .50 | |
| | | PUBLIC WORKS | | 4/29/16 | 76598 | .04 | |
| | | LKWD SENIOR CENTER | | 4/29/16 | 76598 | .01 | |
| | | IT | | 4/29/16 | 76598 | 8.37 | |
| | | PLANNING | | 4/29/16 | 76598 | 2.20 | |
| | | VCTC | | 4/29/16 | 76598 | 24.60 | 139.88 |
| 85441 | SHOAF, BRIAN ALLEN | APRIL 7-20, 2016 | | 4/29/16 | 76565 | 10.50 | 10.50 |
| 85442 | SIERRA CHEMICAL COMPANY | 6 PRCHL | | 4/29/16 | 76517 | 1,041.56 | 1,041.56 |
| 85443 | NORTHERN NV BUSINESS WKLY | RENEWAL 2016 | | 4/29/16 | 76552 | 75.00 | 75.00 |
| 85444 | SIERRA PACIFIC POWER CO | VIRGINIA CITY ST LIGHTS | | 4/29/16 | 76575 | 864.94 | |
| | | SC COMMISSIONERS ST LIGHT | | 4/29/16 | 76575 | 109.60 | |
| | | 2610 CARTWRIGHT PUMPHSE | | 4/29/16 | 76575 | 89.05 | |
| | | 431 CANYON WAY ST 4 | | 4/29/16 | 76575 | 200.96 | |
| | | 2612 CARTWRIGHT RD RES | | 4/29/16 | 76575 | 68.30 | |
| | | 145 N C ST UNIT | | 4/29/16 | 76575 | 86.88 | |
| | | 381 N C ST RESTSTOP | | 4/29/16 | 76575 | 73.96 | |
| | | 130 TOLL RD BLDG | | 4/29/16 | 76575 | 43.80 | |
| | | 110 TOLL RD BLDG | | 4/29/16 | 76575 | 102.27 | |
| | | 100 TOLL RD SHOP 1/2 | | 4/29/16 | 76575 | 262.33 | |
| | | 201 S C ST DA | | 4/29/16 | 76575 | 77.67 | |
| | | 203 S C ST SO | | 4/29/16 | 76575 | 78.45 | |

| CHECK NUMBER | VENDOR | INVOICE DESCRIPTION | P/O # | DATE | TRANS# | AMOUNT | CHECK TOTAL |
|---|---|---|---|---|---|---|---|
| | | 205 S C ST SO | | 4/29/16 | 76575 | 113.22 | |
| | | 911 US HWY 341 JAIL | | 4/29/16 | 76575 | 758.56 | |
| | | 490 SAM CLEMENS PARK | | 4/29/16 | 76575 | 18.97 | |
| | | 100W SOUTH ST WTR PLNT | | 4/29/16 | 76575 | 1,118.38 | |
| | | 21 S C ST GASLMO | | 4/29/16 | 76575 | 157.43 | |
| | | 500 SPANIAL RAVINE RD "V" | | 4/29/16 | 76575 | 47.91 | |
| | | 205 N E ST VC PARK | | 4/29/16 | 76575 | 32.32 | |
| | | SUTTON ST | | 4/29/16 | 76575 | 30.74 | |
| | | S C ST UNIT VC/372 C ST | | 4/29/16 | 76575 | 69.15 | |
| | | S C ST OUTDOOR/PAL LIGHT | | 4/29/16 | 76575 | 41.15 | |
| | | S C ST UNIT VC | | 4/29/16 | 76575 | 183.60 | |
| | | CARSON ST BALLPARK | | 4/29/16 | 76575 | 32.32 | |
| | | N C ST FIREHS | | 4/29/16 | 76575 | 268.05 | |
| | | 141 N C ST (TRAINING) | | 4/29/16 | 76575 | 409.61 | |
| | | MAIN ST UNIT GH DEPOT | | 4/29/16 | 76575 | 47.79 | |
| | | 2220 SIX MILE CANYON | | 4/29/16 | 76575 | 1,906.91 | |
| | | 26 S B ST COURTHOUSE | | 4/29/16 | 76575 | 673.42 | |
| | | 176 N C ST LIGHTS | | 4/29/16 | 76575 | 69.19 | |
| | | 342 S C ST LIGHTS | | 4/29/16 | 76575 | 95.50 | |
| | | 531 S C ST LIGHTS | | 4/29/16 | 76575 | 106.41 | |
| | | 800 PERI RANCH RD | | 4/29/16 | 76575 | 123.29 | |
| | | 185 N C ST | | 4/29/16 | 76575 | 59.41 | |
| | | 420 CANYON WAY UNIT B | | 4/29/16 | 76575 | 146.42 | |
| | | 420 CANYON WY UNIT A | | 4/29/16 | 76575 | 181.31 | |
| | | 2141 EMPIRE RD VCH PARK | | 4/29/16 | 76575 | 32.32 | |
| | | 1000 PERI RANCH RD PARK | | 4/29/16 | 76575 | 32.99 | |
| | | 160 UNION ST/ B OF A | | 4/29/16 | 76575 | 107.53 | |
| | | TOWN OF GH STR LIGHTS | | 4/29/16 | 76575 | 96.96 | |
| | | 100 TOLL RD PED(FOUNTAIN) | | 4/29/16 | 76575 | 626.72 | |
| | | 2610 CARTWRIGHT FIREHSE | | 4/29/16 | 76575 | 289.18 | 9,934.97 |
| 85445 | SKRETTA, TRENT | DOT/CDL REIMBURSE | | 4/29/16 | 76515 | 95.00 | 95.00 |
| 85446 | SLICK INDUSTRIES LLC DBA | FBF RACK CARDS | | 4/29/16 | 76609 | 250.00 | 250.00 |
| 85447 | SLOAN S VENABLES | IT CONSULTING ON PAY SYST | | 4/29/16 | 76608 | 375.00 | 375.00 |
| 85448 | SOUTHERN WINE AND SPIRITS | CEM GIN FOR VISITOR CNTR | | 4/29/16 | 76566 | 1,238.10 | 1,238.10 |
| 85449 | SPALLONE, DOMINIC J III | JAIL TP | | 4/29/16 | 76546 | 138.00 | 138.00 |
| 85450 | ST CO AMBULANCE | INMATE TRANSPORT | | 4/29/16 | 76553 | 613.76 | 613.76 |
| 85451 | ST CO SCHOOL DISTRICT | GRP ARROW ELECTRONICS | | 4/29/16 | 76567 | 1,000.00 | 1,000.00 |
| 85452 | SUN PEAK ENTERPRISES | APRIL 7-20, 2016 | | 4/29/16 | 76568 | 660.00 | |
| | | | | 4/29/16 | 76568 | 58.00 | 718.00 |
| 85453 | THERMATEMP | JAIL TOILET REPAIRS | | 4/29/16 | 76547 | 148.00 | 148.00 |
| 85454 | THOMAS PETROLEUM LLC | CREDIT 770778A | | 4/29/16 | 76622 | 808.16- | |
| | | FUEL-NEW PERU TANK | | 4/29/16 | 76622 | 796.91 | |
| | | FUEL-NEW PERU TANK | | 4/29/16 | 76622 | 808.16 | 796.91 |
| 85455 | UNIFORMITY OF NEVADA LLC | UNIFORMS FOUTZ | | 4/29/16 | 76538 | 285.23 | |
| | | DOSEN REPLACEMENT BOOTS | | 4/29/16 | 76538 | 389.90 | |

| CHECK NUMBER | VENDOR | INVOICE DESCRIPTION | P/O # | DATE | TRANS# | AMOUNT | CHECK TOTAL |
|---|---|---|---|---|---|---|---|
| 85456 | UNITED RENTALS | WHITE EQUIPMENT | | 4/29/16 | 76538 | 413.64 | 1,088.77 |
| 85457 | US BANCORP EQUIPMENT FINA | RENTAL-MECHANICS SHOP | | 4/29/16 | 76518 | 625.48 | 625.48 |
| 85458 | VINTAGE CLASS MOTORCARS | COPIER LEASE ACCT-842499 | | 4/29/16 | 76620 | 110.14 | |
| | | | | 4/29/16 | 76620 | 3,671.01 | 3,781.15 |
| 85459 | VIRGINIA & TRUCKEE RR CO | | | 4/29/16 | 76520 | 2,074.03 | 2,074.03 |
| 85460 | VIRGINIA CITY TOURS INC | 4/20/16 ARROW ELECTRONICS | | 4/29/16 | 76569 | 2,890.00 | |
| | | MARCH 24-APRIL 6, 2016 | | 4/29/16 | 76569 | 11.00 | 2,901.00 |
| 85461 | WALKER & ASSOCIATES | APRIL 7-20, 2016 | | 4/29/16 | 76570 | 26.00 | |
| | | | | 4/29/16 | 76570 | 800.00 | 826.00 |
| 85462 | WESTERN ENVIRONMENTAL LAB | LOBBYIST SERVICES | | 4/29/16 | 76521 | 1,666.00 | 1,666.00 |
| 85463 | WESTERN NEVADA SUPPLY CO | O2,FECAL,PH,NITRO,SOLIDS | | 4/29/16 | 76531 | 206.00 | |
| | | PAINT FILT,PH,TCLP11,8 | | 4/29/16 | 76531 | 510.00 | 716.00 |
| 85464 | WILSON, CARLA JEAN | SHOP EXT-4 SWR ADPT | | 4/29/16 | 76532 | 20.60 | |
| | | VALV BOXS, WTR LIDS | | 4/29/16 | 76532 | 628.30 | 648.90 |
| 85465 | 3D CONCRETE INC | GRP ARROW ELECTRONICS | | 4/29/16 | 76571 | 800.00 | 800.00 |
| | | VC ROADS-TYPE II BASE | | 4/29/16 | 76533 | 1,348.70 | |
| | | SHOP EXTENSION-FILL | | 4/29/16 | 76533 | 4,080.00 | |
| | | DE-ICING SAND | | 4/29/16 | 76533 | 2,336.27 | |
| | | SHOP EXT- DRAIN ROCK | | 4/29/16 | 76533 | 465.61 | 8,230.58 |
| | | | | | | CHECKS TOTAL | 106,224.88 |

Report No: PB5480ST
Run Date : 04/27/16

STOREY COUNTY
PURCHASE CARD REGISTER



| PC NUMBER | VENDOR | FUND-DEPT | INVOICE # | DESCRIPTION | DATE | TRANS# | AMOUNT | CARD TOTAL |
|---|---|---|---|---|---|---|---|---|
| 78 | WELLS ONE COMMERCIAL CARD | | PAYMENT | | | | | |
| | | | ADKINS HOME DEPOT | ST 71 LIGHTS | 4/29/16 | 752 | 36.31 | |
| | | | APPRVL #033760 | POSTAGE | 4/29/16 | 1471 | 10.00 | |
| | | | APPRVL #048890 | FRAME FIX /.77 REIMBRS | 4/29/16 | 1471 | 10.77 | |
| | | | BROWN FMC | TRAINING | 4/29/16 | 752 | 695.00 | |
| | | | C.NEVIN-ROADPOST | SATELLITE PHONE | 4/29/16 | 750 | 52.25 | |
| | | | CHECK #1948 | REC ASSN MEETING DINNE | 4/29/16 | 1471 | 14.59 | |
| | | | CIRCLE K | GAS JEEP FALL CONF | 4/29/16 | 755 | 40.40 | |
| | | | DD THE COVE | RURAL ROUNDUP (RRU) | 4/29/16 | 756 | 31.50 | |
| | | | DD THE HOME DEPOT | FAIRGROUNDS MAINTENANC | 4/29/16 | 756 | 33.76 | |
| | | | DIXON M TRIPP PLASTC | ACCOUNTABILITY TAGS | 4/29/16 | 752 | 75.60 | |
| | | | DIXON S DOUBLETREE | TRAVEL | 4/29/16 | 752 | 96.00 | |
| | | | DIXON S GIGGLE SPGS | FUEL | 4/29/16 | 752 | 113.16 | |
| | | | DIXON S SHELL | FUEL | 4/29/16 | 752 | 80.00 | |
| | | | EL JEFES | LUNCH TUES NOT PROVIDE | 4/29/16 | 755 | 11.75 | |
| | | | HAYMORE STAPLES | FOLDING CHAIRS FOR TRI | 4/29/16 | 757 | 2,270.50 | |
| | | | HOLIDAY INN EXPRESS | SAMANTHA LODGING FOR T | 4/29/16 | 755 | 152.60 | |
| | | | JEFFH-HOME DEPOT | VCSC-SWAMP COOLER MOTO | 4/29/16 | 754 | 86.33 | |
| | | | KD AQUARIUS FRONT DE | LDGNG REIMB BY RAD RRU | 4/29/16 | 756 | 151.17 | |
| | | | KD AQUARIUS RESERVAT | ABERCROMBIE LODG NGT 1 | 4/29/16 | 756 | 61.59 | |
| | | | KD G MILLS TOURS & D | SHUTTLE TOUR | 4/29/16 | 756 | 90.00 | |
| | | | LG MAVERIK #477 | GAS 04/18/16 | 4/29/16 | 751 | 57.07 | |
| | | | NEVIN HOME DEPOT | P74 MAINTENANCE | 4/29/16 | 752 | 24.11 | |
| | | | PANDA EXPRESS | DINNER JANA FALL CONF | 4/29/16 | 755 | 10.76 | |
| | | | PW CARSON FLORIST | DIVIDE FITNESS OPENING | 4/29/16 | 751 | 100.00 | |
| | | | PW DICKEY'S AO LG PW | FL APT HSING MEETING | 4/29/16 | 751 | 24.37 | |
| | | | REVELLE FMC | TRAINING | 4/29/16 | 752 | 695.00 | |
| | | | RUSSELL RENO TAHOE | AIRPORT PARKING | 4/29/16 | 752 | 54.00 | |
| | | | RUSSELL ROSEN CENTRE | TRAINING | 4/29/16 | 752 | 460.17 | |
| | | | RUSSELL USPS 041916 | POSTAGE | 4/29/16 | 752 | 2.30 | |
| | | | SCSO-DOSEN | JAIL:SOAP,BROOM,BLEACH | 4/29/16 | 1471 | 35.00 | |
| | | | SKRETTA-JAE ENTERPRI | R-71- STUD EXT, JAMNUT | 4/29/16 | 754 | 61.45 | |
| | | | SLANTED PORCH | LUNCH JANA FALL CONF | 4/29/16 | 755 | 16.25 | |
| | | | SPELTZ DMV | 3RD PARTY CDL RENEWAL | 4/29/16 | 752 | 556.00 | |
| | | | SUSANB- LEE JOSEPH | CPO CLASS- HUGH FONZO | 4/29/16 | 754 | 270.00 | |
| | | | SUSANB- RUBBER STAMP | STAMP PAD REFILLS | 4/29/16 | 754 | 24.95 | |
| | | | TRANS ID #...58-4360 | BOOKBINDER ISSUES | 4/29/16 | 1471 | 69.06 | |
| | | | VANHAVEL | ADOBE SOFTWARE | 4/29/16 | 753 | 14.99 | |
| | | | YOHEY FMC | TRAINING | 4/29/16 | 752 | 695.00 | |
| | | | 023847 | COPIER TRAY REPLACE JA | 4/29/16 | 758 | 29.70 | |
| | | | 035595 | OFFICE CHAIR | 4/29/16 | 758 | 139.99 | |
| | | | 058907 | OFFICE SUPPLIES | 4/29/16 | 758 | 111.67 | |
| | | | 138864913 | SO DSL | 4/29/16 | 758 | 85.00 | |
| | | | 143557741 | COMDEV DSL | 4/29/16 | 758 | 85.76 | |
| | | | 145249552 | DISPATCH DSL | 4/29/16 | 758 | 100.76 | |
| | | | 147413709 | VCCC DSL | 4/29/16 | 758 | 85.76 | |
| | | | 4668049-1 | IT LAPTOP ATTACHE | 4/29/16 | 758 | 148.42 | |
| | | | 7 ELEVEN | MOBILE PHONE CHRGR REP | 4/29/16 | 755 | 19.46 | |
| | | | | | | | | 8,090.28 |
| | *Card Total* | | | | | | | 8,090.28 |

ACKNOWLEDGEMENT OF REVIEW AND AUTHORIZATION DATE

Report No: PB1380CH
Run Date : 04/27/16

STOREY COUNTY
Register for Electronic Checks 4/29/16



| Check Number | Vendor | Invoice | Description | Date | Voucher# | Amount | Check Total |
|---|---|---|---|---|---|---|---|
| 4 | PORTER GROUP LLC | | | | | | |
| | | MAY FEES | LOBBYIST FEES | 4/29/16 | 5 | 6,000.00 | |
| | | | | | | | 6,000.00 |
| | Checks Total | | | | | | 6,000.00 |

ACKNOWLEDGEMENT OF REVIEW AND AUTHORIZATION DATE

--- ---
COMPTROLLER

--- ---
TREASURER

--- ---
CHAIRMAN

--- ---
COMMISSIONER

--- ---
COMMISSIONER

--- ---
DISTRICT ATTORNEY

# Storey County Board of County Commissioners
## Agenda Action Report

**Meeting date: May 17, 2016** **Estimate of time required:** 5 min.

**Agenda:** Consent [X] Regular agenda [] Public hearing required [ ]

---

1. **Title:** Approval of Treasurer Report for April 2016

2. **Recommended motion:** Approval of report as submitted

3. **Prepared by: Vanessa Stephens**

   **Department: Clerk & Treasurer** **Telephone: 847-0969**

4. **Staff summary:** Report is attached.

5. **Supporting materials:**

6. **Fiscal impact:**

   Funds Available: Fund: ____ Comptroller

7. **Legal review required:**

   ____ District Attorney

8. **Reviewed by**:

   ____ Department Head Department Name: Clerk & Treasurer

   County Manager Other agency review: _____

9. **Board action:**

   [ ] Approved [ ] Approved with Modifications
   [ ] Denied [ ] Continued

Agenda Item No. 6

AD VAL FOR THE MONTH OF APRIL 2016

| TREASURER | 001 GENERAL | 001-500 INDUST GID | 150 SCH OP | 160 SCH DB | 060 CAP AQU | 170 STATE | 010 IND MED | 185 IND ACC | 001 YOUTH | 250 FIRE/EMER | 200 TRI Payback | 001 PENALTIES | 001-34104 A/R 6% | 001-36506 OVRPMT | 165 A/R 2% | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 2011/2012 | | | | | | | | | | | | | | | | $ - |
| 2012/2013 | $ 215.26 | | $ 91.11 | $ 17.58 | $ 6.07 | $ 20.65 | $ 1.22 | $ 1.82 | $ 0.54 | $ 66.15 | | $ 181.76 | | | | $ 602.16 |
| Special Assess | | | | | | | | | | | | | | | | |
| Total 2012-2013 | $ 215.26 | $ - | $ 91.11 | $ 17.58 | $ 6.07 | $ 20.65 | $ 1.22 | $ 1.82 | $ 0.54 | $ 66.15 | | $ 181.76 | | | | $ 602.16 |
| 2013/2014 | $ 653.19 | | $ 276.47 | $ 53.27 | $ 18.42 | $ 62.67 | $ 3.70 | $ 5.53 | $ 1.67 | $ 200.75 | | $ 500.47 | | | | |
| Special Assess | $ 94.47 | | $ 39.99 | $ 7.72 | $ 2.67 | $ 9.06 | $ 0.53 | $ 0.80 | $ 0.24 | $ 29.04 | | | | | | |
| Total 2013/2014 | $ 747.66 | $ - | $ 316.46 | $ 60.99 | $ 21.09 | $ 71.73 | $ 4.23 | $ 6.33 | $ 1.91 | $ 229.79 | | $ 500.47 | | | | $ 1,960.66 |
| **Subtotal** | **$ 962.92** | **$ -** | **$ 407.57** | **$ 78.57** | **$ 27.16** | **$ 92.38** | **$ 5.45** | **$ 8.15** | **$ 2.45** | **$ 295.94** | | **$ 682.23** | | | | **$ 2,562.82** |
| 2014/2015 | $ 1,099.15 | | $ 465.23 | $ 88.41 | $ 31.03 | $ 104.04 | $ 6.23 | $ 9.13 | $ 337.59 | $ 2.78 | | $ 597.37 | | | | |
| Special Assess | | | | | | | | | | | | | | | | |
| TOTAL 2014/2015 | $ 1,099.15 | $ - | $ 465.23 | $ 88.41 | $ 31.03 | $ 104.04 | $ 6.23 | $ 9.13 | $ 337.59 | $ 2.78 | $ - | $ 597.37 | $ - | $ - | $ - | $ 2,740.96 |
| **TOTAL PRIOR** | **$ 2,062.07** | **$ -** | **$ 872.80** | **$ 166.98** | **$ 58.19** | **$ 196.42** | **$ 11.68** | **$ 17.28** | **$ 340.04** | **$ 298.72** | | **$ 1,279.60** | **$ -** | **$ -** | **$ -** | **$ 5,303.78** |
| 2015/2016 | $ 18,830.38 | $ 4,402.20 | $ 9,825.96 | $ 1,886.29 | $ 645.28 | $ 2,219.69 | $ 127.42 | $ 191.49 | $ 56.11 | $ 7,138.88 | | $ 3,774.78 | | | | $ 49,098.48 |
| Special Assess | $ 97.30 | | $ 41.18 | $ 7.95 | $ 2.75 | $ 9.33 | $ 0.55 | $ 0.82 | $ 0.25 | $ 29.90 | | | | | | $ 190.03 |
| **TOTAL 15/16** | **$ 18,927.68** | **$ 4,402.20** | **$ 9,867.14** | **$ 1,894.24** | **$ 648.03** | **$ 2,229.02** | **$ 127.97** | **$ 192.31** | **$ 56.36** | **$ 7,168.78** | | **$ 3,774.78** | **$ -** | | **$ -** | **$ 49,288.51** |
| **TOTAL SECURED** | **$ 20,989.75** | **$ 4,402.20** | **$ 10,739.94** | **$ 2,061.22** | **$ 706.22** | **$ 2,425.44** | **$ 139.65** | **$ 209.59** | **$ 396.40** | **$ 7,467.50** | **$ -** | **$ 5,054.38** | **$ -** | **$ 81.10** | **$ -** | **$ 54,673.39** |
| **Refund Secured** | | | | | | | | | | | | | | | | **$ -** |
| **REPORT TOTALS** | **$ 20,989.75** | **$ 4,402.20** | **$ 10,739.94** | **$ 2,061.22** | **$ 706.22** | **$ 2,425.44** | **$ 139.65** | **$ 209.59** | **$ 396.40** | **$ 7,467.50** | **$ -** | **$ 5,054.38** | **$ -** | **$ 81.10** | **$ -** | **$ 54,673.39** |
| **ASSESSOR** | | | | | | | | | | | | | | | | |
| 2013/2014 | | | | | | | | | | | | | | | | $ - |
| **Subtotal** | $ - | | $ - | $ - | $ - | $ - | $ - | $ - | $ - | $ - | $ - | $ - | $ - | | $ - | $ - |
| 2014/2015 | $ 0.03 | | $ 0.01 | | | | | | $ 0.01 | $ 0.01 | | | | | | $ 0.06 |
| **TOTAL PRIOR** | **$ 0.03** | **$ -** | **$ 0.01** | **$ -** | **$ -** | **$ -** | **$ -** | **$ -** | **$ 0.01** | **$ 0.01** | **$ -** | **$ -** | **$ -** | | **$ -** | **$ 0.06** |
| 2015/2016 | $ 76,794.55 | $ 121,937.57 | $ 84,118.27 | $ 16,228.66 | $ 5,608.08 | $ 19,066.78 | $ 1,121.58 | $ 1,682.38 | $ 504.69 | $ 61,081.08 | | $ 81.54 | $ 25,313.71 | | $ 8,437.91 | **$ 421,976.80** |
| Overpayment | | | | | | | | | | | | | | | | |
| **TOTAL UNSEC** | **$ 76,794.58** | **$ 121,937.57** | **$ 84,118.28** | **$ 16,228.66** | **$ 5,608.08** | **$ 19,066.78** | **$ 1,121.58** | **$ 1,682.38** | **$ 504.70** | **$ 61,081.09** | **$ -** | **$ 81.54** | **$ 25,313.71** | **$ -** | **$ 8,437.91** | **$ 421,976.86** |
| **MISC** | | | | | | | | | | | | | | | | |
| PX,PC DIST | $ 452,498.64 | | $ 191,531.12 | $ 36,952.74 | $ 12,768.74 | - | $ 2,553.75 | $ 3,830.62 | $ 1,149.19 | $ 139,077.13 | | $ - | $ - | $ - | $ - | **$ 840,361.93** |
| MX DIST | | | | | | $ - | | | | | | $ - | $ - | $ - | $ - | **$ -** |
| PX DIST | | | | | | | | | | | | | | | | **$ -** |
| PC DIST | | $ - | | | | | | | | | | $ - | $ - | $ - | $ - | **$ -** |
| **GRAND TOTAL** | **$ 550,282.97** | **$ 126,339.77** | **$ 286,389.34** | **$ 55,242.62** | **$ 19,083.04** | **$ 21,492.22** | **$ 3,814.98** | **$ 5,722.59** | **$ 2,050.29** | **$ 207,625.72** | **$ -** | **$ 5,135.92** | **$ 25,313.71** | **$ 81.10** | **$ 8,437.91** | **$ 1,317,012.18** |

STOREY COUNTY TREASURER
TREASURER"S ACCOUNTING
MONTHLY BALANCING SHEET
FOR 04/2016



| ACT | DESCRIPTION | BAL. FORWARD | RECEIPTS | DISBURSEMENTS | PAYROLLS | JOURN VOUCHERS | TRANSFERS IN | TRANSFERS OUT | ENDING BALANCE |
|---|---|---|---|---|---|---|---|---|---|
| 193 | WELLS FARGO USDA CASH | .00 | .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| 194 | DISTRICT COURT HOLDING | 8,083.33 | 20.00 | .00 | .00 | .00 | .00 | .00 | 8,103.33 |
| 195 | CASH IN BANK | 5,123.50 | .00 | .00 | .00 | .00 | .00 | .00 | 5,123.50 |
| 197 | BUSINESS BANK CCARDS | .00 | .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| 198 | B OF A PROPERTY SALES | .00 | .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| 199 | WELLS FARGO CC ACCOUNT | 11,692,822.97 | 2,680,435.17 | 2,413,442.71- | 952,005.01- | 102.96- | .00 | .00 | 11,007,707.46 |
| 191 | WELLS FARGO MONEY MARKET | 7,159,202.50 | .00 | .00 | .00 | .00 | .00 | .00 | 7,159,202.50 |
| 196 | STATE LGIP ACCOUNT | 8,178,894.70 | .00 | .00 | .00 | .00 | .00 | .00 | 8,178,894.70 |
| 901 | OLD COINS | 439.30 | .00 | .00 | .00 | .00 | .00 | .00 | 439.30 |
| 903 | PETTY CASH | 1,100.00 | .00 | .00 | .00 | .00 | .00 | .00 | 1,100.00 |
| 904 | PETTY CASH SHERIFF | 2,000.00 | .00 | .00 | .00 | .00 | .00 | .00 | 2,000.00 |
| 905 | PETTY CASH ASSESSOR | 200.00 | .00 | .00 | .00 | .00 | .00 | .00 | 200.00 |
| 001 | GENERAL | 8,093,613.73- | 1,568,763.21- | 1,345,946.39 | 558,607.25 | 16.24- | .00 | .00 | 7,757,839.54- |
| 010 | INDIGENT MEDICAL | 497,618.91- | 3,814.98- | 6,499.62 | .00 | .00 | .00 | .00 | 494,934.27- |
| 015 | INDIGENT ASSISTANCE -TAX | .00 | .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| 020 | ROADS | 1,330,193.28- | 61,884.90- | 39,957.47 | 25,929.56 | 1,592.67 | .00 | .00 | 1,324,598.48- |
| 024 | RESTITUTION | 553.05- | 300.00- | .00 | .00 | .00 | .00 | .00 | 853.05- |
| 030 | FIRE | 99,649.54 | .00 | .00 | .00 | .00 | .00 | .00 | 99,649.54 |
| 035 | FIRE EMERGENCY | .00 | .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| 040 | FIRE DISTRICT | .00 | .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| 045 | MUTUAL AID | 84,876.27- | .00 | .00 | .00 | .00 | .00 | .00 | 84,876.27- |
| 050 | SERVICE | 100,000.00- | .00 | .00 | .00 | .00 | .00 | .00 | 100,000.00- |
| 060 | EQUIPMENT ACQUISITION | 181,941.20- | 29,508.77- | .00 | .00 | 13,050.00- | .00 | .00 | 224,499.97- |
| 070 | CAPITAL PROJECTS | 2,980,461.40- | .00 | 91,994.47 | .00 | 2,494.79- | .00 | .00 | 2,890,961.72- |
| 080 | INFRASTRUCTURE FUND | 1,382,149.77- | 19,123.04- | .00 | .00 | .00 | .00 | .00 | 1,401,272.81- |
| 090 | WATER SYSTEM | 1,517,488.09- | 45,234.01- | 20,977.23 | 16,215.70 | 765.90- | .00 | .00 | 1,526,295.07- |
| 100 | STABILIZATION | 1,000,000.00- | .00 | .00 | .00 | .00 | .00 | .00 | 1,000,000.00- |
| 110 | TOWN OF GOLD HILL | 660.00- | .00 | .00 | .00 | .00 | .00 | .00 | 660.00- |
| 120 | TOWN OF VIRGINIA CITY | .00 | .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| 130 | VIRGINIA DIVIDE SEWER | 223,001.97- | 33,200.72- | 8,741.91 | 9,350.18 | .00 | .00 | .00 | 238,110.60- |
| 135 | USDA BOND WELLS FARGO | 2,885,793.55- | .00 | .00 | .00 | .00 | .00 | .00 | 2,885,793.55- |
| 140 | DRUG COURT | 50.00- | 20.00- | 20.00 | .00 | .00 | .00 | .00 | 50.00- |
| 150 | SCHOOL | 294,626.17- | 286,884.34- | 302,012.82 | .00 | .00 | .00 | .00 | 279,497.69- |
| 160 | SCHOOL DEBT | 56,764.20- | 55,242.62- | 58,188.75 | .00 | .00 | .00 | .00 | 53,818.07- |
| 165 | TECHNOLOGY FUND | 89,734.55- | 9,073.91- | 300.98 | .00 | .00 | .00 | .00 | 98,507.48- |
| 170 | STATE | 542,599.60- | 57,152.10- | 184,158.84 | .00 | .00 | .00 | .00 | 415,592.86- |
| 180 | DISTRICT COURT | 39,644.66- | 575.00- | 162.00 | .00 | .00 | .00 | .00 | 40,057.66- |
| 185 | INDIGENT ACCIDENT | 22,526.91- | 5,722.59- | 17,172.46 | .00 | .00 | .00 | .00 | 11,077.04- |
| 187 | JUSTICE COURT FUND | 25,339.84- | 822.12- | 1,325.25 | .00 | .00 | .00 | .00 | 24,836.71- |
| 189 | TRI NET | .00 | .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| 190 | PARK FUND | 119,916.74- | 250.00- | .00 | .00 | .00 | .00 | .00 | 120,166.74- |
| 200 | TRI PAYBACK | 2,020,563.04- | .00 | .00 | .00 | .00 | .00 | .00 | 2,020,563.04- |
| 206 | FEDERAL GRANTS | 103,449.14- | 92,842.07- | 62,854.68 | 7,817.42 | .00 | .00 | .00 | 125,619.11- |
| 210 | SHERIFF'S JAIL BLDG FUND | 318.03- | .00 | .00 | .00 | .00 | .00 | .00 | 318.03- |
| 220 | VC RAIL PROJECT | 1,030,675.45- | .00 | 44,645.00 | .00 | .00 | .00 | .00 | 986,030.45- |
| 230 | VC TOURISM COMMISSION | 339,532.75- | 63,212.65- | 101,347.31 | 27,868.74 | 29.83 | .00 | .00 | 273,499.52- |
| 250 | FIRE DISTRICT | 1,510,655.00- | 346,828.14- | 111,912.67 | 306,216.16 | 14,807.39 | .00 | .00 | 1,424,546.92- |
| 260 | FIRE EMERGENCY | 207,140.83- | .00 | .00 | .00 | .00 | .00 | .00 | 207,140.83- |
| 270 | MUTUAL AID | 463,702.81- | .00 | 15,224.86 | .00 | .00 | .00 | .00 | 448,477.95- |
| 800 | UNSECURED TAXES HOLDING | .00 | .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| 900 | SECURED TAXES HOLDING | .00 | .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| | TOTAL ALL FUNDS | .00 | .00 | .00 | .00 | .00 | .00 | .00 | .00 |

STOREY COUNTY
TREASURER"S ACCOUNTING
Outstanding Checks
From Check# 1 Through 999999
From 0/00/00 - 4/31/16

| Tp | Check # | Bank | Seq | Person # | Vendor/Employee Name | Check Date | Amount |
|---|---|---|---|---|---|---|---|
| CK | 81459 | 199 | 00 | 404587 | APPELBAUM, TREVOR | 2/20/15 | 25.00 |
| CK | 81922 | 199 | 00 | 403959 | BENDER, DEBORAH | 4/17/15 | 60.00 |
| CK | 81937 | 199 | 00 | 404621 | EVANS, CHAD | 4/17/15 | 16.91 |
| CK | 81973 | 199 | 00 | 404619 | SEAY, JOHN | 4/17/15 | 39.75 |
| CK | 82404 | 199 | 00 | 403382 | DUFRESNE, JOHN | 6/12/15 | 90.00 |
| CK | 82475 | 199 | 00 | 404670 | PIPER, LINDA & BARRY | 6/12/15 | 86.05 |
| CK | 82591 | 199 | 00 | 404676 | JEFFCOAT, HUGH | 6/26/15 | 90.18 |
| CK | 82917 | 199 | 00 | 403938 | THREE GGG INC | 7/24/15 | 78.00 |
| CK | 83250 | 199 | 00 | 404736 | HOBSON, TABITHA | 9/04/15 | 75.00 |
| CK | 83390 | 199 | 00 | 404697 | MURRAY, ANN MARIE ARAGON | 9/18/15 | 14.08 |
| CK | 83498 | 199 | 00 | 404764 | GRANT, GREG | 10/02/15 | 560.00 |
| CK | 83552 | 199 | 00 | 403923 | SILVER STATE NATIONAL PEA | 10/02/15 | 35.00 |
| CK | 84999 | 199 | 00 | 403677 | CORELOGIC INC | 3/18/16 | 801.00 |
| CK | 85009 | 199 | 00 | 103406 | FIRE PREVENTION ASSOC NV | 3/18/16 | 75.00 |
| CK | 85016 | 199 | 00 | 404191 | HARDWICK, WAYNE C | 3/18/16 | 854.25 |
| CK | 85055 | 199 | 00 | 103277 | NORTHERN NEV FIRE CHIEFS | 3/18/16 | 50.00 |
| CK | 85107 | 199 | 00 | 401456 | BUCKET OF BLOOD SALOON | 4/01/16 | 4,500.00 |
| CK | 85119 | 199 | 00 | 404833 | COMSTOCK FOUNDATION FOR | 4/01/16 | 100.00 |
| CK | 85143 | 199 | 00 | 102992 | LAKE TAHOE REGIONAL FIRE | 4/01/16 | 100.00 |
| CK | 85145 | 199 | 00 | 404698 | LEE, JAMES DONALD | 4/01/16 | 144.15 |
| CK | 85161 | 199 | 00 | 403722 | NEV DIV OF HEALTH-HUMAN | 4/01/16 | 5,083.70 |
| CK | 85167 | 199 | 00 | 403895 | PETRINI, ANGELO D | 4/01/16 | 28.00 |
| CK | 85216 | 199 | 00 | 103061 | ASSESSOR'S ASSOC OF NEV | 4/15/16 | 400.00 |
| CK | 85217 | 199 | 00 | 404759 | ASSOCIATION FOR TITLE | 4/15/16 | 400.00 |
| CK | 85219 | 199 | 00 | 404840 | BARKDULL, ZACH | 4/15/16 | 56.02 |
| CK | 85223 | 199 | 00 | 403671 | BURRELL, SCOTT LEWIS | 4/15/16 | 678.00 |
| CK | 85241 | 199 | 00 | 404841 | ELKO TAXI SERVICE, INC | 4/15/16 | 10.25 |
| CK | 85247 | 199 | 00 | 101485 | FERGUSON ENTERPRISES INC | 4/15/16 | 3,197.74 |
| CK | 85251 | 199 | 00 | 404669 | GOLD HILL HOTEL INC | 4/15/16 | 128.59 |
| CK | 85264 | 199 | 00 | 103340 | INNOVATIVE IMPRESSIONS | 4/15/16 | 46.00 |
| CK | 85304 | 199 | 00 | 403895 | PETRINI, ANGELO D | 4/15/16 | 62.00 |
| CK | 85325 | 199 | 00 | 200395 | SAINT MARYS ARTCENTER INC | 4/15/16 | 8.00 |
| CK | 85345 | 199 | 00 | 404828 | V & T ROCK, INC | 4/15/16 | 612.90 |
| CK | 85346 | 199 | 00 | 403983 | VCTC | 4/15/16 | 104.22 |
| CK | 85348 | 199 | 00 | 403893 | VIRGINIA CITY TOURS INC | 4/15/16 | 1,374.00 |
| CK | 85352 | 199 | 00 | 103123 | WASHOE CO BAR DIRECTORY | 4/15/16 | 66.00 |
| CK | 85358 | 199 | 00 | 404846 | WOOD, IRENE | 4/15/16 | 69.85 |
| CK | 85360 | 199 | 00 | 404857 | A. RIFKIN CO | 4/29/16 | 768.47 |
| CK | 85361 | 199 | 00 | 403470 | A-1 RADIATOR REPAIR INC | 4/29/16 | 210.00 |
| CK | 85362 | 199 | 00 | 101589 | AIRGAS NCN INC | 4/29/16 | 94.49 |
| CK | 85364 | 199 | 00 | 100135 | ALSCO INC | 4/29/16 | 174.19 |
| CK | 85365 | 199 | 00 | 403949 | AMERIGAS PROPANE LP | 4/29/16 | 108.83 |
| CK | 85367 | 199 | 00 | 404420 | ARCADIA PUBLISHING INC | 4/29/16 | 1,047.71 |
| CK | 85368 | 199 | 00 | 403619 | AT&T TELECONFERENCE SERVI | 4/29/16 | 33.72 |
| CK | 85369 | 199 | 00 | 100285 | AVS DEVELOPMENT LTD | 4/29/16 | 54.90 |
| CK | 85371 | 199 | 00 | 100430 | BOARD OF REGENTS (COMPT) | 4/29/16 | 1,000.00 |
| CK | 85372 | 199 | 00 | 100422 | BOB BARKER COMPANY INC | 4/29/16 | 139.40 |
| CK | 85373 | 199 | 00 | 403671 | BURRELL, SCOTT LEWIS | 4/29/16 | 327.00 |
| CK | 85374 | 199 | 00 | 100476 | BURTON'S FIRE INC | 4/29/16 | 265.82 |
| CK | 85375 | 199 | 00 | 100463 | BUSINESS & PROFESSIONAL | 4/29/16 | 235.54 |
| CK | 85376 | 199 | 00 | 100475 | CAPITAL CITY AUTO PARTS | 4/29/16 | 850.06 |
| CK | 85377 | 199 | 00 | 404216 | CARSON VALLEY OIL CO INC | 4/29/16 | 4,464.17 |
| CK | 85378 | 199 | 00 | 403268 | CELLCO PARTNERSHIP | 4/29/16 | 846.44 |
| CK | 85379 | 199 | 00 | 404851 | CENTERPOINT | 4/29/16 | 574.00 |

| Tp | Check # | Bank | Seq | Person # | Vendor/Employee Name | Check Date | Amount |
|---|---|---|---|---|---|---|---|
| CK | 85380 | 199 | 00 | 403635 | CENTRAL SANITARY SUPPLY | 4/29/16 | 158.95 |
| CK | 85381 | 199 | 00 | 404798 | CINTAS CORPORATION NO. 2 | 4/29/16 | 27.99 |
| CK | 85382 | 199 | 00 | 403822 | COLLECTION SERVICE OF NEV | 4/29/16 | 183.69 |
| CK | 85383 | 199 | 00 | 99708 | COLLINS CONSTRUCTION | 4/29/16 | 600.00 |
| CK | 85384 | 199 | 00 | 99652 | COMSTOCK CHRONICLE (VC) | 4/29/16 | 68.25 |
| CK | 85385 | 199 | 00 | 103247 | COSTCO WHOLESALE MEMBERSH | 4/29/16 | 110.00 |
| CK | 85386 | 199 | 00 | 404466 | DAIOHS USA INC | 4/29/16 | 149.85 |
| CK | 85387 | 199 | 00 | 404547 | ELLIOTT AUTO SUPPLY INC | 4/29/16 | 63.47 |
| CK | 85388 | 199 | 00 | 404855 | EMERGENCY VEHICLE EQUIPMT | 4/29/16 | 1,375.00 |
| CK | 85389 | 199 | 00 | 403835 | EWING IRRIGATION PRODUCTS | 4/29/16 | 753.45 |
| CK | 85390 | 199 | 00 | 404852 | FABER, JIMMIE RAY | 4/29/16 | 1,432.00 |
| CK | 85392 | 199 | 00 | 101485 | FERGUSON ENTERPRISES INC | 4/29/16 | 930.00 |
| CK | 85393 | 199 | 00 | 403975 | FERRELLGAS LP | 4/29/16 | 24.09 |
| CK | 85394 | 199 | 00 | 404609 | RAYBURN, STUART | 4/29/16 | 53.57 |
| CK | 85395 | 199 | 00 | 403932 | FLYERS ENERGY LLC | 4/29/16 | 1,372.03 |
| CK | 85396 | 199 | 00 | 101899 | GRAINGER | 4/29/16 | 54.88 |
| CK | 85397 | 199 | 00 | 404508 | GRANSBERY, TOM | 4/29/16 | 585.00 |
| CK | 85398 | 199 | 00 | 103470 | GREAT BASIN TERMITE & PES | 4/29/16 | 340.00 |
| CK | 85399 | 199 | 00 | 404778 | HAT, LTD | 4/29/16 | 5,045.55 |
| CK | 85400 | 199 | 00 | 100877 | HAYMORE, DEAN | 4/29/16 | 7.00 |
| CK | 85401 | 199 | 00 | 103218 | HD SUPPLY CONST SUPPLY LT | 4/29/16 | 457.45 |
| CK | 85402 | 199 | 00 | 403040 | HENRY SCHEIN | 4/29/16 | 393.16 |
| CK | 85403 | 199 | 00 | 100984 | HIGH DESERT MICROIMAGING | 4/29/16 | 207.11 |
| CK | 85404 | 199 | 00 | 100889 | HOME DEPOT CREDIT SERVICE | 4/29/16 | 1,526.74 |
| CK | 85405 | 199 | 00 | 403105 | HOSE & FITTINGS ETC | 4/29/16 | 507.67 |
| CK | 85406 | 199 | 00 | 102564 | HYDRAULIC INDUSTRIAL SERV | 4/29/16 | 13.96 |
| CK | 85407 | 199 | 00 | 103249 | INTERNATIONAL CODECOUNCIL | 4/29/16 | 135.00 |
| CK | 85408 | 199 | 00 | 404771 | ITS MY COMMUNITY STORE | 4/29/16 | 30.91 |
| CK | 85409 | 199 | 00 | 403834 | IT1 SOURCE LLC | 4/29/16 | 2,703.12 |
| CK | 85410 | 199 | 00 | 103317 | JBP LLC | 4/29/16 | 82.79 |
| CK | 85411 | 199 | 00 | 101040 | L N CURTIS & SONS | 4/29/16 | 793.25 |
| CK | 85412 | 199 | 00 | 101030 | LIFE-ASSIST INC | 4/29/16 | 152.47 |
| CK | 85413 | 199 | 00 | 404102 | LIQUID BLUE EVENTS LLC | 4/29/16 | 2,285.00 |
| CK | 85414 | 199 | 00 | 404102 | LIQUID BLUE EVENTS LLC | 4/29/16 | 13,050.00 |
| CK | 85415 | 199 | 00 | 404363 | MA LABORATORIES INC | 4/29/16 | 133.28 |
| CK | 85416 | 199 | 00 | 404769 | MACKAY MANSION MUSEUM | 4/29/16 | 60.00 |
| CK | 85417 | 199 | 00 | 404600 | MCGUFFEY, JACK | 4/29/16 | 125.26 |
| CK | 85418 | 199 | 00 | 404088 | METRO OFFICE SOLUTIONS IN | 4/29/16 | 508.57 |
| CK | 85419 | 199 | 00 | 403629 | MIGAN, TAMARA | 4/29/16 | 583.00 |
| CK | 85420 | 199 | 00 | 403084 | MUNICIPAL EMERGENCY SE(CT | 4/29/16 | 607.00 |
| CK | 85421 | 199 | 00 | 404688 | MUSTANG RANCH RETAILER, | 4/29/16 | 16.00 |
| CK | 85422 | 199 | 00 | 101228 | NEV ADMIN BLDG & GROUNDS | 4/29/16 | 4,394.44 |
| CK | 85423 | 199 | 00 | 404854 | NEVIN, MIKE | 4/29/16 | 112.25 |
| CK | 85424 | 199 | 00 | 404330 | NORMAN CHAMBERLAIN ENTERP | 4/29/16 | 297.00 |
| CK | 85425 | 199 | 00 | 404163 | NORTON CONSULTING LLC | 4/29/16 | 61.00 |
| CK | 85426 | 199 | 00 | 99806 | OCCUPATIONAL HEALTH CENTE | 4/29/16 | 259.00 |
| CK | 85427 | 199 | 00 | 103220 | ON THE SIDE GRAPHICS & SI | 4/29/16 | 475.00 |
| CK | 85428 | 199 | 00 | 403398 | OWENS EQUIPMENT SALES | 4/29/16 | 2,600.98 |
| CK | 85429 | 199 | 00 | 404853 | PEAS & CARROTS CHILD CARE | 4/29/16 | 100.00 |
| CK | 85430 | 199 | 00 | 403895 | PETRINI, ANGELO D | 4/29/16 | 26.00 |
| CK | 85431 | 199 | 00 | 101435 | PITNEY BOWES GLOBAL (LEA) | 4/29/16 | 1,048.99 |
| CK | 85432 | 199 | 00 | 103032 | POWERPLAN | 4/29/16 | 161.30 |
| CK | 85433 | 199 | 00 | 103126 | MEDICAL PRIORITY DISPATCH | 4/29/16 | 98.00 |
| CK | 85434 | 199 | 00 | 403329 | PROTECTION DEVICES INC | 4/29/16 | 1,231.00 |

| Tp | Check # | Bank | Seq | Person # | Vendor/Employee Name | Check Date | Amount |
|---|---|---|---|---|---|---|---|
| CK | 85435 | 199 | 00 | 404843 | PRYOR LEARNING SOLUTIONS, | 4/29/16 | 149.00 |
| CK | 85436 | 199 | 00 | 404471 | PUBLIC AGENCY TRAINING | 4/29/16 | 295.00 |
| CK | 85437 | 199 | 00 | 100348 | PURCELL TIRE & RUBBER CO | 4/29/16 | 2,931.00 |
| CK | 85438 | 199 | 00 | 404398 | RAD STRATEGIES INC | 4/29/16 | 100.94 |
| CK | 85439 | 199 | 00 | 103273 | REMSA EDUCATION DEPT | 4/29/16 | 10.00 |
| CK | 85440 | 199 | 00 | 103241 | SBC GLOBAL SERVICES IN LD | 4/29/16 | 139.88 |
| CK | 85441 | 199 | 00 | 404187 | SHOAF, BRIAN ALLEN | 4/29/16 | 10.50 |
| CK | 85442 | 199 | 00 | 101595 | SIERRA CHEMICAL COMPANY | 4/29/16 | 1,041.56 |
| CK | 85443 | 199 | 00 | 403693 | NORTHERN NV BUSINESS WKLY | 4/29/16 | 75.00 |
| CK | 85445 | 199 | 00 | 403045 | SKRETTA, TRENT | 4/29/16 | 95.00 |
| CK | 85446 | 199 | 00 | 403480 | SLICK INDUSTRIES LLC DBA | 4/29/16 | 250.00 |
| CK | 85447 | 199 | 00 | 404488 | SLOAN S VENABLES | 4/29/16 | 375.00 |
| CK | 85448 | 199 | 00 | 404195 | SOUTHERN WINE AND SPIRITS | 4/29/16 | 1,238.10 |
| CK | 85449 | 199 | 00 | 403234 | SPALLONE, DOMINIC J III | 4/29/16 | 138.00 |
| CK | 85450 | 199 | 00 | 101711 | ST CO AMBULANCE | 4/29/16 | 613.76 |
| CK | 85451 | 199 | 00 | 101717 | ST CO SCHOOL DISTRICT | 4/29/16 | 1,000.00 |
| CK | 85452 | 199 | 00 | 403892 | SUN PEAK ENTERPRISES | 4/29/16 | 718.00 |
| CK | 85453 | 199 | 00 | 101786 | THERMATEMP | 4/29/16 | 148.00 |
| CK | 85454 | 199 | 00 | 404845 | THOMAS PETROLEUM LLC | 4/29/16 | 796.91 |
| CK | 85455 | 199 | 00 | 102962 | UNIFORMITY OF NEVADA LLC | 4/29/16 | 1,088.77 |
| CK | 85456 | 199 | 00 | 101947 | UNITED RENTALS | 4/29/16 | 625.48 |
| CK | 85457 | 199 | 00 | 402938 | US BANCORP EQUIPMENT FINA | 4/29/16 | 3,781.15 |
| CK | 85459 | 199 | 00 | 403894 | VIRGINIA & TRUCKEE RR CO | 4/29/16 | 2,901.00 |
| CK | 85460 | 199 | 00 | 403893 | VIRGINIA CITY TOURS INC | 4/29/16 | 826.00 |
| CK | 85461 | 199 | 00 | 402820 | WALKER & ASSOCIATES | 4/29/16 | 1,666.00 |
| CK | 85463 | 199 | 00 | 101920 | WESTERN NEVADA SUPPLY CO | 4/29/16 | 648.90 |
| CK | 85464 | 199 | 00 | 404856 | WILSON, CARLA JEAN | 4/29/16 | 800.00 |
| CK | 85465 | 199 | 00 | 404126 | 3D CONCRETE INC | 4/29/16 | 8,230.58 |
| PR | 34231 | 199 | 00 | 900615 | SHERIFF FEE COLLECTION/GA | 8/15/14 | 10.71 |
| PR | 34705 | 199 | 00 | 900201 | COLONIAL LIFE INS. 125 | 8/14/15 | 50.73 |
| PR | 34774 | 199 | 00 | 900107 | MEDICAL/EMPLOYEE BUYUP | 10/09/15 | 1,143.53 |
| PR | 35013 | 199 | 00 | 900113 | LIFE INSURANCE | 4/08/16 | 736.93 |
| PR | 35043 | 199 | 00 | 900399 | PET INSURANCE | 4/22/16 | 99.94 |
| PR | 35044 | 199 | 00 | 900402 | AFSCME/UNION DUES | 4/22/16 | 564.45 |
| PR | 35045 | 199 | 00 | 900501 | FIRE FIGHTER ASSOC #4227 | 4/22/16 | 1,210.00 |
| | | | | | | Bank Total: | 114,395.67 |
| | | | | | | Total: | 114,395.67 |

# Storey County Board of County Commissioners
## Agenda Action Report

**Meeting date:** May 17, 2016 **Estimate of time required:** 0.

**Agenda:** Consent [X] Regular agenda [] Public hearing required [ ]

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1. **Title:** For possible action approval of the Treasurer's Affidavit of Mailing Past Due Notice for all Delinquent Parcels.

2. **Recommended motion:** Approve as part of consent agenda.

3. **Prepared by: Vanessa Stephens**

   **Department: Clerk & Treasurer** **Telephone: 847-0969**

4. **Staff summary:** Affidavit of annual mailing of delinquent tax statements.

5. **Supporting materials:** Attached

6. **Fiscal impact: N/A**

   Funds Available: Fund: ____ Comptroller

7. **Legal review required: N/A**

   ____ District Attorney

8. **Reviewed by:**

   ____ Department Head Department Name: Clerk & Treasurer

   ____ County Manager Other agency review: _____

9. **Board action:**

   [ ] Approved [ ] Approved with Modifications

   [ ] Denied [ ] Continued

Agenda Item No. 7

**STOREY COUNTY**
**TREASURERS AFFIDAVIT OF MAILING**
**PAST DUE NOTICE FOR ALL**
**DELINQUENT PARCELS**

**PER NRS 361.5648**

I, VANESSA STEPHENS, Treasurer and Ex-Officio Tax Receiver for the County of Storey, State of Nevada, do hereby affirm that I have mailed past due notices to all property owners who are delinquent in their taxes for the 2015/2016 tax year. I affirm that these notices were mailed on April 6, 2016. They were mailed and returned as follows:

| | |
|---|---|
| **TOTAL DELINQUENT NOTICES MAILED:** | **390** |
| **TOTAL DELINQUENT NOTICES RETURNED:** | **20** |
| **TOTAL DELINQUENT NOTICES UNDELIVERABLE:** | **8** |

**DATED THIS 2nd DAY OF MAY, 2016**

Vanessa Stephens

**Vanessa Stephens**
**Storey County Clerk-Treasurer**

**APPROVED THIS 17TH DAY OF MAY, 2016**

_____

**Chairman Marshall McBride**
**Storey County Board of Commissioners**

# Storey County Board of County Commissioners
## Agenda Action Report

**Meeting date:** 05/17/16 **Estimate of time required:** 10 min.

**Agenda:** Consent [x] Regular agenda [ ] Public hearing required [ ]

---

1. **Title:** Discussion/Possible Action. Update to Storey County Administrative Policies and Procedures including Policy 506 Acting Pay, and by adding Field Training Officer (FTO) Pay to the policy.

2. **Recommended motion:** Based on the recommendation by staff and in conformance with the Storey County Administrative Policies and Procedures, I (Commissioner) motion to approve the amendments to Storey County Administrative Policy 506 Acting Pay, and including adding Field Training Officer Pay in the policy as part of the update.

3. **Prepared by:** Austin Osborne

   **Department:** Human Resources **Telephone:** 847-0968

4. **Staff summary:** The purpose of the Storey County Administrative Policies and Procedures is to establish authority to implement the personnel program on a consistent basis. The Policies and Procedures require that review and necessary updates occur every five years.

5. **Supporting materials:** Enclosures: draft policy chapter 506

6. **Fiscal impact:** None on local government.

   Funds Available: Fund: ____ Comptroller

7. **Legal review required:**

   ____ District Attorney

8. **Reviewed by:**

   __@'__ Department Head Department Name:

   ~~County~~ Manager Other agency review: _____

9. **Board action:**

   [ ] Approved [ ] Approved with Modifications
   [ ] Denied [ ] Continued

Agenda Item No. 8

**Enclosures: Draft policy chapter 506**

| | |
|---|---|
| **STOREY COUNTY ADMINISTRATIVE POLICIES AND PROCEDURES** | **NUMBER** 506<br>**EFFECTIVE DATE:** 11-10-08<br>**REVISED:** 05/05/15;12/15/15; 05/17/16<br>**AUTHORITY:** BOC<br>**COUNTY MANAGER:** PAW |

**SUBJECT:** ~~**Responsibility or**~~ **Acting Pay and Field Training Officer Pay**

---

**PURPOSE:** To establish criteria for paying employees for temporarily performing work beyond the assigned duties of their current job class, ~~and~~ for ~~employees~~ temporarily assigned to the duties of a management or administrative position, ***and for temporarily performing the duties of a field training officer.***

**POLICY:** Employees may occasionally be asked to perform duties beyond the scope of their normal position or asked to temporarily assume the duties of a higher level budgeted position ***or a field training officer*** for a short period. ~~In the event that such work extends beyond a minimum of ten (10) working days or more shall be entitled to temporary responsibility or acting pay.~~ ***Employees performing work in a higher classification for 10 or more days, or performing field training officer duties for one or more days, are entitled to premium pay for these duties.***

## *A. Acting Pay*

### 1. Assignments

a) Employees may be temporarily assigned the duties and responsibilities of a budgeted, higher level position provided the position is currently vacant, or the employee normally filling the position is on authorized leave, or has been temporarily relieved of all regular duties to complete a special project approved by the employer, or because of temporarily increased workload requirements.

b) The same employee shall not be assigned to the higher level duties for more than ~~six (6)~~ ***6*** consecutive months unless specifically approved by the Personnel Director and/or Administrative Officer, who may extend the assignment for not more than an additional ~~six (6)~~ ***6*** months.

### 2. Employee Eligibility

Employees must be formally assigned and actually performing the duties of the higher job class.

The salary range for the higher paid class must be at least ~~five percent (5%)~~ ***5 percent*** above the range for the employee's current job class.

a) Beginning on the ~~tenth (10)~~ ***10th*** consecutive work day of performing the duties of the higher level position, employees will be paid at a rate ~~five percent (5%)~~ ***5 percent*** above their current rate of pay, or at the entry rate of the higher job class, whichever is greater, but not to exceed the top step of the higher classification.

b) The provisions of this section shall not be used to authorize additional pay for any of the following:

a. To provide additional compensation pending action on a request for reclassification of a position or approval of a recommendation to reclassify a position.

b. To reward employees neither for outstanding service, nor for any purpose other than those stated.

## *B. Field Training Officer Pay*

1. ***Corrections Officers and Communications series employees who are designated by the department head to perform field training officer (FTO) duties shall receive an additional one dollar ($1.00) per hour for all hours actually spent functioning as an FTO. The employee is determined to be functioning as an FTO when s/he is assigned to and actively engaged in training another employee to perform specific duties applicable to the job and is recording the progress of that trainee for reporting to the department head (e.g., completion of a "Daily Observation Report [DOR]"). Subject to approval of the Personnel Director, the department head shall have the discretion to make the FTO assignment and to remove someone from such assignment.***

**RESPONSIBILITY FOR REVIEW:** The County ~~HR~~ ***Personnel*** Director and/or Administrative Officer will review this policy every 5 years or sooner as necessary.

# Storey County Board of County Commissioners
## Agenda Action Report

**Meeting date:** **April 17, 2016** **Estimate of time required:**

**Agenda:** Consent [X] Regular agenda [] Public hearing required [ ]

---

1. **Title:** Announce a special meeting of the Storey County Commissioners scheduled for Tuesday, May 24th, 2016 at 10:00 a.m. at the Storey County Courthouse, District Courtroom, 26 South "B" Street, Virginia City, Nevada.
2. **Recommended motion** Approve
3. **Prepared by:** Jessie Fain

   **Department:** County Manager **Telephone:**
4. **Staff summary:** Special meeting held to adhere to NRS 354.596 Notice of Publication guidelines.
5. **Supporting materials:** Verbiage on Assembly Bill No. 19, NRS 354.596
6. **Fiscal impact:** no

   Funds Available: Fund: ALL ____ Comptroller
7. **Legal review required:**

   ____ District Attorney
8. **Reviewed by**:

   ____ Department Head Department Name: Commissioner's Office

   ____ County Manager Other agency review: _____
9. **Board action:**

   [ ] Approved [ ] Approved with Modifications

   [ ] Denied [ ] Continued

Agenda Item No 9

**Assembly Bill No. 19 of the 2015 Legislative Session requires the public hearing of the tentative budget be held not sooner than the third Monday in May and not later than the last day in May.** The date, time and place of the public hearing must be recorded at the bottom of this form as well as the proposed date of the publication notice [NRS 354.596 (3)]. "354.596 (3) At the time of filing the tentative budget, the governing body shall give notice of the time and place of a public hearing on the tentative budget and shall cause a notice of the hearing to be published once in a newspaper of general circulation within the area of the local government not more than 14 nor less than 7 days before the date set for the hearing. The notice of public hearing must state:

(a) The date, time and place of the public hearing.
(b) That a tentative budget has been prepared in such detail and on appropriate forms as prescribed by the department of taxation.
(c) The places where copies of the tentative budget are on file and available for public inspection."

In addition to the certification signature the **final budget** must be approved and signed by a majority of all members of the governing body [NRS 354.598 (3)].

# Storey County Board of County Commissioners
## Agenda Action Report

**Meeting date:** 5-17-16 **Estimate of time required:** 0 - 5

**Agenda:** Consent [x] Regular agenda [ ] Public hearing required [ ]

---

1. **Title:** Business License First Readings

2. **Recommended motion:** None required (if approved as part of the Consent Agenda)
   I move to approve all first readings (if removed from consent agenda by request)

3. **Prepared by:** Stacey Bucchianeri

   **Department:** Community Development **Telephone:** 847-0966

4. **Staff summary:** First readings of submitted business license applications are normally approved on the consent agenda. The applications are then submitted at the next Commissioners' meeting for approval.

5. **Supporting materials:** See attached Agenda Letter

6. **Fiscal impact:** None

   Funds Available: Fund: ____ Comptroller

7. **Legal review required:** None
   ____ District Attorney

8. **Reviewed by:**
   _x_ Department Head Department Name: Community Development
   ____ County Manager Other agency review: _____

9. **Board action:**
   [ ] Approved [ ] Approved with Modifications
   [ ] Denied [ ] Continued

Agenda Item No. 10

# Storey County Community Development

# Business Licensing

P O Box 526 • Virginia City NV 89440 • (775) 847-0966 • Fax (775) 847-0935 • buslic@storeycounty.org

To: Vanessa Stephens, Clerk's Office
Pat Whitten, County Manager

**May 9, 2016**
Via email

Fr: Stacey Bucchianeri

Please add the following item(s) to the **May 17, 2016,** COMMISSIONERS Consent Agenda:

**LICENSING BOARD**
**FIRST READINGS:**

A. **F & G CONSTRUCTION LTD.** – Contractor / 20 Martin Drive ~ Dayton (contractor)
B. **CLP RESOURCES, INC.** -- General / 1380 Greg Street ~ Sparks (temp employment agency)
C. **CHRISTENSON ELECTRIC, INC.** – Contractor / 17201 NE Sacramento St ~ Portland (elect cont.)
D. **CONSTRUCTION DEVELOPMENT SERVICES** – Contractor / 1601 Lewis St ~ Reno (contractor)
E. **A CAMPAGNA CO., LLC** – Contractor / 1993 Whitney Mesa Dr ~ Henderson (contractor)
F. **ATLAS COPCO TOOLS & ASSEMBLY SYS, LLC** – Contractor / 7 Campus Dr ~ Parsippany, NJ (cont.)
G. **OLSON ELECTRICAL SVCS.** – Contractor / 3237 E Mustang ~ Sparks (contractor)
H. **GREGORY P LUTH & ASSOC** – Professional / 3350 Scott Blvd ~ Santa Clara, CA (engineer)
I. **E & M ELECTRIC & MACHINERY, INC.** – General / 126 Mill St ~ Healdsburg, CA (distributor)
J. **M & M CONSTRUCTION** – Contractor / 4960 Gila-Bend Rd ~ Reno (contractor)
K. **LOTUS AUTOMATION USA** – Contractor / 9611 NE 117th Ave ~ Vancouver, WA (industrial svcs.)
L. **KAHL COMMERCIAL INTERIORS** – Contractor / 2675 Mill Street ~ Reno (installation svcs)
M. **CALDWELL TANKS, INC.** – Contractor / 4000 Tower Road ~ Louisville, KY (steel construction)
N. **ASPEN ENGINEERING** – Professional / 5474 Longley Lane ~ Reno (engineer)
O. **WESTERN LANDMARK ENT., LLC dba Reno Renovations** – Contractor / 5401 Longley ~ Reno (contractor)
P. **W&W-AFCO STEEL, LLC** – Contractor / 1730 West Reno ~ Oklahoma City, OK (steel fabricator)
Q. **JACOBS'S ENGINEERING GRP, INC.** – Professional / 111 Corning Rd ~ Cary, NC (engineer)
R. **OUTSOURCE, LLC** – General / 1960 East Grand ~ El Segundo, CA (temp employment agency)
S. **THE CIDER HOUSE – General / 420 South B Street (restaurant)** **VC**
T. **WESTERN SINGLE PLY** – Contractor / 1560 Industrial Way ~ Sparks (contractor)
U. **TOMARCO CONTRACTOR SPECIALTIES** – Professional / 4125 Wagon Trail Rd ~ Las Vegas (consultant)

**Inspection Required**

ec: Chris Hood, Building Dept.
Austin Osborne, Planning Dept.
Dean Haymore, Comm Dev.
Gary Hames, Fire Dept.
Patty Blakely, Fire Dept.
Fritz Klingler, Fire Dept.
Sheriff's Office
Assessor's Office
Commissioners' Office

# Storey County Board of County Commissioners
## Agenda Action Report

**Meeting date:** **Estimate of time required:**

**Agenda:** Consent [ ] Regular agenda [x ] Public hearing required [ ]

---

1. **Title:** Review of the 3d Quarter 2016 Unaudited Budget to Actual Review

2. **Recommended motion N/A**

3. **Prepared by: Hugh Gallagher**

   **Department:** Comptroller **Telephone: 847-1006**

4. **Staff summary:** Review of Departmental Budgets for the 3d Quarter of 2016 Budget Year

5. **Supporting materials:**

6. **Fiscal impact:**

   Funds Available: Fund: ___x_ Comptroller

7. **Legal review required:**

   ____ District Attorney

8. **Reviewed by**:

   __x__ Department Head Department Name: Commissioner's Office

   ___ County Manager Other agency review: _____

9. **Board action:**

   [ ] Approved [ ] Approved with Modifications
   [ ] Denied [ ] Continued

Agenda Item No. 12

# Storey County Board of County Commissioners
## Agenda Action Report

**Meeting date:** May 17, 2016 **Estimate of time required:** 15 minutes

**Agenda:** Consent [ ] Regular agenda [ X ] Public hearing required [ ]

---

1. **Title:** Consideration of and possible action to approve the transfer of the County's allocation of authority to issue private activity bonds to the Nevada Rural Housing Authority in the amount of $208, 217.19

2. **Recommended motion:** I move to approve the resolution authorizing Storey County to transfer its allocated portion of authority to issue private activity bonds to the Nevada Rural Housing Authority and authorize the county manager to sign.
3. **Prepared by:** Keith Loomis

   **Department:** District Attorney's Office **Telephone:** 847-0964

4. **Staff summary:** See attached staff report

5. **Supporting materials:** Proposed Resolution

6. **Fiscal impact:**

   Funds Available: Fund: ____ Comptroller

7. **Legal review required:**

   _X___ District Attorney

8. **Reviewed by:**

   ____ Department Head Department Name:
   ____ County Manager Other agency review: _____

9. **Board action:**
   [ ] Approved [ ] Approved with Modifications
   [ ] Denied [ ] Continued

Agenda Item No. 14

STAFF REPORT

Each year, Storey County is allocated a portion of the State's allocation of authority to issue private activity bonds. In 2016 Storey County's allocation is $208,217.19. The amount of the allocation is based upon population. By this allocation, the County is authorized to provide for the issuance of private activity bonds up to that amount for projects within Storey County. The interest earned on qualified private activity bonds is exempt from federal income taxation. For this reason developers can utilize the bond revenues to finance projects at lower costs. Reno has recently transferred more than $11,000,000.00 of its allocation to help finance the building of the Vintage Apartments, a low income senior citizen residence project in the South Meadow area of Reno.

One of the things that can be accomplished with the allocated portion of the private activity bonds is to convert the authority to issue private activity bonds into an authority to issue mortgage credit certificates. Mortgage credit certificates allow first time home buyers who meet income requirements to utilize a portion of their mortgage interest expense as a **credit** against their federal income tax liability. This allows qualifying home buyers to show larger personal income when applying for a mortgage. The Nevada Rural Housing Authority is asking Storey County to transfer all of its allocation for the issuance of private activity bonds to the NRHA. The NHRA will then convert the transferred allocation into an authority to issue mortgage credit certificates to qualifying first time home-buyers.

# Storey County Board of County Commissioners
## Agenda Action Report

**Meeting date:** May 17, 2016 **Estimate of time required:** 5 minutes

**Agenda:** Consent [] Regular agenda [X] Public hearing required [ ]

---

1. **Title:** DISCUSSION/POSSIBLE ACTION: Approval and acceptance of a National Park Service Historic Preservation Grant award in the amount of $25,088.00 for Training at the 2016 Historic Preservation Forum and Storey County Courthouse Building Safety improvements and authorization for Cherie Nevin to sign all associated grant documentation.

2. **Recommended motion:** I move to approve and accept a National Park Service Historic Preservation Grant award in the amount of $25,088.00 for Training at the 2016 Historic Preservation Forum and Storey County Courthouse Building Safety improvements and authorization for Cherie Nevin to sign all associated grant documentation.

3. **Prepared by:** Cherie Nevin
**Department:** Community Relations **Telephone:** 847-0986

4. **Staff summary:** Storey County applied for a National Park Service Historic Preservation Grant in February 2016 for county staff and members of the Comstock Historic District Commission to attend the 2016 Historic Preservation Forum in Mobile, Alabama and continued Building Safety Improvements at the Storey County Courthouse, specifically to continue to move forward with planning for seismic retrofitting. The amount of grant funds originally requested was $50,692.00, however that amount was reduced due to the amount of funding available from the program. This grant is administered by the Nevada State Historic Preservation Office. The grant notification was received on April 27, 2016. The grant requires a match of $6,730.67 which will come from a cash match in the building and grounds fund.

5. **Supporting materials:** Grant Notification Letter

6. **Fiscal impact:**

Funds Available: YES Fund: Building and Grounds____ Comptroller

7. **Legal review required:** AML District Attorney

8. **Reviewed by:**
CMN Department Head Department Name: Community Relations
CW County Manager Other agency review: _____

9. **Board action:**
[ ] Approved [ ] Approved with Modifications
[ ] Denied [ ] Continued

Agenda Item No. 15

NEVADA
**STATE HISTORIC PRESERVATION OFFICE**

**Department of Conservation and Natural Resources**
**Brian Sandoval, Governor**
**Leo M. Drozdoff, P.E., Director**
**Rebecca L. Palmer, SHPO**

April 27, 2016

Cherie Nevin
Community Service Officer
Storey County
P.O. Box 7
Virginia City, NV 89440

Re: 2016 Historic Preservation Fund (HPF) Grant Notification

Dear Ms. Nevin:

The State Historic Preservation Office finished its HPF grant selection for the 2016 calendar year and is pleased to announce that your organization has been awarded $25,088.00, $14,992.00 for attendance at NAPC's FORUM in July 2016 in Mobile, AL and $10,096.00 for courthouse safety and preservation. Enclosed is the preliminary list of awarded projects for the 2016 grant cycle. This list will be official after our public meeting mentioned below.

As administrator of this program, the State Historic Preservation Office would like to take this opportunity to point out several items of importance.

1. The HPF award is from the National Park Service (NPS) and requires a minimum 40% contribution from the grantee; for this award amount your minimum match is $6,730.67. Please note, the SHPO administrator has declared that match is not required for any FORUM costs. Note: This represents 40% of the entire project not of the federal grant funds;

2. Each grant has been assigned an HPF project tracking number and SHPO grant reviewer (see below):

   - Your HPF Project Tracking Number is: **TBD**
     Since we are dealing with multiple HPF grant years, it is very important to include your project number with all of your correspondence - emails, faxes, letters, memos, progress reports, and reimbursement requests.

   - Your SHPO Grant Reviewer is: **Elyse Jolly**

     This individual is your primary contact regarding this grant and all project communication should be directed to him/her.

3. Project work as well as project costs should not be incurred or obligated until all participants have signed the funding agreement;

4. Your HPF award of $25,088.00 will be available as soon as the following items have been completed:

   - **Submission of a Revised Scope of Work**
     This should include the items your organization is planning on accomplishing with your HPF award. Please be as detailed as possible and include it in a list format.

- **Submission of a Revised Itemized Budget**
  This should reflect your HPF award and should be as detailed as possible. If the HPF award is part of a larger budget (e.g., if you are combining several funding sources), please make sure to identify the items that will be paid for by the HPF funds. The remainder will be considered match.

- A Legal Property Description (only if working on a historic property)
  This is the legal description of the historic property where the work will be done and may be obtained from your local recorder's office.

- Main Project Contact Person
  If changes have been made since the application was submitted to our office, please let your grant reviewer know as soon as possible.

Please mail items to:

Elyse Jolly
HPF Grant Program
State Historic Preservation Office
901 S. Stewart St., Suite 5004
Carson City, NV 89701

If you have any questions, please do not hesitate to contact your grant reviewer at the number and email listed below:

Elyse Jolly, HPF Grants Manager 775-684-3450
ejolly@shpo.nv.gov

Sincerely,

Elyse Jolly
Historic Preservation Fund Grants Manager

# Storey County Board of County Commissioners
## Agenda Action Report

**Meeting date:** 05-17-16 **Estimate of time required:** 15 min.

**Agenda:** Consent [ ] Regular agenda [x] Public hearing required [x ]

---

1. **Title:** (Continued from the 02-16-16 meeting.) Discussion/Possible Action: Amend the Cooperative Agreement for the Creation of Nevadaworks by and among 13 counties of the State of Nevada and the Nevadaworks in order for the agreement to conform to the Workforce Innovation and Opportunity Act of 2014.

2. **Recommended motion.** I Commissioner [ ] motion to approve amendments to the Cooperative Agreement for the Creation of Nevadaworks by and among 13 counties of the State of Nevada, including Storey County, and Nevadaworks in order for the agreement to conform to the Workforce Innovation and Opportunity Act of 2014.

3. **Prepared by:** Austin Osborne

   **Department:** Human Resources **Telephone:** 775.847.0968

4. **Staff summary:** (see Enclosures 1-3.)

5. **Supporting materials:** Enclosure (1) Staff Summary; (2) Cooperative Agreement markup draft; (3) Cooperative Agreement final copy.

6. **Fiscal impact:**

   Funds Available: n/a Fund: ____ Comptroller

7. **Legal review required:**

   ____ District Attorney

8. **Reviewed by:**

   __@'__ Department Head Department Name: Commissioner's Office

   County Manager Other agency review: _____

9. **Board action:**

   [ ] Approved [ ] Approved with Modifications
   [ ] Denied [ ] Continued

16

Agenda Item No.

**Enclosure 1: Staff Summary for Agreement for Workforce Innovation and Opportunity Act**

Storey County is among the 13 counties in northern Nevada that participate and have representation on the Nevadaworks Board. Nevadaworks is a regional agency focused on preparing northern Nevada's workforce to meet the needs of current and potential northern Nevada employers. Nevadaworks does this by understanding workplace requirements of employers and coordinating with area education institutions, public and private training providers, and state and local agencies to craft necessary training programs. Nevadaworks also provides funding to qualified employment improvement service providers who work directly with diverse populations seeking employment, skill upgrading, and who are entering the workforce for the first time.

The Workforce Innovation Act of 1998 provided workforce training services to job seekers thus increasing their employment potential, job retention, and earnings while at the same time meeting the employer's demands for a skilled workforce. In 2014, the Workforce Innovation and Opportunity Act was signed into law by the U.S. President in order to strengthen and improve the Workforce Investment Act of 1998.

The public law established Local Workforce Development Boards throughout the nation. Nevada has two local boards, Nevadaworks in the north and Workforce Connections in the South. Each board is comprised of local elected officials and other area business professionals. Nevadaworks' service area includes the thirteen northern Nevada counties of Carson City, Churchill, Douglas, Elko, Eureka, Humboldt, Lander, Lyon, Mineral, Pershing, Storey, Washoe, and White Pine. Workforce Connections serves Clark, Esmeralda, Lincoln and Nye Counties. The Workforce Innovation and Opportunity Act is only the initial framework for creating a world-class workforce development system. The success of this system depends upon the commitment and collaboration of local area businesses, educational facilities, other agencies and partners.

January 27, 2016Wednesday, January 27, 2016

**COOPERATIVE AGREEMENT FOR THE CREATION OF NEVADAWORKS**

THIS AGREEMENT is made and entered into this ___ day of _____, ~~1999~~2016, by and among the following 13 counties, all of which are political subdivisions of the State of Nevada: Carson City, Churchill County, Douglas County, Elko County, Eureka County, Humboldt County, Lander County, Lyon County, Mineral County, Pershing County, Storey County, Washoe County, and White Pine County.

**WITNESSETH:**

~~WHEREAS, the thirteen above referenced counties are all parties to a Cooperative Agreement dated July 12, 1985, which created a separate, public entity known as Job Opportunities in Nevada (JOIN), an entity which operated job training programs under the Job Training Partnership Act of 1982, Public Law 97-300, referred to as "JTPA"; and~~

~~WHEREAS, the 105th Congress enacted, and the President signed into law, the Workforce Investment Act of 1998, Public Law 105-220, hereinafter referred to as "WIA"; and~~

To amend the Workforce Investment Act of 1998 to strengthen the United States workforce development system through innovation in, and alignment and improvement of, employment, training, and education programs in the United States, and to promote individual and national economic growth and for other purposes the Senate and House of Representatives of the United States of America enacted the Workforce Innovation and Opportunity Act which was subsequently signed into las by the President in 2014.

WHEREAS, it is the purpose of the ~~WIA~~ Workforce Innovation and Opportunity Act (WIOA) to:

- Increase, for individuals in the United States, particularly those individuals with barriers to employment, access to and opportunities for the employment, educations, training, and support service they need to succeed in the labor market.
- Support the alignment of workforce development, education, and economic development systems in support of a comprehensive, accessible, and high-quality workforce development system in the United States.
- Improve the quality and labor market relevance of workforce development, education and economic development efforts to provide America's workers with the skills and credentials necessary to secure and advance in employment with family-sustaining wages and to provide America's employers with the skilled workers the employers need to succeed in a global economy.

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January 27, 2016Wednesday, January 27, 2016

- Promote improvement in the structure of and delivery of services through the United States workforce development system to better address the employment and skill needs of workers, jobseekers, and employers.

- Increase the prosperity of workers and employers in the United States, the economic growth of communities, regions, and states, and the global competitiveness of the Unites States.

- Provide workforce development activities, through statewide and local workforce development systems, that increase the employment, retention, and earnings of participants, and increase attainment of recognized postsecondary credentials by participants, and as a result, improve the quality of the workforce, reduce welfare dependency, increase economic self-sufficiency, meet the skill requirements of employers, and enhance the productivity and competitiveness of the Nation.

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~~provide federal funds for workforce investment activities, through statewide and local workforce investment systems, that increase the employment, retention, and earnings of participants, and increase occupational skills attainment by participants, and, as a result, improve the quality of the workforce, reduce welfare dependency and enhance the productivity and competitiveness of the nation; and~~

WHEREAS, pursuant to the ~~WIA~~WIOA, the chief elected officials in the local areas, and based upon criteria established by the governor of the state and the state board, are to appoint members to local workforce ~~investment~~development boards and those chief elected officials are responsible for carrying out other responsibilities assigned under the ~~WIA~~WIOA; and

WHEREAS, the ~~WIA~~WIOA authorizes that in a local area which includes more than 1 unit of general local governments, the chief elected officials of such units may execute an agreement that specifies the respective roles of the individual chief elected officials; and

WHEREAS, the purpose of this agreement is to establish a separate, legal and administrative public entity to coordinate the performance of responsibilities of the chief elected officials as set forth in the ~~WIA~~WIOA, to be the recipient of federal funds under the ~~WIA~~WIOA, and which entity would also coordinate the activities of the local workforce ~~investment~~development board; and

WHEREAS, under the Cooperative Agreement which created ~~JOIN~~ Nevadaworks and pursuant to the ~~JTPA~~ Workforce Investment Act (WIA) programs, including award of ~~JTPA~~ WIA grant funds to subcontractor agencies, ~~and JOIN could provide JTPA program services; and~~

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WHEREAS, the ~~WIA~~WIOA, requires an open competitive process in the selection of service providers and limits the entity administering the federal funds from being a service provider of programs; and

WHEREAS, the changes brought about by the ~~WIA~~WIOA necessitate changes in the entity formally know as ~~JOIN~~Nevadaworks, and this Agreement is intended to and does supersede the Cooperative Agreement dated ~~July 12, 1985~~December 21, 1999 among the thirteen county participants; and

WHEREAS, NRS 277.110 and 277.120 provide that any power, privilege or authority exercised or capable of exercise by a public agency of the state may be exercised by two or more public agencies and that a separate legal or administrative entity may be established to conduct the joint or cooperative undertaking; and

WHEREAS, the establishment and furtherance of workforce ~~investment~~development programs Is determined to be a proper governmental function which may be exercised jointly by the thirteen county participants that are parties to this Agreement; and

WHEREAS, the parties hereto desire to develop the most effective programs to deal with the employment and unemployment problems of residents of Northern Nevada, and they have determined that such issues can best be resolved and such federal funds may be best administered by a separate legal and administrative entity;

WHEREAS, the execution of this Cooperative Agreement will provide operational framework for administration of and responsibility for these federal funds; and

WHEREAS, each party shall indicate its desire to enter into this cooperative Agreement by formal resolution of the governing body of each of the respective parties;

NOW, THEREFORE, for and in consideration of the mutual terms, covenants and conditions herein agreed, the parties agree as follows:

1. There is hereby created a separate legal and administrative public entity to be known as ~~NevadaWorks~~Nevadaworks, hereinafter referred to as "NW". The purpose of NW is to provide centralized administration of Northern Nevada's ~~WIA~~WIOA programs. NW shall exist for the purposes set forth herein until this Agreement is terminated as provided below.
2. The jurisdiction of NW shall consist of Carson City, Churchill County, Douglas County, Elko County, Eureka County, Humboldt County, Lander County, Lyon County, Mineral County, Pershing County, Storey County, Washoe County, and White Pine County.
3. The Job Training Board (first established on May 19, 1983 by Cooperative Agreement which was superseded by the July 12, 1985 Cooperative Agreement, which was superseded by the December 21, 1999 Cooperative Agreement for the creation of Nevadaworks) consisting of the Chairman of each participating thirteen County Commissions/Board of Supervisors will be known hereafter as

the Board of Local Elected Officials or LEO-Board and is hereby constituted to fulfill the responsibilities of and to function as the "chief elected officials" of the participating "units of local government" as those terms are used under the ~~WIA~~WIOA. Accordingly, the LEO-Board shall consist of the thirteen (13) counties (representing the Northern Nevada Service Delivery Area) which shall be represented by the Chairman of each county Commission or Board of Supervisors, or the Commissions'/Supervisors' designee, who, whenever possible shall be another County Commissioner or Supervisor.

4. The LEO-Board may create an Executive Council consisting of a minimum of 3 members of the LEO-Board as designated and agreed to by the LEO-Board. The LEO-Board may delegate to the Executive Council action on the LEO-Board's behalf with a report of action taken by the Executive Council to be made to the full LEO-Board on any issue which would ordinarily come before the LEO-Board. When throughout this Agreement the term LEO-Board is used, it may refer to the Executive Council of the LEO-Board if the Board has delegated to the Executive Council authority to act on such matter.

5. A. The Workforce Development Board (WDB) referred to in the Cooperative Agreement of December 21, 1999, shall be replaced by the new Workforce Development Board (WDB) which may include members of the former Workforce Investment Board. The LEO-Board shall appoint members to the Workforce Development Board which must consist of the requisite number of members necessary to satisfy the requirements under the WIOA.~~The Private Industry Council referred to in the Cooperative Agreement of July 12, 1985, shall be replaced by the new Workforce Investment Board (WIB), which may include members of the former Private Industry Council. The LEO-Board shall appoint members to the Workforce Investment Board which must consist of the requisite number of members necessary to satisfy the requirements under the WIA.~~ Pursuant to the ~~WIA~~WIOA, criteria for membership is to be established by the state, but must include at a minimum:

a. A majority of the members of each local board shall be representatives of business in the local area, who:

(i) are owners of businesses, chief executives or operating officers of businesses, or other business executives or employers with optimum policymaking or hiring authority;

(ii) represent businesses, including small businesses, or organizations representing businesses described in this clause, that provide employment opportunities that, at a minimum, include high-quality, work-relevant training and development in in-demand industry sectors or occupations in the local area; and

(iii) are appointed from among individuals nominated by local business organizations and business trade associations;

b. Not less than 20 percent of the members of each local board shall be representatives of the workforce within the local area, who:

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(i) shall include representatives of labor organizations (for a local area in which employees are represented by labor organizations), who have been nominated by local labor federations, or (for a local area in which no employees are represented by such organizations) other representatives of employees;

(ii) shall include a representative, who shall be a member of a labor organization or a training director, from a joint labor-management apprenticeship program, or if no such joint program exists in the area, such a representative of an apprenticeship program in the area, if such a program exists;

(iii) may include representatives of community based organizations that have demonstrated experience and expertise in addressing the employment needs of individuals with barriers to employment, including organizations that serve veterans or that provide or support competitive integrated employment for individuals with disabilities; and

(iv) may include representatives of organizations that have demonstrated experience and expertise in addressing the employment, training, or education needs of eligible youth, including representatives of organizations that serve out-of-school youth;

c. Each local board shall include representatives of entities administering education and training activities in the local area, who:

(i) shall include a representative of eligible providers administering adult education and literacy activities under title II;

(ii) shall include a representative of institutions of higher education providing workforce development activities (including community colleges);

(iii) may include representatives of local educational agencies, and of community-based organizations with demonstrated experience and expertise in addressing the education or training needs of individuals with barriers to employment;

d. Each local board shall include representatives of governmental and economic and community development entities serving the local area, who:

(i) shall include a representative of economic and community development entities;

(ii) shall include an appropriate representative from the State employment service office under the Wagner-Peyser Act (29 U.S.C. 49 et seq.) serving the local area;

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(iii) shall include an appropriate representative of the programs carried out under title I of the Rehabilitation Act of 1973 (29 U.S.C. 720 et seq.), other than section 112 or part C of that title (29 U.S.C. 732, 741), serving the local area;

(iv) may include representatives of agencies or entities administering programs serving the local area relating to transportation, housing, and public assistance; and

(v) may include representatives of philanthropic organizations serving the local area; and

e. Each local board may include such other individuals or representatives of entities as the chief elected official in the local area may determine to be appropriate.

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~~a. Representatives of business in the local area, who:~~

~~i. are owners of businesses, chief executive or operating officers of businesses, and other business executives or employers with optimum policymaking or hiring authority;~~

~~ii. represent businesses with employment opportunities that reflect the employment opportunities of the local area; and~~

~~iii. are appointed from among individuals nominated by local business organizations and business trade associations;~~

~~b. Representatives of local educational entities, including representatives of local educational agencies, local school boards, entities providing adult education and literacy activities, and Postsecondary educational institutions (including representatives of community colleges, where such entities exist), selected from among individuals nominated by regional or local educational agencies, institutions, or organizations representing such local educational entities;~~

~~c. Representatives of labor organizations (for a local area in which employees are represented by labor organizations), nominated by local labor federations, or (for a local area in which no employees are represented by such organizations), other representatives of employees;~~

~~d. Representatives of community-based organizations (including organizations representing individuals with disabilities and veterans, for a local area in which such organizations are present;~~

~~e. Representatives of economic development agencies, including private sector economic development entities; and~~

~~f. Representatives of each of the one-stop partners; and~~

~~In addition, the WIB may include such other individuals or representatives of entities as the LEO Board may determine to be appropriate.~~

B. Membership of ~~WIB~~WDB: Members of the ~~WIB~~WDB that represent organizations, agencies, or other entities shall be individuals with optimum policymaking authority with the organizations, agencies, or entities. A majority of the members of the ~~WIB~~WDB shall be representatives described in paragraph (a) (i) through (iii) above. The ~~WIB~~WDB shall elect a chair from among the representatives described in (a) (i) through (iii) above.

C. Pursuant to letter dated ~~December 14, 1998~~September 14, 2015 from ~~then~~ Nevada State Governor ~~Bob Miller~~Brian Sandoval, ~~the Private Industry Council~~desinating Nevadaworks to serve in the current capacity as the administrative entity for the local WDB. ~~was designated the Workforce Investment Board for a two year period.~~ (See copy of letter attached hereto as Exhibit "A").

6. The LEO-Board and the Workforce ~~Investment~~ Development Board are designated as the policy-making bodies for NW to the extent that such policies recognize and do not conflict with State law and the terms of this Agreement which establish NW as a public entity. These two Boards are responsible for carrying out their respective and joint responsibilities under ~~WIA~~WIOA in accordance with guidelines that may be approved by the Governor of the State of Nevada and the terms of the ~~WIA~~WIOA.
7. The LEO-Board and the ~~WIB~~WDB shall have the responsibility to adopt and ensure implementation of NW policies, standards, and goals in order to meet the requirements of ~~WIA~~WIOA. In so doing, the LEO-Board and the ~~WIB~~WDB may adopt policies and procedures in compliance with guidelines provided by the Governor and/or the State and in compliance with this Agreement. All policies and procedures adopted by the LEO-Board and ~~WIB~~WDB affecting the ~~WIA~~WIOA shall be kept on file for public inspection in NW's Executive Office.
8. NevadaWorks is authorized to employ staff ~~(which staff members were some of the administrative staff of JOIN),~~ including, but not limited to, an Executive Director/Chief Executive Officer (CEO). The staff shall be considered to be employees of the separate legal, administrative, public entity known as ~~NevadaWorks~~ Nevadaworks and are entitled to such benefits available to public employees in the State of Nevada. However, the staff shall also perform staff functions for the ~~WIB~~WDB in performance of its responsibilities under the ~~WIA~~WIOA.

   Whenever a vacancy occurs in the position of Executive Director/CEO of NW, a new Executive Director/CEO shall be selected by the LEO-Board. The Executive Director/CEO shall be directed by and answerable solely to the LEO-Board; and shall serve at the pleasure of LEO-Board.
9. The Executive Director/CEO shall provide all information and documentation regarding all NW administrative, operational, and fiscal matters relating to the

~~WIA~~WIOA to the LEO-Board and the ~~WIB~~WDB upon request. The nature, scope and frequency of the information relating to the ~~WIA~~WIOA that is to be provided pursuant to this paragraph by the Executive Director/CEO shall be specified by the LEO-Board and ~~WIB~~WDB.

10. NW shall have the power to contract with any qualified private or public agency or entity to secure the support staff and personnel needed by NW to carry out the objectives and requirements set forth in this Agreement and by the State Job Training Office. The staff and personnel of NW shall be under the direction and control of the Executive Director/CEO who reports, for purposes of meeting the requirements of the ~~WIA~~WIOA, to both the ~~WIB~~WDB and the LEO-Board. The Executive Director/CEO shall have prepared personnel policies which shall be approved by the LEO-Board. As the staff also provides staff support services to the ~~WIB~~WDB, the ~~WIB~~WDB may have input into such policies, but any final decision shall rest with the Executive Director/CEO, subject to appeal by the ~~WIB~~WDB to the LEO-Board.
11. The Executive Director/CEO has the power of final decision regarding any daily operation of the NW programs subject to a schedule of responsibilities which shall be presented to the LEO-Board and the ~~WIB~~WDB for their approval.
12. A majority of the ~~WIB~~WDB constitutes a quorum for the transaction of business. The Executive Committee of LEO-Board may transact business as provided herein. If the Executive Committee has only 3 members of the LEO-Board, all three must be present for the conduct of any business, but a majority of the three is sufficient to carry any action. For all actions to be taken by the ~~WIB~~WDB and LEO-Board pursuant to the ~~WIA~~WIOA, a majority vote of a quorum of both the ~~WIB~~WDB and the LEO-Board (or its Executive Council) is necessary, subject to the limitations set forth in paragraph 13 below.
13. Pursuant to paragraph 12, the LEO-Board may withhold approval of any training program, regardless of a majority vote, if:

    a. There are insufficient funds available to support the program; or
    b. Funding of the program is not authorized by ~~WIA~~WIOA. Reconsideration of any matter or action taken by the LEO-Board and the ~~WIB~~WDB will be done according to meeting rules acceptable to all parties.

14. The LEO-Board and the ~~WIB~~WDB shall establish all boards, councils, or committees, or other advisory groups as mandated by federal laws and regulations.
15. The LEO-Board and the ~~WIB~~WDB shall establish by-laws for meetings and other matters of internal governance. These by-laws shall be consistent with any applicable federal and state laws, any regulations promulgated by the Governor and/or the State, and any provisions of this Cooperative Agreement. All meetings of the ~~WIB~~WDB, LEO-Board or its Executive Council Shall be conducted in accordance with Nevada's Open Meeting Law.
16. The LEO-Board and the ~~WIB~~WDB shall approve the annual plan and local plan to be submitted to the Governor. The Chairman of the LEO-Board and the Chairman of ~~WIB~~WDB shall be the signatories to the annual plan and local plan.

All proposed modifications to the annual plan or local plan shall be approved by the ~~WIB~~WDB and the LEO-Board and the signatories to such request for modifications shall be the same as indicated in the previous paragraph.

17. Financing for the undertakings of the NW, the LEO-Board and the ~~WIB~~WDB is provided as part of the federal funds made available under the ~~WIA~~WIOA, in addition to other funding sources that may be periodically available. The staff of NW is responsible for preparing a budget for approval by the LEO-Board and ~~WIB~~WDB.
18. The LEO-Board and the ~~WIB~~WDB shall consider and approve proposed contracts necessary for the implementation of the ~~WIA~~WIOA activities. All contracts shall conform to any applicable federal, state and/or local laws and regulations.
19. This Cooperative Agreement may be amended upon written agreement signed by the governing bodies of the 13 county parties hereto.
20. This Cooperative Agreement may be terminated at the expiration of any ~~WIA~~WIOA Program Year by majority consent of the counties that are parties hereto upon the giving of ninety (90) days written notice of intent to terminate. In addition, any party may terminate its participation in this Agreement by giving 120 days notice before expiration of the ~~WIA~~WIOA program year to the other parties to this Agreement. In the event that one or more counties ceases to be a participant in this Agreement, the remaining parties shall determine whether the Agreement may continue without that county or counties. In the event the remaining parties deem that the Agreement cannot continue, the Agreement will terminate at the end of that ~~WIA~~WIOA program year.
21. Upon receipt of a notice of termination or expiration of this Agreement, the LEO-Board and the ~~WIB~~WDB shall, at their next regular meeting, prepare a plan for the dissolution of NW. This dissolution plan shall consider and provide for the discharge of all costs, expensed, charges and contractual obligations validly incurred pursuant to this Cooperative Agreement.

    Additionally, the dissolution plan shall provide for the disposition of all property acquired by NW pursuant to this Agreement and state and federal law. The dissolution plan must provide for the disposition of all property acquired by NW to this Agreement. Furthermore, the dissolution plan shall provide for the distribution of any surplus funds, if any, once all costs, liabilities and obligations are discharged in accordance with state and federal law.

    Any fiscal liability of NW not provided for in the dissolution plan, but determined to be outstanding and determined to be validly incurred by the 13 counties, shall be shared by the 13 counties on a pro rata basis as determined by the distribution formula in the ~~WIA~~WIOA plan.

22. Upon execution of this Cooperative Agreement by all 13 counties, the Cooperative Agreement dated ~~July 12, 1985~~December 21, 1999 which created ~~Job Opportunities in Nevada (JOIN)~~Nevadaworks shall be terminated.

January 27, 2016Wednesday, January 27, 2016

IN WITNESS WHEREOF, the parties hereto by their respective officers, duly authorized, have executed this Cooperative Agreement, to be effective as provided herein.

CARSON CITY

_____ By _____

Date

ATTEST:

_____

CLERK

CHURCHILL COUNTY

_____ By _____

Date

ATTEST:

_____

CLERK

DOUGLAS COUNTY

_____ By _____

Date

ATTEST:

_____

CLERK

ELKO COUNTY

_____ By _____

Date

ATTEST:

_____

CLERK

DRAFT

January 27, 2016Wednesday, January 27, 2016

EUREKA COUNTY

_____ By _____

Date

ATTEST:

_____

CLERK

HUMBOLDT COUNTY

_____ By _____

Date

ATTEST:

_____

CLERK

LANDER COUNTY

_____ By _____

Date

ATTEST:

_____

CLERK

LYON COUNTY

_____ By _____

Date

ATTEST:

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CLERK

MINERAL COUNTY

_____ By _____

Date

ATTEST:

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CLERK

DRAFT

January 27, 2016Wednesday, January 27, 2016

PERSHING COUNTY

_____ By _____
Date

ATTEST:

_____
CLERK

STOREY COUNTY

_____ By _____
Date

ATTEST:

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CLERK

WASHOE COUNTY

_____ By _____
Date

ATTEST:

_____
CLERK

WHITE PINE COUNTY

_____ By _____
Date

ATTEST:

_____
CLERK

Approved by Nevada Attorney General
Pursuant to NRS 277.140

_____ _____
Date Attorney General

**COOPERATIVE AGREEMENT FOR THE CREATION OF NEVADAWORKS**

THIS AGREEMENT is made and entered into this ___ day of _____, 2016, by and among the following 13 counties, all of which are political subdivisions of the State of Nevada: Carson City, Churchill County, Douglas County, Elko County, Eureka County, Humboldt County, Lander County, Lyon County, Mineral County, Pershing County, Storey County, Washoe County, and White Pine County.

**WITNESSETH:**

To amend the Workforce Investment Act of 1998 to strengthen the United States workforce development system through innovation in, and alignment and improvement of, employment, training, and education programs in the United States, and to promote individual and national economic growth and for other purposes the Senate and House of Representatives of the United States of America enacted the Workforce Innovation and Opportunity Act which was subsequently signed into las by the President in 2014.

WHEREAS, it is the purpose of the Workforce Innovation and Opportunity Act (WIOA) to:

- Increase, for individuals in the United States, particularly those individuals with barriers to employment, access to and opportunities for the employment, educations, training, and support service they need to succeed in the labor market.

- Support the alignment of workforce development, education, and economic development systems in support of a comprehensive, accessible, and high-quality workforce development system in the United States.

- Improve the quality and labor market relevance of workforce development, education and economic development efforts to provide America's workers with the skills and credentials necessary to secure and advance in employment with family-sustaining wages and to provide America's employers with the skilled workers the employers need to succeed in a global economy.

- Promote improvement in the structure of and delivery of services through the United States workforce development system to better address the employment and skill needs of workers, jobseekers, and employers.

- Increase the prosperity of workers and employers in the United States, the economic growth of communities, regions, and states, and the global competitiveness of the Unites States.

- Provide workforce development activities, through statewide and local workforce development systems, that increase the employment, retention, and earnings of

participants, and increase attainment of recognized postsecondary credentials by participants, and as a result, improve the quality of the workforce, reduce welfare dependency, increase economic self-sufficiency, meet the skill requirements of employers, and enhance the productivity and competitiveness of the Nation.

WHEREAS, pursuant to the WIOA, the chief elected officials in the local areas, and based upon criteria established by the governor of the state and the state board, are to appoint members to local workforce development boards and those chief elected officials are responsible for carrying out other responsibilities assigned under the WIOA; and

WHEREAS, the WIOA authorizes that in a local area which includes more than 1 unit of general local governments, the chief elected officials of such units may execute an agreement that specifies the respective roles of the individual chief elected officials; and

WHEREAS, the purpose of this agreement is to establish a separate, legal and administrative public entity to coordinate the performance of responsibilities of the chief elected officials as set forth in the WIOA, to be the recipient of federal funds under the WIOA, and which entity would also coordinate the activities of the local workforce development board; and

WHEREAS, under the Cooperative Agreement which created Nevadaworks and pursuant to the Workforce Investment Act (WIA) programs, including award of WIA grant funds to subcontractor agencies.

WHEREAS, the WIOA, requires an open competitive process in the selection of service providers and limits the entity administering the federal funds from being a service provider of programs; and

WHEREAS, the changes brought about by the WIOA necessitate changes in the entity formally known as Nevadaworks, and this Agreement is intended to and does supersede the Cooperative Agreement dated December 21, 1999 among the thirteen county participants; and

WHEREAS, NRS 277.110 and 277.120 provide that any power, privilege or authority exercised or capable of exercise by a public agency of the state may be exercised by two or more public agencies and that a separate legal or administrative entity may be established to conduct the joint or cooperative undertaking; and

WHEREAS, the establishment and furtherance of workforce development programs Is determined to be a proper governmental function which may be exercised jointly by the thirteen county participants that are parties to this Agreement; and

WHEREAS, the parties hereto desire to develop the most effective programs to deal with the employment and unemployment problems of residents of Northern Nevada, and they have determined that such issues can best be resolved and such federal funds may be best administered by a separate legal and administrative entity;

WHEREAS, the execution of this Cooperative Agreement will provide operational framework for administration of and responsibility for these federal funds; and

WHEREAS, each party shall indicate its desire to enter into this cooperative Agreement by formal resolution of the governing body of each of the respective parties;

NOW, THEREFORE, for and in consideration of the mutual terms, covenants and conditions herein agreed, the parties agree as follows:

1. There is hereby created a separate legal and administrative public entity to be known as Nevadaworks, hereinafter referred to as "NW". The purpose of NW is to provide centralized administration of Northern Nevada's WIOA programs. NW shall exist for the purposes set forth herein until this Agreement is terminated as provided below.
2. The jurisdiction of NW shall consist of Carson City, Churchill County, Douglas County, Elko County, Eureka County, Humboldt County, Lander County, Lyon County, Mineral County, Pershing County, Storey County, Washoe County, and White Pine County.
3. The Job Training Board (first established on May 19, 1983 by Cooperative Agreement which was superseded by the July 12, 1985 Cooperative Agreement, which was superseded by the December 21, 1999 Cooperative Agreement for the creation of Nevadaworks) consisting of the Chairman of each participating thirteen County Commissions/Board of Supervisors will be known hereafter as the Board of Local Elected Officials or LEO-Board and is hereby constituted to fulfill the responsibilities of and to function as the "chief elected officials" of the participating "units of local government" as those terms are used under the WIOA. Accordingly, the LEO-Board shall consist of the thirteen (13) counties (representing the Northern Nevada Service Delivery Area) which shall be represented by the Chairman of each county Commission or Board of Supervisors, or the Commissions'/Supervisors' designee, who, whenever possible shall be another County Commissioner or Supervisor.
4. The LEO-Board may create an Executive Council consisting of a minimum of 3 members of the LEO-Board as designated and agreed to by the LEO-Board. The LEO-Board may delegate to the Executive Council action on the LEO-Board's behalf with a report of action taken by the Executive Council to be made to the full LEO-Board on any issue which would ordinarily come before the LEO-Board. When throughout this Agreement the term LEO-Board is used, it may refer to the Executive Council of the LEO-Board if the Board has delegated to the Executive Council authority to act on such matter.
5. A. The Workforce Development Board (WDB) referred to in the Cooperative Agreement of December 21, 1999, shall be replaced by the new Workforce

Development Board (WDB) which may include members of the former Workforce Investment Board. The LEO-Board shall appoint members to the Workforce Development Board which must consist of the requisite number of members necessary to satisfy the requirements under the WIOA. Pursuant to the WIOA, criteria for membership is to be established by the state, but must include at a minimum:

a. A majority of the members of each local board shall be representatives of business in the local area, who:

   (i) are owners of businesses, chief executives or operating officers of businesses, or other business executives or employers with optimum policymaking or hiring authority;
   (ii) represent businesses, including small businesses, or organizations representing businesses described in this clause, that provide employment opportunities that, at a minimum, include high-quality, work-relevant training and development in in-demand industry sectors or occupations in the local area; and
   (iii) are appointed from among individuals nominated by local business organizations and business trade associations;

b. Not less than 20 percent of the members of each local board shall be representatives of the workforce within the local area, who:

   (i) shall include representatives of labor organizations (for a local area in which employees are represented by labor organizations), who have been nominated by local labor federations, or (for a local area in which no employees are represented by such organizations) other representatives of employees;
   (ii) shall include a representative, who shall be a member of a labor organization or a training director, from a joint labor-management apprenticeship program, or if no such joint program exists in the area, such a representative of an apprenticeship program in the area, if such a program exists;
   (iii) may include representatives of community based organizations that have demonstrated experience and expertise in addressing the employment needs of individuals with barriers to employment, including organizations that serve veterans or that provide or support competitive integrated employment for individuals with disabilities; and
   (iv) may include representatives of organizations that have demonstrated experience and expertise in addressing the employment, training, or education needs of eligible youth, including representatives of organizations that serve out-of-school youth;

c. Each local board shall include representatives of entities administering education and training activities in the local area, who:

(i) shall include a representative of eligible providers administering adult education and literacy activities under title II;
(ii) shall include a representative of institutions of higher education providing workforce development activities (including community colleges);
(iii) may include representatives of local educational agencies, and of community-based organizations with demonstrated experience and expertise in addressing the education or training needs of individuals with barriers to employment;

d. Each local board shall include representatives of governmental and economic and community development entities serving the local area, who:

(i) shall include a representative of economic and community development entities;
(ii) shall include an appropriate representative from the State employment service office under the Wagner-Peyser Act (29 U.S.C. 49 et seq.) serving the local area;
(iii) shall include an appropriate representative of the programs carried out under title I of the Rehabilitation Act of 1973 (29 U.S.C. 720 et seq.), other than section 112 or part C of that title (29 U.S.C. 732, 741), serving the local area;
(iv) may include representatives of agencies or entities administering programs serving the local area relating to transportation, housing, and public assistance; and
(v) may include representatives of philanthropic organizations serving the local area; and

e. Each local board may include such other individuals or representatives of entities as the chief elected official in the local area may determine to be appropriate.

B. Membership of WDB: Members of the WDB that represent organizations, agencies, or other entities shall be individuals with optimum policymaking authority with the organizations, agencies, or entities. A majority of the members of the WDB shall be representatives described in paragraph (a) (i) through (iii) above. The WDB shall elect a chair from among the representatives described in (a) (i) through (iii) above.

C. Pursuant to letter dated September 14, 2015 from Nevada State Governor Brian Sandoval, designating Nevadaworks to serve in the current capacity as the

administrative entity for the local WDB. (See copy of letter attached hereto as Exhibit "A").

6. The LEO-Board and the Workforce Development Board are designated as the policy-making bodies for NW to the extent that such policies recognize and do not conflict with State law and the terms of this Agreement which establish NW as a public entity. These two Boards are responsible for carrying out their respective and joint responsibilities under WIOA in accordance with guidelines that may be approved by the Governor of the State of Nevada and the terms of the WIOA.
7. The LEO-Board and the WDB shall have the responsibility to adopt and ensure implementation of NW policies, standards, and goals in order to meet the requirements of WIOA. In so doing, the LEO-Board and the WDB may adopt policies and procedures in compliance with guidelines provided by the Governor and/or the State and in compliance with this Agreement. All policies and procedures adopted by the LEO-Board and WDB affecting the WIOA shall be kept on file for public inspection in NW's Executive Office.
8. NevadaWorks is authorized to employ staff including, but not limited to, an Executive Director/Chief Executive Officer (CEO). The staff shall be considered to be employees of the separate legal, administrative, public entity known as Nevadaworks and are entitled to such benefits available to public employees in the State of Nevada. However, the staff shall also perform staff functions for the WDB in performance of its responsibilities under the WIOA.

   Whenever a vacancy occurs in the position of Executive Director/CEO of NW, a new Executive Director/CEO shall be selected by the LEO-Board. The Executive Director/CEO shall be directed by and answerable solely to the LEO-Board; and shall serve at the pleasure of LEO-Board.
9. The Executive Director/CEO shall provide all information and documentation regarding all NW administrative, operational, and fiscal matters relating to the WIOA to the LEO-Board and the WDB upon request. The nature, scope and frequency of the information relating to the WIOA that is to be provided pursuant to this paragraph by the Executive Director/CEO shall be specified by the LEO-Board and WDB.
10. NW shall have the power to contract with any qualified private or public agency or entity to secure the support staff and personnel needed by NW to carry out the objectives and requirements set forth in this Agreement and by the State Job Training Office. The staff and personnel of NW shall be under the direction and control of the Executive Director/CEO who reports, for purposes of meeting the requirements of the WIOA, to both the WDB and the LEO-Board. The Executive Director/CEO shall have prepared personnel policies which shall be approved by the LEO-Board. As the staff also provides staff support services to the WDB, the WDB may have input into such policies, but any final decision shall rest with the Executive Director/CEO, subject to appeal by the WDB to the LEO-Board.

11. The Executive Director/CEO has the power of final decision regarding any daily operation of the NW programs subject to a schedule of responsibilities which shall be presented to the LEO-Board and the WDB for their approval.
12. A majority of the WDB constitutes a quorum for the transaction of business. The Executive Committee of LEO-Board may transact business as provided herein. If the Executive Committee has only 3 members of the LEO-Board, all three must be present for the conduct of any business, but a majority of the three is sufficient to carry any action. For all actions to be taken by the WDB and LEO-Board pursuant to the WIOA, a majority vote of a quorum of both the WDB and the LEO-Board (or its Executive Council) is necessary, subject to the limitations set forth in paragraph 13 below.
13. Pursuant to paragraph 12, the LEO-Board may withhold approval of any training program, regardless of a majority vote, if:

    a. There are insufficient funds available to support the program; or
    b. Funding of the program is not authorized by WIOA. Reconsideration of any matter or action taken by the LEO-Board and the WDB will be done according to meeting rules acceptable to all parties.

14. The LEO-Board and the WDB shall establish all boards, councils, or committees, or other advisory groups as mandated by federal laws and regulations.
15. The LEO-Board and the WDB shall establish by-laws for meetings and other matters of internal governance. These by-laws shall be consistent with any applicable federal and state laws, any regulations promulgated by the Governor and/or the State, and any provisions of this Cooperative Agreement. All meetings of the WDB, LEO-Board or its Executive Council Shall be conducted in accordance with Nevada's Open Meeting Law.
16. The LEO-Board and the WDB shall approve the annual plan and local plan to be submitted to the Governor. The Chairman of the LEO-Board and the Chairman of WDB shall be the signatories to the annual plan and local plan. All proposed modifications to the annual plan or local plan shall be approved by the WDB and the LEO-Board and the signatories to such request for modifications shall be the same as indicated in the previous paragraph.
17. Financing for the undertakings of the NW, the LEO-Board and the WDB is provided as part of the federal funds made available under the WIOA, in addition to other funding sources that may be periodically available. The staff of NW is responsible for preparing a budget for approval by the LEO-Board and WDB.
18. The LEO-Board and the WDB shall consider and approve proposed contracts necessary for the implementation of the WIOA activities. All contracts shall conform to any applicable federal, state and/or local laws and regulations.
19. This Cooperative Agreement may be amended upon written agreement signed by the governing bodies of the 13 county parties hereto.
20. This Cooperative Agreement may be terminated at the expiration of any WIOA Program Year by majority consent of the counties that are parties hereto upon the giving of ninety (90) days written notice of intent to terminate. In addition, any party may terminate its participation in this Agreement by giving 120 days notice

before expiration of the WIOA program year to the other parties to this Agreement. In the event that one or more counties cease to be a participant in this Agreement, the remaining parties shall determine whether the Agreement may continue without that county or counties. In the event the remaining parties deem that the Agreement cannot continue, the Agreement will terminate at the end of that WIOA program year.

21. Upon receipt of a notice of termination or expiration of this Agreement, the LEO-Board and the WDB shall, at their next regular meeting, prepare a plan for the dissolution of NW. This dissolution plan shall consider and provide for the discharge of all costs, expensed, charges and contractual obligations validly incurred pursuant to this Cooperative Agreement.

    Additionally, the dissolution plan shall provide for the disposition of all property acquired by NW pursuant to this Agreement and state and federal law. The dissolution plan must provide for the disposition of all property acquired by NW to this Agreement. Furthermore, the dissolution plan shall provide for the distribution of any surplus funds, if any, once all costs, liabilities and obligations are discharged in accordance with state and federal law.

    Any fiscal liability of NW not provided for in the dissolution plan, but determined to be outstanding and determined to be validly incurred by the 13 counties, shall be shared by the 13 counties on a pro rata basis as determined by the distribution formula in the WIOA plan.

22. Upon execution of this Cooperative Agreement by all 13 counties, the Cooperative Agreement dated December 21, 1999 which created Nevadaworks shall be terminated.

IN WITNESS WHEREOF, the parties hereto by their respective officers, duly authorized, have executed this Cooperative Agreement, to be effective as provided herein.

CARSON CITY

_____ By _____

Date

ATTEST:

_____

CLERK

CHURCHILL COUNTY

_____ By _____

Date

ATTEST:

_____

CLERK

DOUGLAS COUNTY

_____ By _____

Date

ATTEST:

_____

CLERK

ELKO COUNTY

_____ By _____

Date

ATTEST:

_____

CLERK

EUREKA COUNTY

_____ By _____

Date

ATTEST:

_____

CLERK

HUMBOLDT COUNTY

_____ By _____

Date

ATTEST:

_____

CLERK

LANDER COUNTY

_____ By _____

Date

ATTEST:

_____

CLERK

LYON COUNTY

_____ By _____

Date

ATTEST:

_____

CLERK

MINERAL COUNTY

_____ By _____

Date

ATTEST:

_____

CLERK

PERSHING COUNTY

_____ By _____

Date

ATTEST:

_____

CLERK

STOREY COUNTY

_____ By _____

Date

ATTEST:

_____

CLERK

WASHOE COUNTY

_____ By _____

Date

ATTEST:

_____

CLERK

WHITE PINE COUNTY

_____ By _____

Date

ATTEST:

_____

CLERK

Approved by Nevada Attorney General
Pursuant to NRS 277.140

_____ _____

Date Attorney General

# Storey County Liquor Board
## Agenda Action Report

**Meeting date:** May 17, 2016 **Estimate of time required:** 5 min.

**Agenda:** Consent [ ] Regular agenda [x] Public hearing required [ ]

---

1. **Title:** First reading of the Liquor Board Ordinance no. 15-271 amending Storey County Code chapter 15.12 Sale of Alcoholic Beverages, and section 8.28.025 Alcoholic Beverages, to revise the procedure for issuing and revoking liquor licenses, and providing for other properly related matters.

2. **Recommended motion:** I move to approve the first reading of the Liquor Board Ordinance no. 15-271.

3. **Prepared by:** Robert Morris, outside counsel.

**Department:** District Attorney's Office **Tel:** 847-0964

4. **Staff summary:** Nevada Revised Statutes 244.095 *et seq.* requires the board of county commissioners to approve ordinances. Nevada Revised Statutes 244.3501 further requires that the liquor board approve the licensing and regulation of alcoholic beverages by ordinance and any amendments to that licensing and regulation. While there is no record of separate approvals for liquor board ordinances in Storey County this agenda item is to allow the liquor board to consider the approval of portions of Ordinance no. 15-271 dealing with the licensing and regulation of alcoholic beverages as required by NRS. The same ordinance is on the agenda for approval by the board of county commissioners so that the liquor ordinance may continue to be included in the Storey County Code. (Continued on next page)

5. **Supporting materials:** refer to sections II and III of Ordinance no. 15-271 attached to previous item.

6. **Fiscal impact:** A new licensing department will be established but the amount of work or fees should not change.

7. **Legal review required:** Yes ____ District Attorney

8. **Reviewed by**:

____ Department Head Department Name: Commissioner's Office

____ County Manager Other agency review: _____

9. **Board action:**

[ ] Approved [ ] Approved with Modifications
[ ] Denied [ ] Continued

Agenda Item No. 17

**Issues from the workshop:**

Are the current limitations on the number of off-premise sales (section 5.04.180) appropriate?

Should additional bars in the same establishment require an additional regular license fee of $500? (See sec. 5.12.100)

**Issues for discussion:**

**1. Procedures for the investigation of applicants for county licenses.** The current ordinance has the sheriff's department investigate and fingerprint applicants under SCC 5.12.010 (F). There is an alternative that would allow the licensing division request the prints and get information without going through the sheriff's department.

**2. Certified training programs for employees of establishments with liquor licenses.** The new ordinance doesn't include this program. NRS 369.630 refers to completion of certified program by certain employees of establishment, duties of owner or operator of establishment; notice of civil infraction; payment and disposition of civil fine; denial of liability for infraction; applicability of provisions. The provisions of this section apply only in a jurisdiction that is located in a county whose population is less than 100,000, if the governing body of the jurisdiction has, by the affirmative vote of a majority of its members, agreed to be bound by the provisions of this section.

**Ordinance No. 15-271**

Summary

An ordinance amending Storey County Code chapter 5.12 Sale of Alcoholic Beverages and section 8.28.025 Alcoholic beverages, and to revise the procedure for issuing and revoking liquor licenses.

**Title**

**An ordinance amending Storey County Code chapter 5.12 Sale of Alcoholic Beverages and section 8.28.025 Alcoholic beverages, to revise the procedure for issuing and revoking liquor licenses, and providing for other properly related matters.**

The Liquor Board of the County of Storey, State of Nevada, does ordain:

**SECTION I**:

Chapter 5.12 Sale of Alcoholic Beverages is amended as follows:

# Chapter 5.12

# SALE OF ALCOHOLIC BEVERAGES

Sections


*5.12.005 License required.*
*5.12.006 Definitions.*
*5.12.008 - Meetings of liquor board.*
**5.12.010 Application *form and* accompanying data.**
*5.12.020 Application confidentiality.*
~~**5.12.020 Application--Form.**~~
**5.12.030 Application--Investigation period.**
*5.12.035 Hearing on application.*
*5.12.040 Temporary license.*
*5.12.050 Hearing on application.*
*5.12.055 Grounds for denial.*
*5.12.060 Liquor license fees and regulations.*
*5.12.070 Off-sale license.*
*5.12.080 Regular liquor license--Requirements.*
*5.12.085 Bar liquor license.*

***5.12.090 Supplemental bar liquor license.***
***5.12.100 Service bar liquor license.***
***5.12.105 Cabaret license.***
***5.12.110 Restaurant liquor license.***
**5.12.~~040~~ *120* Transferability of license.**
**5.12.~~050~~ *130* Abandonment of license.**
~~**5.12.060 Location of establishments limited.**~~
**5.12.~~070~~ *140* Hours of sale.**
**5.12.~~080~~ *150* Minors--Employment and service prohibitions.**
***5.12.160 Right of inspection.***
~~**5.12.090 Regular license--Conditions.**~~
~~**5.12.100 Service bar license.**~~
~~**5.12.110 Special events license.**~~
~~**5.12.120 Amended license.**~~
~~**5.12.130 Temporary license.**~~
~~**5.12.140 Supplemental license.**~~
~~**5.12.150 Supper club or dinner house license.**~~
~~**5.12.160 Off-sale license.**~~
**5.12.170 *Criminal Penalty* ~~Misdemeanor~~.**

***5.12.005 License required.***

*The board of county commissioners finds that in order to protect the health, safety and welfare of the inhabitants of Storey County, it is necessary to license and control those persons or businesses that are engaged in the making of, distribution or sale of alcoholic beverages. An applicant for this privileged license does not have any right to a license. Any license issued pursuant to the provisions of this title is a revocable privilege, and a holder does not acquire any vested right in any license. The liquor board determines that alcoholic beverages may not be dispensed or sold in any place where, in the judgment of the liquor board, the distribution or sale creates or may create a public nuisance.*

*The board of county commissioners further determines that the liquor ordinances adopted by the liquor board may be adopted by the board of county commissioners and be set forth in the Storey County code and utilize the code's numbering system.*
(Ord. 83 § 6, 1983)

***5.12.006 Definitions.***

*Unless the context requires otherwise, the following words have the following meanings:*

*A.* ***Alcoholic beverages*** *or liquor include alcohol, spirits, wine and beer, and every liquid or solid containing alcohol and are intended for human consumption.*

*B.* ***Bar*** *means any bar, cocktail lounge, club or tavern, with or without live or recorded entertainment, and with or without dancing.*

*B. The* ***liquor board*** *consists of the members of the board of county commissioners and the sheriff.*

***5.12.008 - Meetings of liquor board.***

*A. The liquor board must meet as often as its business requires during or immediately*

*following a meeting of the board of supervisors.*

*B. Three or more members of the board constitute a quorum and each member has one vote.*

*C. A majority vote of the members present is necessary to authorize the issuance of any license or to transact any other business.*

*D. In the event of a tie vote, the matter being voted upon is not approved.*

*E. All members of the board serve without additional compensation.*

*F. The board must elect a chairman from among its members.*

*G. The clerk treasurer serves as the clerk of the board.*

**5.12.010 Application *form and a*Accompanying data.**

*In addition to holding a business license issued pursuant to chapter 5.04, a*All new applicants for a liquor license~~,~~ authorizing the sale of all alcoholic beverages, on or off the premises, within the county, ~~shall~~ *must* provide *a completed application, on forms approved by the liquor board, to* the *administrator for the* ~~county~~ liquor license board with the following, *including but not limited to*:

A. Proof of financial standing to warrant an expected satisfactory and profitable business operation~~;~~.

B. A complete background as to the applicant's criminal record. ~~and~~

*C. The applicant's* experience in the saloon or liquor vending business~~;~~.

*D. A credit report from a national agency that is dated within sixty days of the application.*

*E. A complete list of licenses applied for and information for each license.*

~~C~~ *E.* A ~~one thousand dollar~~ *$1000* nonrefundable investigative fee, unless otherwise specifi~~ed~~*ed* in this chapter, with the annual fee as set forth in *this* ~~C~~chapter ~~5.04 of this title~~.

~~D~~ *F.* An authorization *for the sheriff* to conduct an investigation into the applicant's criminal history and an authorization signed by the applicant for the submission of the applicant's fingerprints to the Federal Bureau of Investigations for a National Background check. The *sheriff must* ~~licensing authority~~ ~~shall~~ fingerprint the applicant and ~~shall~~ submit a complete set of the applicant's fingerprints, in accordance with the applicant's authorization, to the Central Repository for Nevada records of criminal history and to the Federal Bureau of Investigations as authorized by NRS 239B.010(1)(a). (Ord. 83 § 1, 1983) (Ord. No. 08-215, § 1, 9-2-2008)

***5.12.020 Application confidentiality.***

*Information submitted by the applicant showing the applicant's personal information, finances, net worth, earnings or revenues that is submitted as part of an application must be treated as confidential except when:*

*A. Used in the ordinary course of the administration of this chapter. This includes liquor board members and county staff that work in the application approval process.*

*B. Subject to a subpoena or other order of a court of competent jurisdiction.*

*C. Released to a duly authorized agent of a governmental agency acting pursuant to the agency's authority and function.*

~~**5.12.020 Application - Form.**~~

~~A. All applications shall be on forms as provided by the county liquor board and sheriff's department. and all information of a personal nature shall be kept confidential.~~

~~B. Separate applications shall be provided for each type of license requested.~~

~~C. No separate beer and wine license shall be issued, but off-sale liquor licenses may be~~

~~issued as provided by ordinance.~~ (Ord. 83 § 9, 1983)

**5.12.030 Application--Investigation period.**

A. Application for a new *regular liquor* license *and any additional licenses for the business* may be submitted and considered for first reading *by the liquor license board* following a thirty-day investigative period. *The administrator must receive the report from the sheriff and comptroller before the item is put on the board's agenda The first reading may be delayed for a*~~A~~dditional investigative time ~~*may be taken*~~ by the *administrator* ~~licensing authorities~~, if required. *If the investigation is continued beyond thirty days, the administrator must notify the applicant and the liquor board in writing.*

B. New applicants may not operate until all inspections are completed and licenses approved. (Ord. 83 § 3, 1983)

***5.12.040 Temporary license.***

*The administrator or the liquor board may issue a temporary liquor license for the purpose of continuing an existing business during the period in which a liquor license application has been made, and prior to its approval or disapproval by the liquor license board. No additional fee is required.*

*A temporary license may be approved where there is a request for a new license for the addition of new partners or change of corporate officers or directors of licensee or where the new applicant is a member of the immediate family of a licensee who cannot continue operating the business due to death, incompetency, retirement or other similar disability of present licensee. The immediate family of a licensee includes one or more of the following: surviving spouse, son, daughter, mother or father.*

(Ord. 83 § 2E, 1983)

***5.12.050 Hearing on application.***

*A. All licenses referred to in this chapter must be heard at two meetings of the liquor license board before being acted upon. The administrator must include in the board's agenda packet for the hearing: a copy of the application with personal information redacted, a summary of the investigation of the applicant's criminal history and a summary of the comptroller's review of the applicant's financial standing, and any documents not considered confidential submitted by the applicant with the application. Confidential information may be reviewed by the liquor board members at the administrator's office or by delivery of a sealed packet that is reviewed by the member and returned to the administrator in a manner that preserves confidentiality.*

*B. The liquor license board must consider the evidence presented at the hearing on the application and may approve the license if the applicant meets the requirements of this chapter, deny the application based on good cause, or continue the hearing.*

*C. The liquor license board is authorized to issue temporary licenses or continue temporary licenses approved and previously given by the administrator, until final action on the license is taken.*

*D. Before the liquor license board may approve a liquor license, the premises must be inspected and approved by the state health department, the fire district, and the building official or any other governmental agencies that may be required.*

*E. If the liquor license board denies an application the applicant may not reapply until six months from the date of the board's denial.*

***5.12.055 Grounds for denial.***

*The grounds for denial of an application must be based on good cause, which includes but is not limited to:*

*A. An application that is incomplete or that contains false, misleading or fraudulent statements.*

*B. The applicant fails to satisfy any requirement imposed by this chapter or any local, state, or federal law, regulation or policy pertaining to the license.*

*C. The applicant has been subject to administrative action imposing discipline or fines relating to a liquor license in any jurisdiction, or denied a license or a work card due to suitability issues.*

*D. The applicant has, within five years immediately preceding the date of the application, been convicted, regardless of the jurisdiction of the conviction, of any of the following criminal offenses:*

*1. A felony or any crime which under the laws of Nevada would be a felony.*

*2. Any crime with theft, fraud or intent to defraud is an element.*

*3. Sales or trafficking of a controlled substance.*

*4. Solicitation, prostitution or pandering.*

*E. Any cause reasonably related to protecting public health, safety and welfare.*

***5.12.060 Liquor license fees and regulations.***

*Unless otherwise provided for in a fee resolution, the liquor board imposes the following fees:*

*A. These fees are in addition to any other business license fees in chapter 5.04*

*B. Fees:*

*1. An application investigative fee of $1000.00, if investigative costs exceed $1000, the applicant is responsible to pay any additional costs.*

*2. The off-sale license fee is $100.00 per year.*

*3. The on-sale regular license fee, which includes the right to sell beer, wine and liquor off-sale, is $500.00 per year.*

*3. The additional service bar fee is $50.00 for an additional service bar.*

*4. A special events liquor license fee is $10.00.*

(Ord. 161 § 2(part), 1999)

***5.12.070 Off-sale license.***

*The liquor board may approve an off-sale liquor license, provided:*

*A. An investigative fee is paid and the investigation shows the applicant meets the requirements of this chapter.*

*B. The applicant has a business license.*

*C. The licensee is responsible to make sure off-sale alcoholic beverages are not consumed on the premises.* (Ord. 83 § 2H, 1983)

***5.12.080 Regular liquor license--Requirements.***

*A. Each business for the sale of alcoholic beverages is required to have a regular liquor license issued by the county. Any additional licenses may be approved or denied by the board at the same time as the regular license. A regular liquor license is subject to the following*

*requirements:*

*1. The license is limited to one contiguous location in a building.*

*2. Additional full service bars in the same location require additional licenses.*

*3. No investigative fee or detailed application in addition to the fee and investigation done for the regular license is required for an additional license.*

*B. A regular liquor license is required before applying for an additional licenses or the application for a regular license and any other type of liquor license may be submitted at the same time, except for temporary liquor licenses or off-sale liquor licenses.* (Ord. 83 § 2A, 1983)

***5.12.085 Bar liquor license.***

*A regular liquor license may be approved where the primary purpose of the business is the operation of a bar.*

***5.12.090 Supplemental bar liquor license.***

*A. Any regular liquor licensee or applicant may apply for a supplemental liquor license for an additional full bar to be operated in the same building. No investigation fee or detailed application in addition to the fee and investigation done for the regular license is required.*

*B. Payment of an additional annual regular license fee is required.* (Ord. 83 § 2F, 1983)

***5.12.100 Service bar liquor license.***

*In addition to a regular liquor license, a service bar liquor license may be required and issued under the following conditions:*

*A. The service must be for additional area, such as a dining area.*

*B. The service is limited to employees for delivery to customers in the area.*

*C. No sit-down or additional service for customers is allowed at a service bar.*

*D. The service bar must be in the same premises as the regular liquor license.*

*E. Payment of additional annual service bar license fee.* (Ord. 83 § 2B, 1983)

***5.12.105 Cabaret license.***

*It is unlawful for any person to permit any singing, dancing, floor show or entertainment to be conducted or carried on in any establishment where alcoholic beverages are sold without first obtaining a cabaret license.*

***5.12.110 Restaurant liquor license.***

*A regular liquor license may be approved where the primary purpose of the business is the operation of a restaurant, supper club or dinner house.* (Ord. 83 § 2G, 1983)

**5.12.~~040~~*120* Transferability of license.**

Liquor licenses are not transferable. ~~except as provided in Article II of this chapter.~~ (Ord. 83 § 5, 1983)

**5.12.~~050~~ *130* Abandonment of license.**

A. A liquor licensee ~~shall be~~ *is* deemed to have abandoned his liquor license if he fails to have his establishment open for business for a continuous period of six months during any one fiscal year.

B. Abandonment ~~shall~~ *will* not occur until notice and hearing by the liquor *license* board,

and the licensee has the opportunity to be heard.

C. ~~No~~ *A* license ~~shall~~ *will not* be deemed abandoned if the closure was beyond the control of the licensee.

D. ~~No~~ *A* new license ~~shall~~ *may not* be issued when the licensee abandons his liquor license until a period of one year from the date the liquor board declares the license abandoned. (Ord. 83 § 4, 1983)

~~5.12.060 Location of establishments limited.~~

~~Issuance of regular full licenses shall be limited to C Street in Virginia City, and Gold Hill's Main Street, in those communities, except by special application to the liquor board. (Ord. 83 § 6, 1983)~~

**5.12.~~070~~ *140* Hours of sale.**

~~Liquor may be sold by a~~ *A* licensee *may sell alcoholic beverages* twenty-four hours a day, seven days a week. (Ord. 83 § 7, 1983)

**5.12.~~080~~ *150* Minors--Employment and service prohibitions.**

~~The employment of or service to persons under the age of twenty-one years, in the sale and disposition of alcoholic beverages is prohibited.~~

*A. Alcoholic beverages may not be served, dispensed or sold to persons under the age of twenty-one years, and persons under the age of twenty-one years are not allowed to loiter in or about a saloon unless accompanied by their parents, or unless they are in a food-service area.*

*B. A person who has attained the age of 16 years and has not attained the age of 18 years may be employed in a retail food store for the sale or disposition of liquor if:*

*1. He or she is supervised by a person who is 18 years of age or over and who is an owner or an employee of the business that sells or disposes of the liquor.*

*2. The person 18 years of age or over who is supervising the person under 18 is actually present at the time that the person under 18 sells or disposes of the liquor.*

*3. The liquor is in a container or receptacle which is corked or sealed..* (Ord. 83 § 8, 1983)

***5.12.160 Right of inspection.***

*All officials involved in the license process, the administrator, and the sheriff have access to every part and portion of the establishment for which a license is issued under the provisions of this chapter at any time when the establishment is open for the transaction of business and at all other reasonable times.*

**~~5.12.090 Regular license--Conditions.~~**

~~A. Each licensee shall be required to have a regular license issued by the county, subject to the following conditions:~~

~~1. Only one contiguous location in a building for each bar license;~~

~~2. Bar designed for full service to individual customers and/or service bar;~~

~~3. Additional bars in the same location require additional licenses. No investigative fee or detailed application is required;~~

~~B. A regular liquor license is required before any application for any other type of liquor license may be submitted, except temporary liquor licenses or off-sale liquor licenses. (Ord. 83~~

~~§ 2A, 1983)~~

**~~5.12.100 Service bar license.~~**

~~A service bar liquor license may be issued under the following conditions:~~

~~A. Regular liquor license required;~~

~~B. Service for additional area, such as *a* dining area;~~

~~C. Service only to employees for delivery to customers;~~

~~D. No sitdown and additional service at service bar;~~

~~E. The Service bar must be in the same premises as the regular liquor license;~~

~~F. Payment of additional annual license fee. (Ord. 83 § 2B, 1983)~~

**~~5.12.110 Special events license.~~**

~~Excluding charitable or nonprofit events, a special events liquor license may be issued subject to the following conditions:~~

~~A. Regular liquor license required;~~

~~B. To be issued for the purpose of a portable bar for customers and/or employee service for holidays and special occasions only, within the same building or in another location upon approval of the liquor board;~~

~~C. Valid for a period of three days only;~~

~~D. Payment of additional fee of ten dollars. (Ord. 83 § 2C, 1983)~~

**~~5.12.120 Amended license.~~**

~~An amended liquor license is one issued after an application is made for the purpose of modifying and amending the person or legal entity who or which holds an existing liquor license subject to the following conditions:~~

~~A. Findings of acceptability of new applicants;~~

~~B. Payment of nonrefundable investigative fee of five hundred dollars per applicant;~~

~~C. Only the following persons or entities are entitled to apply for amended liquor licenses:~~

~~1. Addition of new partners or change of corporate officers or directors of licensee,~~

~~2. Where new applicant is a member or members of the immediate family of a licensee who cannot continue operating the business due to death, incompetency, retirement or other similar disability of present licensee;~~

~~3. Definition of "immediate family" of a licensee shall be one or more of the following: surviving spouse, son, daughter, mother or father,~~

~~4. Transfer is not to exceed fifty percent ownership. (Ord. 83 § 2D, 1983)~~

**~~5.12.130 Temporary license.~~**

~~A temporary liquor license may be issued for the purpose of continuing an existing business during the period in which a liquor license application has been made, and prior to its approval or disapproval. No additional fee shall be required. (Ord. 83 § 2E, 1983)~~

**~~5.12.140 Supplemental license.~~**

~~A. Any licensee may apply for a supplemental liquor license for an additional full bar to be operated in the same building in conjunction with another full bar license. No investigation fee or detailed application shall be required.~~

~~B. Payment of an additional annual regular license fee is required. (Ord. 83 § 2F, 1983)~~

~~**5.12.150 Supper club or dinner house license.**~~

~~A regular liquor license may be issued to an applicant where the primary purpose of the business is the operation of a supper club or dinner house upon application and payment of required fees. The determination of the nature of the business and necessity for the liquor license in conjunction therewith, shall be made after a hearing set by the county liquor board. (Ord. 83 § 2G, 1983)~~

~~**5.12.160 Off-sale license.**~~

~~An off-sale liquor license may be issued upon application provided:~~

~~A. An investigative fee is paid as required by this chapter;~~

~~B. An application is made and the fee required by Chapter 5.04 of this title is paid;~~

~~C. The off-sale liquor shall not be consumed on the premises of licensee. (Ord. 83 § 2H, 1983)~~

**5.12.170** ***Criminal Penalty*** ~~**Misdemeanor.**~~

A violation of any provision of this chapter is a misdemeanor. (Ord. No. 13-249, § I, 10-1-2013; Ord. 83 § 11, 1983)

**SECTION III**: Chapter 8.28 Special Events is amended as follows:

**8.28.025 Alcoholic beverages.**

A. The *administrator* ~~county~~ ~~sheriff~~ may permit the sale of alcoholic beverages in public areas in conjunction with a special event permit ~~provided any procedures or criteria adopted by ordinance or resolution of the county board commissioners are adhered to~~. An application for the sale of alcoholic beverages in public areas must be filed with an application for a special event permit *on a form approved by the liquor license board* ~~and follow all procedures therefor~~.

B. A special events liquor license may be issued *by the license department* subject to the following conditions:

1. *The applicant must hold a r*~~R~~egular ~~Storey County~~ liquor license *or have written permission from an existing regular liquor license holder* ~~required~~;

2. T~~o~~*he license may* be issued for the purpose of a portable bar for customers and/or employee service for holidays and special occasions only, within the same building or in another location;

3. Valid for a period of ~~five (5)~~ days only;

4. Any license fee applicable to the sale of alcoholic beverages as set forth in *c*~~C~~hapter 5.12.~~110 of this Code~~ must be paid in addition to any special event permit fees.

5. *The licensee m*~~M~~ust adhere to the State of Nevada laws and Storey County Codes pertaining to the sale and consumption of alcoholic beverages

C. An application for the sale of alcoholic beverages in public areas must provide the following information:

1. Whether alcoholic beverages will be sold or dispensed free of charge;
2. ~~Is~~ *Whether* entry to the event restricted to invited guests or open to the public;
3. What types of alcoholic beverages will be sold or consumed;
4. What containers will be used; *it is* unlawful to use glass or metal containers;

5. Who will be the on-site supervisor of alcoholic beverage service;
6. Such other information ~~as~~ the *administrator* ~~county sheriff~~ deems appropriate. (Ord. No. 09-224, § 1, 3-16-2010)

Proposed on _____, 2016.

by Member _____

Passed on _____, 2016.

Vote: Ayes: Members _____

_____

_____

_____

Nays: Members _____

_____

Absent Members _____

_____
Marshall McBride,
Chair of Liquor Board

Attest:

_____
Vanessa Stephens
Clerk & Treasurer, Storey County

This ordinance will become effective on _____, 2016.

# Storey County Board of County Commissioners
## Agenda Action Report

**Meeting date:** May 17, 2016 **Estimate of time required:** 20 min.

**Agenda:** Consent [ ] Regular agenda [x] Public hearing required [ ]

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1. **Title:** First reading of Ordinance no. 15-271 amending Storey County Code chapter 5.04 Business Licenses, chapter 5.12 Sale of Alcoholic Beverages, and section 8.28.025 Alcoholic Beverages, to revise the procedure for issuing and revoking business and liquor licenses, and providing for other properly related matters.

2. **Recommended motion:** I move to approve the first reading of ordinance 15-271.

3. **Prepared by:** Robert Morris, outside counsel.

**Department:** District Attorney's Office **Tel:** 847-0964

4. **Staff summary:** The county staff has been working on improving the Storey County Code chapters on business licenses and on liquor licenses. The liquor licensing sections were originally approved in 1983 with some recent amendments. New sections have been added that are required by NRS as well as sections that need to be updated. The proposed ordinance has been drafted with the idea of streamlining the process for applications for business and liquor licenses. An administrator was added in 2002 with the power to issue licenses. NRS 364.010 (attached next page) makes the sheriff the ex officio tax collector for licenses unless the county establishes a county license division by ordinance. This ordinance establishes a business license division that goes under the administrator within Community Development.
(Continued on next page.)

**5. Supporting materials:** Ordinance 15-271

6. **Fiscal impact:** A new licensing department will be established but the amount of work or fees should not change.

7. **Legal review required:** Yes ____ District Attorney

8. **Reviewed by**:
____ Department Head Department Name: Commissioner's Office
____ County Manager Other agency review: _____

9. **Board action:**
[ ] Approved [ ] Approved with Modifications
[ ] Denied [ ] Continued

Agenda Item No. 18

4. **Staff summary continued:**

The existing code combines sections for liquor licenses in the business license chapter. These sections have been segregated to the appropriate chapters. The investigation of applicants has been modified and language added to make sure the liquor board has the information necessary to make a decision. The requirements for approval or denial stays the same but the hearing process has been more fully set out. There may be additional changes that may be made based on the discussion at the public hearings.

**Issues to be discussed:**

**1. Creation of licensing department.** The new ordinance creates a licensing department headed by the administrator (designated by resolution of the board) and sets up procedures and regulations for the department. NRS 364.010 provides that the sheriff of each county is the ex officio collector of county licenses provided for in chapter 244 of NRS and by other laws, unless the board of county commissioners by ordinance: (a) establishes a county license department; (b) adopts procedures for the investigation of applicants for county licenses and for the administration, collection and disposition of county license fees; and (c) provides regulations for the operation of the county license department.

**2. Civil penalties.** The existing and new ordinance both do not have civil penalties. NRS 244.33509 allows a board of county commissioners by ordinance to provide for the imposition of a civil penalty in lieu of a criminal penalty for the violation of an ordinance enacted by the board concerning the licensing or regulation of businesses unless state law provides a criminal penalty for the same act or omission.

**Ordinance No. 15-271**

Summary

An ordinance amending Storey County Code chapter 5.04 Business Licenses, chapter 5.12 Sale of Alcoholic Beverages, and section 8.28.025 Alcoholic beverages, to revise the procedure for issuing and revoking business and liquor licenses.

**Title**

**An ordinance amending Storey County Code chapter 5.04 Business Licenses, chapter 5.12 Sale of Alcoholic Beverages, and 8.28.025 Alcoholic beverages, to revise the procedure for issuing and revoking business and liquor licenses, and providing for other properly related matters.**

The Board of County Commissioners of the County of Storey, State of Nevada, does ordain:

**SECTION I**: Chapter 5.04 Business Licenses is amended as follows:

Chapter 5.04

BUSINESS LICENSES

Sections:

**5.04.010 License required~~--Violation--Criminal penalty~~.**
***5.04.012 Definitions.***
**5.04.015 *Establishment of business license department and* appointment of administrator.**
**5.04.020 Application.**
**~~5.04.030 Content.~~**
**~~5.04.040 Nontransferable.~~**
**5.04.0~~50~~ *30* Hearing on application.**
***5.04.040 Content, posting requirement.***
***5.04.050 Nontransferable.***
**5.04.060 Temporary licenses.**
***5.04.070 Recordkeeping by the administrator.***
**5.04.0~~7~~80 Recordkeeping *by the comptroller* ~~Auditor~~.**
**5.04.090 Office hours for license issuance and fee payments.**
**5.04.100 *License approval or denial* ~~Refusal~~.**
**5.04.110 Suspension, cancellation or revocation of licenses.**
**5.04.120 Signs as proof of engaging in business.**
**~~5.04.130 Definitions.~~**
**~~5.04.140 Business license required.~~**
**5.04.150 Exemptions from licenses.**

**5.04.160 Branch establishments.**
**5.04.170 Agents responsible for obtaining license.**
**5.04.180 Off-premises sales.**
**5.04.190 ~~Increase or decrease of f~~*F*ees *set* by resolution.**
**5.04.200 Fees and exemptions from fees.**
~~**5.04.210 Liquor establishment license fees and regulations.**~~
**5.04.220 Square footage fees.**
**5.04.230 Fees for employees.**
**5.04.240 Members of professional partnerships to be licensed individually.**
***5.04.250 Applicant required to submit an affidavit or attestation concerning industrial insurance.***
***5.04.260 Application for or renewal of license: Statement regarding obligation of child support required, grounds for denial.***
***5.04.262 Mandatory suspension of license.***
***5.04.265 Social security number required for application.***
**5.04.2~~50~~*70*Additional license required authorizing pawnbrokers to accept motor vehicles as pledged property.**
**5.04.2~~60~~*75*Reasonable classification.**
**5.04.2~~70~~*80*False alarm service charge.**
~~**5.04.280 Modifications.**~~
**5.04.290 Annual payment prorated fee--Penalty for failure to pay--Display of license.**
**5.04.300 Recovery of fees by civil suit.**
~~**5.04.310 Application for a special events.**~~
**5.04.320 Other required licenses and permits.**
**5.04.330 Public utilities.**
***5.04.340 Criminal Penalty***

**5.04.010 License required~~--Violation--Criminal penalty~~.**

A person, firm, association or corporation within the limits of Storey County may not pursue any calling, trade, business or profession, until he, she, they or it has taken out a license, and paid all fees for the license. ~~Any person violating this chapter is guilty of a misdemeanor.~~ (Ord. No. 13-249, § I, 10-1-2013; Ord. 161 § 2(part), 1999)

***5.04.012 Definitions.***

*Unless the context requires otherwise, the following words have the following meanings:*

*A. "Board" means the board of county commissioners.*

*B. "Business" or "doing business" means all professions, trades, occupations and callings carried on for profit, and in addition includes labor unions, labor organizations and trade unions; however, "business" does not include the rental of three or less residential units.*

*C. "Cabaret" is live entertainment.*

*D. "Contract office business" means a person doing business in Storey County without employees in Storey County by using the services of a shared resident office staff in Storey County.*

*E. "Contractor" means a person required by the state of Nevada Contractors Board to have a license as a contractor, whether the person is a general or subcontractor.*

*F. "Employee" has the meaning in NRS 608.010.*

*G. "Home enterprise" means a person, excluding contractors conducting business out of a residence and whose business does not invite the public.*

*H. "Independent contractor" means a person who contracts to do a piece of work according to his or her own methods and is subject to an employer's control only as to the final result of the work. Examples are, but not limited to: insurance agents, stockbrokers, hairdressers, and shoe shiners. Employees of licensees are not independent contractors for the purpose of this chapter. Independent contractor does not include a brothel's prostitutes.*

*I. "Nonprofit organization" means all institutions, corporations, organizations or associations that are registered under state or federal law, are for charitable, or civic purposes and whose donations or receipts are not used for the private gain of any person.*

*J. "Off-premises sale" means a sale of goods or services held by a person licensed to make sales but which is held in Storey County at a site other than the site specified on the person's business license.*

*K. "Out of county business" means a person, excluding a contractor, conducting business in Storey County without a physical address in Storey County.*

*L. "Person" means a corporation, association, syndicate, partnership, club, trust, independent contractor or natural person but does not include employees of businesses licensed under this chapter unless an employee is an owner of the business.*

*M. "Professional" means one whose practice of a profession requires advanced education and a license from a state licensing agency, board, commission or court.*

*N. "Special events" are those authorized by chapter 8.28.*

(Ord. 161 § 2(part), 1999; Ord. 179 § 1(part), 2002)

**5.04.015 *Establishment of business license department and* appointment of administrator.**

*The board establishes a business license department to administer the duties set out in this title.* An administrator *of the department* may be appointed ~~only~~ by *resolution of* the ~~Storey County~~ board of *county* commissioners. ~~and requires a written resolution.~~ The ~~appointed~~ administrator ~~shall~~ *or the administrator's designee must* carry out the functions prescribed to the administrator in this *title.* ~~Chapter 5.05.~~ (Ord. 179 § 1(part), 2002)

**5.04.020 Application.**

All applications for licenses under this chapter, unless otherwise specified in this chapter, ~~shall~~ *must* be made to the ~~sheriff or~~ administrator in writing *on a form approved by the board,* ~~upon blanks provided therefor~~, and each applicant*ion must include* ~~shall make signed statements thereon, of~~ *the full name of the applicant, and if a partnership, the full name of each member, and if a corporation, the list of officers and the state of incorporation,* the nature of the business ~~on what~~, the street *address of the business* ~~and at what number it is to be carried on~~, when it ~~shall~~ *will* commence *business*, with sufficient information for the calculation of the license fee, *a written declaration by the applicant, under penalty of perjury, that the information contained in the application is true and correct.* ~~the full name of the applicant, and if a partnership, the full name of each member thereof, and if a corporation, the state of incorporation.~~ If a license is sought by a person or partnership doing business under a fictitious name, ~~such~~ *that* name ~~shall~~ *must* also be set forth in the *application* ~~affidavit~~, and *proof supplied that* the requirements of state law concerning registration of fictitious names ~~shall be~~ *have been* met. (Ord. 161 § 2(part), 1999; Ord. 179 § 1(part), 2002)

~~**5.04.030 Content.**~~

~~All licenses issued under and by virtue of this chapter shall be printed in blank form, signed by auditor of Storey County and countersigned by the sheriff or administrator, and shall set forth the name of the party to whom issued, the type of license, profession, or business he, she, they or it is or are licensed to pursue, the time for which the same *is* granted, the date thereof and the amount therefor; and shall contain thereon, in addition to the matters set out in this section, the word "Nontransferable."~~ (Ord. 161 § 2(part), 1999; Ord. 179 § 1(part), 2002)

~~**5.04.040 Nontransferable.**~~

~~No license shall be assignable or transferable, nor authorize any person or persons other than those named thereon to carry on the business specified, nor shall such license authorize the carrying on of the business therein specified in any other location or building than that named therein.~~ (Ord. 161 § 2(part), 1999)

**5.04.050** ***30*** **Hearing on application.**

A. All *business* licenses referred to in this chapter, ~~licensing board regulations, and liquor board regulations, shall~~ *must* be *heard* ~~read~~ at ~~least two~~ *one* meetings of the *board* ~~applicable licensing agency~~ before being acted upon.

B. The ~~county licensing~~ board *may, during the hearing,* ~~and county liquor board are authorized to~~ issue *a* temporary licenses or continue *a* temporary license approved ~~previously given~~ by the ~~*sheriff*~~ *administrator,* until final action is taken *by the board.*

C. *The applicant must inform the board in writing of any change in the information submitted with the application.* ~~The county licensing board is authorized to issue temporary licenses or continue temporary approval previously given by the administrator until final action is taken.~~

D. Before *the board may approve* ~~final approval of any~~ *a business* license ~~referred to in this chapter~~, *the applicant must obtain all required public safety inspections and the* approval ~~by~~ *of* the state health department, fire chief, building inspector and other governmental agencies *that* may be required ~~by the applicable licensing agency~~. (Ord. 161 § 2(part), 1999; Ord. 179 § 1(part), 2002)

***5.04.040 Content, posting requirement.***

*All licenses issued under this title must be printed in blank form, signed by the administrator, and must set forth the name of the party to whom issued, the type of license, profession, or business he, she, they or it is licensed to pursue, the time for which the license is granted, the date of the license and the amount of fees paid; and must contain in plain view the word "Nontransferable."*

*A. A business license for the transaction of any kind of business in any fixed or certain locality must post the license conspicuously in the establishment or place of business, and keep it conspicuously posted until the license has expired or the person ceases to transact the business. If the business does not have a fixed place of business the license must be available on request.*

*B. Any person who fails to post or keep posted or have a license as required by this section may be fined not more than $250.* (Ord. 161 § 2(part), 1999; Ord. 179 § 1(part), 2002)

***5.04.050 Nontransferable.***

*A license may not be assigned or transferred and does not authorize any person or persons other than those named to carry on the business specified, nor does the license authorize the carrying on of the business in any other location or building than that named in the license.* (Ord. 161 § 2(part), 1999)

**5.04.060 Temporary licenses.**

A. The *board* ~~sheriff~~ and the administrator are authorized to provide *a* temporary *business license for the* operation of a business ~~issuable by the Storey County board of commissioners~~ except *for* gaming licenses. ~~All such~~ temporary ~~permission shall be~~ *license may be issued* in sole discretion of the ~~sheriff and the sole discretion of~~ the administrator *or the board*, and is *effective* ~~allowed~~ until *the board acts upon the license application.* ~~acted upon by the Storey County board of commissioners~~.

B. *A temporary license may not be issued until the applicant has obtained all required public safety inspections and approval of* ~~Before temporary approval of any license referred to in this chapter, approval by~~ the state health department, fire chief, building inspector and other governmental agencies *that* may be required. ~~by the applicable licensing agency.~~ (Ord. 161 § 2(part), 1999; Ord. 179 § 1(part), 2002)

***5.04.070 Recordkeeping by the administrator.***

*It is the duty of the administrator to keep a database for active business licenses, including the amount received for fees. A report of all active business licenses, with the names of the business, the owner's name, the address of the business, and the area of the county where the business is located, must be presented annually at the first regular meeting of the board in July of each year.*

**5.04.0~~7~~80 Recordkeeping *by the comptroller*~~Auditor~~.**

~~A. The county recorder shall monitor the automated accounting system relative to the Virginia County, Gold Hill, and Storey County business licenses issued from the Storey County sheriff's office and the administrator's office, and year for which issued and the amount therefor.~~

~~B~~. The *comptroller* ~~county auditor~~ ~~shall~~ *must* audit and balance the business license account through the automated business license accounting system in the ~~Storey County sheriff's office and the~~ administrator's office yearly. A detailed report ~~shall~~ *must* be presented to the *board* ~~Storey County commissioners~~ at the first regular meeting in July of each year. (Ord. 161 § 2(part), 1999; Ord. 179 § 1(part), 2002)

~~**5.04.080 Recordkeeping—Sheriff and administrator.**~~

~~It is the duty of the sheriff and administrator to keep on computer business licenses, wherein he shall enter the names of all persons, firms, associations or corporations to whom licenses have been issued, the time for which the license has been granted, the date and expiration thereof, and the amount received. Reports shall be presented at each regular meeting of the county commissioners. (Ord. 161 § 2(part), 1999; Ord. 179 § 1(part), 2002)~~

**5.04.090 Office hours for license issuance and fee payments.**

The ~~sheriff and~~ administrator ~~shall~~ *must* keep his office open between the hours of nine a.m. and ~~five~~ *four* p.m. of every weekday, *excepting* Saturdays, Sundays, ~~and~~ holidays, a*nd declared*

*emergencies* ~~excepted~~, to issue licenses. ~~and it shall be~~ *It is* the duty of everyone from whom a license ~~tax~~ *fee* is due and owing to pay the *fee* ~~same~~ at the office ~~of the sheriff or office~~ of the administrator during *business hours or by electronic means. The license fees are due without demand or notice by the administrator.* ~~the hours he is required by this section to keep his office open, and no personal demand or notice by the sheriff or by the administrator to such person or persons owing such license tax shall be necessary to incur the penalties of this chapter.~~ (Ord. 161 § 2(part), 1999; Ord. 179 § 1(part), 2002)

**5.04.100** ***License approval or denial*** **~~Refusal~~.**

*A. The board may approve, deny, or continue a business license application or take any other action it considers appropriate. The burden of showing qualifications, acceptability or fitness for a license is on the applicant. The board may refuse to issue a license if the state health department, fire district chief, building inspector or other governmental agencies find the applicant is not in compliance with Storey County Code or state law.* ~~A license may be refused~~ *The board may refuse a license* ~~by any licensing agency~~ until an applicant complies or agrees to comply with all ~~other existing ordinances and~~ laws in force, including the county master plan~~, and a license may be revoked for failure to comply therewith~~.

B. ~~No~~ *A* business license *may not* ~~shall~~ be issued or renewed when, at the time of making application for any license or renewal ~~thereof~~, the applicant, whether a tenant, legal owner, or landlord of the intended place of business is indebted to the county for any unpaid real property taxes or personal property taxes, *or any fees due the county.* The tax receiver may enter into an agreement with any person so indebted to the county to establish a schedule for the payment of ~~such~~ *the* indebtedness and any delinquencies and interest ~~thereon~~. In ~~such~~ *the* agreement, the debtor ~~shall~~ must acknowledge ~~such~~ *the* debt to the county and ~~shall~~ agree that if any default occurs in the payment of any installment agreed to be paid ~~thereunder~~, the entire amount to be paid ~~shall~~ *will* become immediately due and payable, and the subject business license may be revoked. (Ord. 188, 2004: Ord. 161 § 2(part), 1999) (Ord. No. 10-232, § 2, 8-3-2010)

**5.04.110 Suspension, cancellation or revocation of licenses.**

A. The ~~sheriff~~ *administrator* is authorized to temporarily suspend a~~ll~~ licenses issued by the ~~county licensing~~ board ~~and the county liquor board, such suspension~~ *and* to require the licensee by written notice to appear at the next regular meeting of the ~~applicable~~ board. ~~The administrator is authorized to temporarily suspend all licenses issued by the county licensing board, such suspension to require the licensee by written notice to appear at the next regular meeting of the applicable board.~~

A~~ny~~ *business* license ~~issued pursuant to the provisions of this chapter, or any amendment thereof, for the conducting of business,~~ may be suspended, canceled or revoked for good cause by the board ~~of commissioners~~. Good cause for ~~such~~ suspension, cancellation or revocation ~~shall~~ include*s*, but is not be limited to:

1. The existence of unsanitary conditions, noise, disturbance or other conditions at, near or in the premises which cause or tend to create a public nuisance or which injuriously affects the public health, safety or welfare;

2. The commission of, or permitting or causing the commission of, any act in the operation of the business which act is made unlawful or is prohibited by any ordinance, rule or law of Storey County, or state or federal government; or

3. Fraudulent practices or misrepresentations in the operation of the business, or

concealment or misrepresentation in procuring the license.

B. Any *business* license ~~issued pursuant to the provisions of this chapter~~ may be suspended, canceled or revoked in the following manner:

1. The board may, on its own motion or initiative, or upon complaint of any person, institute proceedings to suspend, cancel or revoke a license by mailing a complaint setting forth the *violations* ~~alleged reason for such proceeding~~ to the licensee at the last address provided *to the county.* ~~of such proceeding to licensee as shown by his application or by a supplemental application filed pursuant to the provisions hereof.~~

2. The licensee ~~shall~~ *may*, within ten days of the date of ~~such~~ mailing, file with the county clerk a written answer to *the* ~~such~~ complaint, under oath.

3. The board ~~shall~~ *must* fix a day and time *and send written notice to the licensee* for *a* hearing at which the licensee will be given an opportunity to be heard.

4. If the licensee fails to file a written answer within the time required, or if the licensee fails to appear at the place and time designated for the hearing, the board may order the license suspended, canceled or revoked.

5. The board ~~shall~~ *must*, within fifteen days after the date of ~~such~~ *the* hearing, enter its order to suspend, cancel or revoke, or refuse to suspend, cancel or revoke, the license. The applicant *will* ~~shall~~ be allowed to operate until the order is entered with the clerk's office.

6. ~~As an alternative to the procedure outlined in the foregoing sections, the board may, on its own initiative or upon the complaint of any person, require the licensee to appear before the board at a time and place fixed by the board, to show cause, why his license should not be suspended, canceled or revoked. The hearing shall not be less than five days from the date of service upon the licensee of the order by mailing a copy of the order to him at his last known address or place of business, or by making personal service upon him thereof.~~ The failure by the licensee to appear at the time and place designated by the board *may* ~~shall~~, in and of itself, constitute sufficient grounds for suspension, cancellation or revocation of the licensee's license.

~~7. There shall be no reopening or review of the proceedings whatever by the board except when it subsequently appears to the satisfaction of the board that the licensee's failure to answer or appear was due to matters beyond his control, and not through negligence on the part of the licensee.~~

C. In all proceedings under this *title* ~~Title or any other provision of this code~~, the board *has* ~~shall have~~ the right to *administer oaths, certify to official acts, issue* subpoenas *for the attendance of* witnesses and *the production of* documents, *books, papers, and records.* ~~and all witnesses thus subpoenaed shall attend at the time and place appointed therein, and failure to attend at the time and place appointed in the subpoena may be regarded by the board as contempt thereof, and a finding by the board to such effect shall be duly reported to the sheriff for immediate disposition thereon, and shall constitute prima facie evidence of contempt in any trial of the offending witness in any court of the county; the penalty for each such offense shall be a fine of not less than ten dollars nor more than five hundred dollars, and shall be accompanied by incarceration of not less than two days nor more than thirty days.~~

D. In addition to the other remedies provided in this chapter, the ~~Storey County~~ district attorney's office is authorized to petition the district court for an injunction restraining any business from conducting business without a valid license. (Ord. 161 § 2(part), 1999; Ord. 179 § 1(part), 2002)

**5.04.120 Signs as proof of engaging in business.**

A sign or advertisement kept, exhibited or published indicating that any person, partnership or corporation is engage*d* in a business, trade, or profession for which a license is required under this chapter ~~or shall hereafter be required~~, or for the performance of services wherein a charge is made or compensation accepted, ~~shall be~~ *is* prima facie evidence that ~~such~~ *the* person, partnership or corporation is so engaged ~~therein~~. (Ord. 161 § 2(part), 1999)

~~**5.04.130 Definitions.**~~

~~As used in this title, unless the context requires otherwise, the following words shall have the meaning as set forth in this chapter:~~

~~A. "Board" means the board of Storey C~~*c*~~ounty commissioners.~~

~~B. "Business" or "doing business" means, except as provided herein, all professions, trades, occupations and callings carried on for profit, and in addition includes labor unions, labor organizations and trade unions; however, "business" does not include the rental of three or less residential units.~~

~~C. "Contract office business" means a person doing business in Storey County without employees in Storey County by using the services of a shared resident office staff in Storey County.~~

~~D. "Contractor" means a person required by the state of Nevada Contractors Board to have a license as a contractor, whether the person is a general or subcontractor.~~

~~E. "Home occupation business" means a person, excluding contractors conducting business out of a residence and whose business does not invite the public.~~

~~F. "Independent contractor" means a person who contracts to do a piece of work according to his or her own methods and is subject to an employer's control only as to the final result of the work. Examples are, but not limited to: insurance agents, stockbrokers, hairdressers, and shoe shiners. Employees of licensees are not independent contractors for the purpose of this chapter. Independent contractor does not include a brothel's prostitutes.~~

~~G. "Off-premises sale" means a sale of goods or services held by a person licensed to make such sales but which is held in Storey County at a site other than the site specified on the person's business license.~~

~~H. "Out of county business" means a person, excluding a contractor, conducting business in Storey County without a physical address in Storey County.~~

~~I. "Person" means a corporation, association, syndicate, partnership, club, trust, independent contractor or natural person but does not include employees of businesses licensed under this chapter unless an employee is an owner of the business.~~

~~J. "Professional" means one whose practice of a profession requires advanced education and a license from a state licensing agency, board, commission or court.~~

~~K. "Nonprofit organization" means all institutions, corporations, organizations or associations that are for charitable, eleemosynary or civic purposes and whose donations or receipts are not used for the private gain of any person.~~

~~L. "Employee" shall have the meaning in NRS 364.040.~~

~~M. "Special events" are those controlled by Chapter 8.28.~~

~~N. Cabaret is live entertainment. (Ord. 161 § 2(part), 1999; Ord. 179 § 1(part), 2002)~~

~~**5.04.140 Business license required.**~~

~~A. It is unlawful for any person to engage in or carry on any trade profession, calling or~~

~~business in whole or in part within the county of Storey, or to advertise that person is conducting or carrying on any business specified herein, without first applying for, obtaining and maintaining a license as set forth in this chapter.~~

~~B. Violation of this section shall be punishable as a misdemeanor for each day of the violation. (Ord. 161 § 2(part), 1999)~~

**5.04.150 Exemptions from licenses.**

~~No~~ *A* license is *not* required for:

*A. T*~~t~~wo or fewer garage sales in any calendar year so long as ~~the~~ *each* garage sale~~s~~ do*es* not exceed three days in duration.

*B. Providing childcare in a private residence for 6 or fewer children.* (Ord. 161 § 2(part), 1999)

**5.04.160 Branch establishments.**

A separate *business* license is required *f*or each branch of an establishment or location of a business. A business consisting of multiple buildings adjacent to each other is considered one location if under one business name and management. Each license authorizes the licensee to transact and carry on all business listed at the location in the manner designated on ~~such~~ *the* license; provided, that warehouses, distributing plants, maintenance facilities or commercial rentals used in connection with and incidental to a business licensed under the provisions of this chapter *are* ~~shall~~ not ~~be~~ deemed to be separate places of business or branch establishments~~.; and provided further, that w~~*W*arehouses and distributing plants engaged in retail or wholesale sales *are* ~~shall be~~ deemed separate businesses and ~~shall~~ require separate licenses ~~as provided in this chapter~~. A residential rental business having rentals at different locations need only have one license listing all rental locations. (Ord. 161 § 2(part), 1999)

**5.04.170 Agents responsible for obtaining license.**

The agents or other representatives of nonresidents who are doing business in Storey County ~~shall be~~ *are* personally responsible for their principal's compliance with this chapter which includes the procurement of business licenses and payment of fees. (Ord. 161 § 2(part), 1999)

**5.04.180 Off-premises sales.**

A person must obtain permission from the *administrator's* ~~sheriff's~~ office to conduct an off-premises sale. ~~No p~~*P*ermission may *not* be given to conduct more than three off-premises sales for a maximum of five days each calendar year. Off-premises sale must meet all other applicable state~~,~~ *or* county~~, the town of Virginia City and the town of Gold Hill~~ requirements. (Ord. 161 § 2(part), 1999)

**5.04.190 ~~Increase or decrease of f~~*F*ees *set* by resolution.**

All fees established ~~hereinafter~~ in this chapter may be *set or amended* ~~established, increased or decreased from time to time~~ by resolution of the board of county commissioners. (Ord. 196, 2005)

**5.04.200 Fees and exemptions from fees.**

A. Except for *documented* nonprofit organizations, upon application for a new business license, the applicant ~~shall~~ *must* pay a nonrefundable ~~twenty-five dollar~~ application fee to cover

the costs of the review and processing of the application.

B. Every person, firm, association, or corporation required by this chapter to take out and pay for a license, ~~shall~~ *must* take out and pay for a license for each of the kinds of businesses enumerated in this *chapter* ~~article~~, and for each separate class of business or trade ~~enumerated herein~~, and for each place where *a* ~~such~~ business is carried on.

C. Unless otherwise provided *in a fee resolution*, the following periodic fees are imposed on the following kinds of business licenses:

| | |
|---|---|
| General license | $ 75.00 per year |
| Independent contractors, professionals | 100.00 per year |
| Out-of-county businesses, contractors | 75.00 per year |
| Home *enterprises* ~~businesses~~ | 100.00 per year |
| Nonprofit | 0 per year |
| ~~Escort~~ | ~~$250.00 per year~~ |
| Massages, therapeutic services | 135.00 per year |
| Subdivision sales | 475.00 per year |
| Transportation companies | 100.00 per year |
| Pawn shops | 250.00 per year |
| Mining, excavation, earth-moving/processing companies | 475.00 per year |

D. Unless otherwise provided *in a fee resolution*, the following fees are imposed on the following kinds of business licenses in addition to any other fees specified:

| | | |
|---|---|---|
| Commercial units, apartments, storage units, RV and MH spaces, pay parking lot spaces | $ 2.00 | per unit annually |
| Per gaming machine | 30.00 | per quarter |
| Per gaming table | 150.00 | per quarter |
| Alarm companies | 10.00 | per alarm per quarter |
| ~~Special events five-day permit (excluding liquor)~~ | ~~25.00~~ | ~~per vendor~~ |

E. Unless otherwise provided *in a fee resolution*, the following fees for entertainment are imposed on the following kinds of business licenses ~~and are exempt from any other fee schedules or the business licenses specified in this chapter.~~

~~1. Brothels and houses of ill fame shall be established pursuant to Storey County Code Chapter 5.16.~~

~~2. Cabarets or other places of live entertainment on the premises one hundred fifty dollars per year.~~

~~3~~. Fortunetellers, astrologer, clairvoyant, medium, palmist, phrenologist, or others who profess to foresee the future, ~~seven~~ *one* hundred dollars per year; fortunetelling licenses *may* ~~shall~~ be approved at the sole discretion of the board ~~of county commissioners~~. Any employee in an establishment licensed under this section *is* ~~shall be~~ subject to work permit requirements. ~~as provided in Storey County Code Section 5.08.020(G).~~ (Ord. 203 (part), 2006; Ord. 179 § 1(part), 2002; Ord. 161 § 2(part), 1999)

~~**5.04.210 Liquor establishment license fees and regulations.**~~

~~A. The county liquor board imposes the following controls, licenses and fees.~~

~~1. These fees shall be in addition to any other fees in this article and in Title 5~~

~~2. Fees:~~

~~a. Off-sale: $100.00 per year~~

~~b. On-sale: On-sale saloon license, which includes the right to sell beer, wine and liquor off-sale, five hundred dollars per year. An additional fee of fifty dollars shall be charged for a bar as defined in Section 5.12.100~~

~~B. No liquor shall be dispensed or sold in any place where, in the judgment of the liquor board, such distribution or sale creates a public nuisance.~~

~~C. No liquor shall be dispensed or sold to minors, and minors shall not be allowed to loiter in or about a saloon unless accompanied by their parents, or unless they are in a bona fide food-service area.~~

~~D. The liquor board, at any time may impose a moratorium on liquor licenses for good cause shown within the city of Virginia City. Such moratorium shall not affect applications pending at the time it is imposed.~~ (Ord. 161 § 2(part), 1999)

**5.04.220 Square footage fees.**

A. *Unless otherwise provided for in a fee resolution t*~~T~~he following additional fees ~~shall~~ *must* be assessed *annually based* on the total square footage of each business *within the county:*

| | |
|---|---|
| 0-1,999 sq. ft. | $ 15.00 |
| 2K-2,999 | 31.00 |
| 3K-4,999 | 63.00 |
| 5K-7,499 | 94.00 |
| 7.5K-9,999 | 125.00 |
| 10K-24,999 | 188.00 |
| 25K-100K | 250.00 |
| 100K-500K | 500.00 |
| 500K+ | 1000.00 |

B. The fees imposed by this section do not apply to special events, home *enterprises* ~~occupation businesses~~, independent contractors and out-of-county contractors. (Ord. 161 § 2(part), 1999)

**5.04.230 Fees for employees.**

A. *Unless otherwise provided for in a fee resolution t*~~T~~he following additional fees ~~shall~~ *must* be assessed *annually* based on the average number of full time equivalent employees who may reasonably be anticipated to be employed, *within the county,* during the *peak employment or production of the* license period including the proprietor:

| | | |
|---|---|---|
| 1-5 *employees* | $ 25.00 | |
| 6-10 | 40.00 | |
| 11-25 | 75.00 | |
| 26-50 | 125.00 | |
| Over 50 | 125.00 | + 2.00 each |

B. For contractors the fees imposed pursuant to this section ~~shall~~ include only those *employees* who support the contracting business and does not include seasonal construction *employees*.

C. The fees imposed by this section do not apply to contract office businesses, home *enterprises* ~~occupation businesses~~, independent contractors, special events and out-of-county businesses. (Ord. 161 § 2(part), 1999)

**5.04.240 Members of professional partnerships to be licensed individually.**

~~Notwithstanding any other provisions of this chapter, e~~*E*ach member of a professional partnership practicing in Storey County ~~shall~~ must be licensed as ~~i~~*a*n individual in accordance with the provisions of this chapter. (Ord. 161 § 2(part), 1999)

***5.04.250 Applicant required to submit affidavit or attestation concerning industrial insurance.***

*A. The board may not issue a business license unless the applicant for the license:*

*1. Signs an affidavit affirming that the business:*

*a. Has received coverage by a private carrier as required pursuant to chapters 616A to 616D, inclusive, and chapter 617 of NRS.*

*b. Maintains a valid certificate of self-insurance pursuant to chapters 616A to 616D, inclusive, of NRS.*

*c. Is a member of an association of self-insured public or private employers.*

*d. Is not subject to the provisions of chapters 616A to 616D, inclusive, or chapter 617 of NRS.*

*2. Or, if the applicant submits his or her application electronically, attests to his or her compliance with the provisions of paragraph (a).*

*B. The administrator must submit monthly a list of the names of those businesses that have submitted an affidavit or attestation required by subsections 1 and 2 to the administrator of the Division of Industrial Relations of the Department of Business and Industry.*

*C. Upon receiving an affidavit or attestation required by this section, the administrator must provide the owner of the business with a document setting forth the rights and responsibilities of employers and employees to promote safety in the workplace, in accordance with regulations adopted by the Division of Industrial Relations of the Department of Business and Industry pursuant to NRS 618.376.*

***5.04.260 Application for or renewal of license: Statement regarding obligation of child support required, grounds for denial.***

*A. An applicant for the issuance or renewal of a business license must submit to the board the statement prescribed by the Division of Welfare and Supportive Services of the Department of Health and Human Services pursuant to NRS 425.520. The statement must be completed and signed by the applicant.*

*B. The board must include the statement required pursuant to subsection 1 in:*

*1. The application or any other forms that must be submitted for the issuance or renewal of the license; or*

*2. On a separate form prescribed by the board.*

*C. A license may not be issued or renewed by a board if the applicant:*

*1. Fails to submit the statement required pursuant to subsection 1; or*

*2. Indicates on the statement submitted pursuant to subsection 1 that the applicant is subject to a court order for the support of a child and is not in compliance with the order or a plan approved by the district attorney or other public agency enforcing the order for the repayment of the amount owed pursuant to the order.*

*D. If an applicant indicates on the statement submitted pursuant to subsection 1 that the applicant is subject to a court order for the support of a child and is not in compliance with the order or a plan approved by the district attorney or other public agency enforcing the order for the repayment of the amount owed pursuant to the order, the board must advise the applicant to contact the district attorney or other public agency enforcing the order to determine the actions that the applicant may take to satisfy the arrearage.*

***5.04.262 Mandatory suspension of license.***

*A. If the board or administrator receives a copy of a court order issued pursuant to NRS 425.540 that provides for the suspension of all professional, occupational and recreational licenses, certificates and permits issued to a person who is the holder of a license, certificate or permit to practice a profession or occupation in that county, the board or administrator must deem the license, certificate or permit issued to that person to be suspended at the end of the 30th day after the date on which the court order was issued unless the board or administrator receives a letter issued to the holder of the license, certificate or permit by the district attorney or other public agency pursuant to NRS 425.550 stating that the holder of the license, certificate or permit has complied with the subpoena or warrant or has satisfied the arrearage pursuant to NRS 425.560.*

*B. The board or administrator must reinstate a license, certificate or permit to practice a profession or occupation in that county that has been suspended by a district court pursuant to NRS 425.540 if the board or administrator receives a letter issued by the district attorney or other public agency pursuant to NRS 425.550 to the person whose license, certificate or permit was suspended stating that the person whose license, certificate or permit was suspended has complied with the subpoena or warrant or has satisfied the arrearage pursuant to NRS 425.560.*

***5.04.265 Social security number required for application.***

*An application for the issuance of a license, permit or certificate to practice a profession or occupation pursuant to must include the social security number of the applicant.*

**5.04.25~~0~~*70* Additional license required authorizing pawnbrokers to accept motor vehicles as pledged property.**

A. If a pawnbroker accepts motor vehicles a pledged property or in any other manner allows the use of a motor vehicle as collateral for a loan, an additional license is required as required by NRS 244.348.

B. An additional license authorizing a pawnbroker to accept motor vehicles as pledged property ~~shall~~ *may* be ~~issued~~ *approved by the board using the approval procedure in chapter 5.12, after report from the administrator and an investigation by the sheriff and* upon payment of *five* ~~one~~ hundred dollars. The obligation for the payment of fees for the additional license is a state law requirement. (Ord. 161 § 2(part), 1999)

**5.04.26~~0~~*75* Reasonable classification.**

The ~~sheriff and~~ administrator ~~shall~~ *may* classify businesses not specifically defined into the

class which most reasonable corresponds to the operation of the applicant or business. (Ord. 161 § 2(part), 1999; Ord. 179 § 1(part), 2002)

**5.04.2~~70~~*80* False alarm service charge.**

The time and effort for ~~the sheriff and deputies~~ *emergency responders* through dispatch to respond to false alarms detracts from other duties. The *administrator* ~~sheriff~~, at his discretion, ~~shall~~ *may* set fees which ~~are presented to the commissioners to~~ *may* be adopted by resolution *of the board* ~~by the commissioners~~ for false alarm charges, except that one through four false alarm calls per year ~~shall~~ *must* be handled at no charge. (Ord. 161 § 2(part), 1999)

~~**5.04.280 Modifications.**~~

~~A. If any person claims that an inequitable or unjust license fee has been levied hereunder, he may appeal the matter within ten days to the board of commissioners. The board shall forthwith set the matter for hearing at a regularly scheduled meeting and shall cause notice of the time a place be given to the applicant, which time shall not be less than five days prior to the date of such hearing.~~

~~B. A modification or adjustment hereof may be made by the board, with or without amendment to this chapter or any section thereof, as the board may deem fit. (Ord. 161 § 2(part), 1999~~

**5.04.290 Annual payment prorated fee--Penalty for failure to pay~~--Display of license.~~**

A. All *fees for business* licenses~~, except as otherwise provided in this chapter, shall~~ must be paid yearly in advance. ~~; and all persons having taken out a business license under this chapter are required to exhibit the same in some conspicuous part of their places of business, and in case~~.

*B. If* any person, firm, association or corporation fails to take out a license *for a business* for the current year ~~as provided in this chapter~~, prior to the fifth day of July, ~~he, she, they or it shall be~~ *that person is* subject and liable to pay ~~an~~ additional *penalty of* ten percent over and above the amount *of any fees due* ~~prescribed in this chapter~~ for *a* ~~such~~ license.~~; and~~ if any person, firm, association or corporation fails to take out a license for the current year~~, as provided in this chapter,~~ prior to the fifteenth day of July, his, her, their or its license *may* ~~shall~~, upon written notice by the *administrator* ~~applicable licensing agency~~, be revoked.

~~B~~ *C.* ~~Except as otherwise provided in this chapter,~~ *During* the first year in which a person, firm, association or corporation applies for a license after October 1st and before January 1st, or first appl~~y~~*ies* after January 1st, and before April 1st, the first year *fees* will be *prorated by the administrator* for the remaining quarters and ~~shall~~ *must* be paid in advance *by the licensee.*

~~C~~ *D.* ~~Except as otherwise provided in this chapter, I~~ *If* a person, firm, association, or corporation first applies for a license after April 1st, and before July 1st, the first year *fees* will be prorated *by the administrator* for the remaining quarter; however, *the licensee must pay* a full year and one-quarter license *fee* ~~shall be paid~~ in advance. The ~~year and one-quarter~~ license *will* ~~shall~~ expire on July 1st of the following calendar year. Nothing in ~~subsections A, B or C of~~ this section permits seasonal licenses.

*E. Fees for business licenses may not be refunded.* (Ord. 161 § 2(part), 1999)

**5.04.300 Recovery of fees by civil suit.**

It is the duty of the district attorney when requested to do so by the ~~sheriff or~~ administrator

*or the board*, to institute civil suits on behalf of ~~the town of Virginia City, the town of Gold Hill, or~~ Storey County, before a court of competent jurisdiction for the recovery of the amount of license fee due from any person, firm, association or corporation who is liable to pay a license tax under the provisions of this chapter, and who refuses, fails or neglects to do so.~~, and a~~ *A* civil suit ~~so commenced shall not be deemed a waiver of a~~ *does not waive the* right *of the county* to prosecute the party ~~so~~ neglecting, failing or refusing to pay a license fee or obtain a license ~~as provided in this chapter~~. (Ord. 161 § 2(part), 1999; Ord. 179 § 1(part), 2002)

~~**5.04.310 Application for a special events.**~~

~~Short-term permits must be made in writing on a form provided by the Storey County sheriff at least fifteen working days prior to the date of the special event. (Ord. 161 § 2(part), 1999)~~

**5.04.320 Other required licenses and permits.**

A person conducting or planning to conduct a business for which a federal or state, license or permit is required, ~~shall~~ *must* produce *a copy of the license or permit* ~~or exhibit the same~~ or affirm to the ~~sheriff or~~ administrator that the state *or federal* license has or will be issued and has complied with applicable state *or federal* laws and regulation affecting the business before any Storey County business license ~~shall~~ *may* be issued. (Ord. 161 § 2(part), 1999; Ord. 179 § 1(part), 2002)

**5.04.330 Public utilities.**

A. Telecommunications Service.

1. Every business entity providing telecommunications service within Storey County must obtain and pay for an annual business license. The fee for such license is payable not later than thirty calendar days after the end of each calendar quarter and ~~shall be~~ *is* two percent of the total gross receipts for the quarter of the fiscal year commencing after the effective date of the ordinance codified in this section.

2. "Total gross receipts" means:

a. All revenue received by a public utility from customers located within the boundaries of Storey County for all intrastate telecommunications services.

b. In the case of a public utility that provides "commercial mobile radio service" as defined in Part 20 of Title 47 of the Code of Federal Regulations, revenue received from the first fifteen dollars charged monthly for each line of access for each of its customers located within the county.

3. "Public utility" means a person or local government that provides a telecommunication service, if the person or local government holds a certificate of public convenience and necessity issued by the public service commission of Nevada and derives intrastate revenue from the provision of that service to retail customers.

4. A license fee not received or postmarked within thirty calendar days after the end of each calendar quarter ~~shall be~~ *is* delinquent and the licensee ~~shall~~ *must* pay, in addition to the license fee, a penalty of one percent of the delinquent amount per month and interest of one percent of the delinquent amount per month.

5. Each telecommunications provider which derives or intends to derive intrastate revenue from customers located within the county ~~shall~~ must, not later than sixty calendar days after the effective date of the ordinance codified in this section or thirty calendar days before the company begins to provide intrastate telecommunications service to those customers, whichever

occurs later, provide to the county.

a. An acknowledgment that the company is operating or intends to operate within the county; and

b. The date that the company began or intends to begin to derive revenue from customers located within the county.

6. Each company that is subject to this section shall, not later than thirty calendar days after the end of each calendar quarter, provide to the county a statement of the amount of revenue the telecommunications company derived during that calendar quarter from the sale of all intrastate telecommunication services to each of its customers located within the county.

B. Natural Gas Service

1. Every business entity providing natural gas service within Storey County must obtain and pay for an annual business license. The fee for such license is payable not later than thirty calendar days after the end of each calendar quarter and ~~shall be~~ *is* one percent of the total gross receipts commencing on the date of service after effective date of the ordinance codified in this section.

2. "Total gross receipts" means revenue received from customers located within the boundaries of Storey County for natural gas service. Revenue includes proceeds from the sale of natural gas to retail customers located within Storey County but does not include any proceeds from the sale of natural gas to a provider of electric energy which holds a certificate of public convenience and necessity issued by the public service commission of Nevada.

3. A license fee not received or postmarked within thirty calendar days after the end of each calendar quarter ~~shall be~~ *is* delinquent and the licensee ~~shall~~ *must* pay, in addition to the license fee, a penalty of one percent of the delinquent fee amount per month and interest on one percent of the delinquent amount per month.

4. Each natural gas provider which derives or intends to derive revenue from customers located within the county ~~shall~~ *must*, not later than sixty calendar days after the effective date of the ordinance codified in this section or thirty calendar days before the company begins to provide natural gas service to those customers, whichever occurs later, provide to the county:

a. An acknowledgment that the company is operating or intends to operate within the county; and

b. The date that the company began or intends to begin to derive revenue from customers located within the county.

5. Each company that is subject to this section ~~shall~~ *must*, not later than thirty calendar days after the end of each calendar quarter, provide to the county a statement of the amount of revenue the natural gas company derived during that calendar quarter from the sale of natural gas services to all customers located within the county.

6. This section does not alter the terms of any existing franchise agreement between the county and any company providing natural gas services within the boundaries of the county.

C. Electric Service.

1. Every business entity providing electric service within the boundaries of Storey County must obtain and pay for an annual business license. The fee for such license is payable not later than thirty calendar days after the end of each calendar quarter and ~~shall be~~ *is* one percent of the total gross receipts commencing on the date of service after effective date of the ordinance codified in this section.

2. "Total gross receipts" means revenue received from customers located within the boundaries of Storey County for electric services.

3. A license fee not received or postmarked within thirty calendar days after the end of each calendar quarter shall be delinquent and the licensee ~~shall~~ *must* pay, in addition to the license fee, a penalty of one percent of the delinquent fee amount per month and interest of one percent of the delinquent fee amount per month.

4. Each electric energy provider which derives or intends to derive revenue from customers located within the county ~~shall~~ *must*, not later than sixty calendar days after the effective date of the ordinance codified in this section or thirty calendar days before the company begins to provide electric energy service to those customers whichever occurs later, proved to the county:

a. An acknowledgment that the company is operating or intends to operate within the county; and

b. The date that the company began or intends to begin to derive revenue from customers located within the county.

5. Each company that is subject to this section ~~shall~~ *must*, not later than thirty calendar days after the end of each calendar quarter, provide to the county a statement of the amount of revenue the electric energy company derived during that calendar quarter from the sale of electric energy services to all customers located within the county.

6. This section does not alter the terms of any existing franchise agreement between the county and any company providing electric energy services within the boundaries of Storey County. (Ord. 161A § 2, 2000)

***5.04.340 Criminal Penalty***

*A violation of any provision of this chapter is a misdemeanor.* (Ord. No. 13-249, § I, 10-1-2013; Ord. 161 § 2(part), 1999)

**SECTION II**: Chapter 5.12 Sale of Alcoholic Beverages is amended as follows:

## Chapter 5.12

## SALE OF ALCOHOLIC BEVERAGES

Sections

***5.12.005 License required.***
***5.12.006 Definitions.***
***5.12.008 - Meetings of liquor board.***
**5.12.010 Application *form and* accompanying data.**
***5.12.020 Application confidentiality.***
~~**5.12.020 Application--Form.**~~
**5.12.030 Application--Investigation period.**
***5.12.035 Hearing on application.***
***5.12.040 Temporary license.***
***5.12.050 Hearing on application.***
***5.12.055 Grounds for denial.***
***5.12.060 Liquor license fees and regulations.***
***5.12.070 Off-sale license.***

***5.12.080 Regular liquor license--Requirements.***
***5.12.085 Bar liquor license.***
***5.12.090 Supplemental bar liquor license.***
***5.12.100 Service bar liquor license.***
***5.12.105 Cabaret license.***
***5.12.110 Restaurant liquor license.***
**5.12.~~040~~ *120* Transferability of license.**
**5.12.~~050~~ *130* Abandonment of license.**
~~**5.12.060 Location of establishments limited.**~~
**5.12.~~070~~ *140* Hours of sale.**
**5.12.~~080~~ *150* Minors--Employment and service prohibitions.**
***5.12.160 Right of inspection.***
~~**5.12.090 Regular license--Conditions.**~~
~~**5.12.100 Service bar license.**~~
~~**5.12.110 Special events license.**~~
~~**5.12.120 Amended license.**~~
~~**5.12.130 Temporary license.**~~
~~**5.12.140 Supplemental license.**~~
~~**5.12.150 Supper club or dinner house license.**~~
~~**5.12.160 Off-sale license.**~~
**5.12.170 *Criminal Penalty* ~~Misdemeanor~~.**

***5.12.005 License required.***

*The board of county commissioners finds that in order to protect the health, safety and welfare of the inhabitants of Storey County, it is necessary to license and control those persons or businesses that are engaged in the making of, distribution or sale of alcoholic beverages. An applicant for this privileged license does not have any right to a license. Any license issued pursuant to the provisions of this title is a revocable privilege, and a holder does not acquire any vested right in any license. The liquor board determines that alcoholic beverages may not be dispensed or sold in any place where, in the judgment of the liquor board, the distribution or sale creates or may create a public nuisance.*

*The board of county commissioners further determines that the liquor ordinances adopted by the liquor board may be adopted by the board of county commissioners and be set forth in the Storey County code and utilize the code's numbering system.*
(Ord. 83 § 6, 1983)

***5.12.006 Definitions.***

*Unless the context requires otherwise, the following words have the following meanings:*

*A.* ***Alcoholic beverages*** *or liquor include alcohol, spirits, wine and beer, and every liquid or solid containing alcohol and are intended for human consumption.*

*B.* ***Bar*** *means any bar, cocktail lounge, club or tavern, with or without live or recorded entertainment, and with or without dancing.*

*B. The* ***liquor board*** *consists of the members of the board of county commissioners and the sheriff.*

***5.12.008 - Meetings of liquor board.***

*A. The liquor board must meet as often as its business requires during or immediately following a meeting of the board of supervisors.*

*B. Three or more members of the board constitute a quorum and each member has one vote.*

*C. A majority vote of the members present is necessary to authorize the issuance of any license or to transact any other business.*

*D. In the event of a tie vote, the matter being voted upon is not approved.*

*E. All members of the board serve without additional compensation.*

*F. The board must elect a chairman from among its members.*

*G. The clerk treasurer serves as the clerk of the board.*

**5.12.010 Application *form and a*Accompanying data.**

*In addition to holding a business license issued pursuant to chapter 5.04, a*All new applicants for a liquor license~~,~~ authorizing the sale of all alcoholic beverages, on or off the premises, within the county, ~~shall~~ *must* provide *a completed application, on forms approved by the liquor board, to* the *administrator for the* ~~county~~ liquor license board with the following, *including but not limited to*:

A. Proof of financial standing to warrant an expected satisfactory and profitable business operation~~;~~.

B. A complete background as to the applicant's criminal record. ~~and~~

*C. The applicant's* experience in the saloon or liquor vending business~~;~~.

*D. A credit report from a national agency that is dated within sixty days of the application.*

*E. A complete list of licenses applied for and information for each license.*

~~C~~ *E.* A ~~one thousand dollar~~ *$1000* nonrefundable investigative fee, unless otherwise specifi~~e~~*ed* in this chapter, with the annual fee as set forth in *this* ~~C~~chapter ~~5.04 of this title~~.

~~D~~ *F.* An authorization *for the sheriff* to conduct an investigation into the applicant's criminal history and an authorization signed by the applicant for the submission of the applicant's fingerprints to the Federal Bureau of Investigations for a National Background check. The *sheriff must* ~~licensing authority~~ ~~shall~~ fingerprint the applicant and ~~shall~~ submit a complete set of the applicant's fingerprints, in accordance with the applicant's authorization, to the Central Repository for Nevada records of criminal history and to the Federal Bureau of Investigations as authorized by NRS 239B.010(1)(a). (Ord. 83 § 1, 1983) (Ord. No. 08-215, § 1, 9-2-2008)

***5.12.020 Application confidentiality.***

*Information submitted by the applicant showing the applicant's personal information, finances, net worth, earnings or revenues that is submitted as part of an application must be treated as confidential except when:*

*A. Used in the ordinary course of the administration of this chapter. This includes liquor board members and county staff that work in the application approval process.*

*B. Subject to a subpoena or other order of a court of competent jurisdiction.*

*C. Released to a duly authorized agent of a governmental agency acting pursuant to the agency's authority and function.*

~~**5.12.020 Application--Form.**~~

~~A. All applications shall be on forms as provided by the county liquor board and sheriff's department. and all information of a personal nature shall be kept confidential.~~

~~B. Separate applications shall be provided for each type of license requested.~~

~~C. No separate beer and wine license shall be issued, but off-sale liquor licenses may be issued as provided by ordinance.~~ (Ord. 83 § 9, 1983)

**5.12.030 Application--Investigation period.**

A. Application for a new *regular liquor* license *and any additional licenses for the business* may be submitted and considered for first reading *by the liquor license board* following a thirty-day investigative period. *The administrator must receive the report from the sheriff and comptroller before the item is put on the board's agenda The first reading may be delayed for a*Additional investigative time ~~*may be taken*~~ by the *administrator* ~~licensing authorities~~, if required. *If the investigation is continued beyond thirty days, the administrator must notify the applicant and the liquor board in writing.*

B. New applicants may not operate until all inspections are completed and licenses approved. (Ord. 83 § 3, 1983)

***5.12.040 Temporary license.***

*The administrator or the liquor board may issue a temporary liquor license for the purpose of continuing an existing business during the period in which a liquor license application has been made, and prior to its approval or disapproval by the liquor license board. No additional fee is required.*

*A temporary license may be approved where there is a request for a new license for the addition of new partners or change of corporate officers or directors of licensee or where the new applicant is a member of the immediate family of a licensee who cannot continue operating the business due to death, incompetency, retirement or other similar disability of present licensee. The immediate family of a licensee includes one or more of the following: surviving spouse, son, daughter, mother or father.*

(Ord. 83 § 2E, 1983)

***5.12.050 Hearing on application.***

*A. All licenses referred to in this chapter must be heard at two meetings of the liquor license board before being acted upon. The administrator must include in the board's agenda packet for the hearing: a copy of the application with personal information redacted, a summary of the investigation of the applicant's criminal history and a summary of the comptroller's review of the applicant's financial standing, and any documents not considered confidential submitted by the applicant with the application. Confidential information may be reviewed by the liquor board members at the administrator's office or by delivery of a sealed packet that is reviewed by the member and returned to the administrator in a manner that preserves confidentiality.*

*B. The liquor license board must consider the evidence presented at the hearing on the application and may approve the license if the applicant meets the requirements of this chapter, deny the application based on good cause, or continue the hearing.*

*C. The liquor license board is authorized to issue temporary licenses or continue temporary licenses approved and previously given by the administrator, until final action on the license is taken.*

*D. Before the liquor license board may approve a liquor license, the premises must be inspected and approved by the state health department, the fire district, and the building official or any other governmental agencies that may be required.*

*E. If the liquor license board denies an application the applicant may not reapply until six months from the date of the board's denial.*

***5.12.055 Grounds for denial.***

*The grounds for denial of an application must be based on good cause, which includes but is not limited to:*

*A. An application that is incomplete or that contains false, misleading or fraudulent statements.*

*B. The applicant fails to satisfy any requirement imposed by this chapter or any local, state, or federal law, regulation or policy pertaining to the license.*

*C. The applicant has been subject to administrative action imposing discipline or fines relating to a liquor license in any jurisdiction, or denied a license or a work card due to suitability issues.*

*D. The applicant has, within five years immediately preceding the date of the application, been convicted, regardless of the jurisdiction of the conviction, of any of the following criminal offenses:*

*1. A felony or any crime which under the laws of Nevada would be a felony.*

*2. Any crime with theft, fraud or intent to defraud is an element.*

*3. Sales or trafficking of a controlled substance.*

*4. Solicitation, prostitution or pandering.*

*E. Any cause reasonably related to protecting public health, safety and welfare.*

***5.12.060 Liquor license fees and regulations.***

*Unless otherwise provided for in a fee resolution, the liquor board imposes the following fees:*

*A. These fees are in addition to any other business license fees in chapter 5.04*

*B. Fees:*

*1. An application investigative fee of $1000.00, if investigative costs exceed $1000, the applicant is responsible to pay any additional costs.*

*2. The off-sale license fee is $100.00 per year.*

*3. The on-sale regular license fee, which includes the right to sell beer, wine and liquor off-sale, is $500.00 per year.*

*3. The additional service bar fee is $50.00 for an additional service bar.*

*4. A special events liquor license fee is $10.00.*

(Ord. 161 § 2(part), 1999)

***5.12.070 Off-sale license.***

*The liquor board may approve an off-sale liquor license, provided:*

*A. An investigative fee is paid and the investigation shows the applicant meets the requirements of this chapter.*

*B. The applicant has a business license.*

*C. The licensee is responsible to make sure off-sale alcoholic beverages are not consumed on the premises.* (Ord. 83 § 2H, 1983)

***5.12.080 Regular liquor license--Requirements.***

*A. Each business for the sale of alcoholic beverages is required to have a regular liquor*

*license issued by the county. Any additional licenses may be approved or denied by the board at the same time as the regular license. A regular liquor license is subject to the following requirements:*

*1. The license is limited to one contiguous location in a building.*

*2. Additional full service bars in the same location require additional licenses.*

*3. No investigative fee or detailed application in addition to the fee and investigation done for the regular license is required for an additional license.*

*B. A regular liquor license is required before applying for an additional licenses or the application for a regular license and any other type of liquor license may be submitted at the same time, except for temporary liquor licenses or off-sale liquor licenses.* (Ord. 83 § 2A, 1983)

***5.12.085 Bar liquor license.***

*A regular liquor license may be approved where the primary purpose of the business is the operation of a bar.*

***5.12.090 Supplemental bar liquor license.***

*A. Any regular liquor licensee or applicant may apply for a supplemental liquor license for an additional full bar to be operated in the same building. No investigation fee or detailed application in addition to the fee and investigation done for the regular license is required.*

*B. Payment of an additional annual regular license fee is required.* (Ord. 83 § 2F, 1983)

***5.12.100 Service bar liquor license.***

*In addition to a regular liquor license, a service bar liquor license may be required and issued under the following conditions:*

*A. The service must be for additional area, such as a dining area.*

*B. The service is limited to employees for delivery to customers in the area.*

*C. No sit-down or additional service for customers is allowed at a service bar.*

*D. The service bar must be in the same premises as the regular liquor license.*

*E. Payment of additional annual service bar license fee.* (Ord. 83 § 2B, 1983)

***5.12.105 Cabaret license.***

*It is unlawful for any person to permit any singing, dancing, floor show or entertainment to be conducted or carried on in any establishment where alcoholic beverages are sold without first obtaining a cabaret license.*

***5.12.110 Restaurant liquor license.***

*A regular liquor license may be approved where the primary purpose of the business is the operation of a restaurant, supper club or dinner house.* (Ord. 83 § 2G, 1983)

**5.12.~~040~~*120* Transferability of license.**

Liquor licenses are not transferable. ~~except as provided in Article II of this chapter.~~ (Ord. 83 § 5, 1983)

**5.12.~~050~~ *130* Abandonment of license.**

A. A liquor licensee ~~shall be~~ *is* deemed to have abandoned his liquor license if he fails to have his establishment open for business for a continuous period of six months during any one

fiscal year.

B. Abandonment ~~shall~~ *will* not occur until notice and hearing by the liquor *license* board, and the licensee has the opportunity to be heard.

C. ~~No~~ *A* license ~~shall~~ *will not* be deemed abandoned if the closure was beyond the control of the licensee.

D. ~~No~~ *A* new license ~~shall~~ *may not* be issued when the licensee abandons his liquor license until a period of one year from the date the liquor board declares the license abandoned. (Ord. 83 § 4, 1983)

~~5.12.060 Location of establishments limited.~~

~~Issuance of regular full licenses shall be limited to C Street in Virginia City, and Gold Hill's Main Street, in those communities, except by special application to the liquor board. (Ord. 83 § 6, 1983)~~

**5.12.~~070~~ *140* Hours of sale.**

~~Liquor may be sold by a~~ *A* licensee *may sell alcoholic beverages* twenty-four hours a day, seven days a week. (Ord. 83 § 7, 1983)

**5.12.~~080~~ *150* Minors--Employment and service prohibitions.**

~~The employment of or service to persons under the age of twenty-one years, in the sale and disposition of alcoholic beverages is prohibited.~~

*A. Alcoholic beverages may not be served, dispensed or sold to persons under the age of twenty-one years, and persons under the age of twenty-one years are not allowed to loiter in or about a saloon unless accompanied by their parents, or unless they are in a food-service area.*

*B. A person who has attained the age of 16 years and has not attained the age of 18 years may be employed in a retail food store for the sale or disposition of liquor if:*

*1. He or she is supervised by a person who is 18 years of age or over and who is an owner or an employee of the business that sells or disposes of the liquor.*

*2. The person 18 years of age or over who is supervising the person under 18 is actually present at the time that the person under 18 sells or disposes of the liquor.*

*3. The liquor is in a container or receptacle which is corked or sealed..* (Ord. 83 § 8, 1983)

***5.12.160 Right of inspection.***

*All officials involved in the license process, the administrator, and the sheriff have access to every part and portion of the establishment for which a license is issued under the provisions of this chapter at any time when the establishment is open for the transaction of business and at all other reasonable times.*

**~~5.12.090 Regular license--Conditions.~~**

~~A. Each licensee shall be required to have a regular license issued by the county, subject to the following conditions:~~

~~1. Only one contiguous location in a building for each bar license;~~

~~2. Bar designed for full service to individual customers and/or service bar;~~

~~3. Additional bars in the same location require additional licenses. No investigative fee or detailed application is required;~~

~~B. A regular liquor license is required before any application for any other type of liquor license may be submitted, except temporary liquor licenses or off-sale liquor licenses. (Ord. 83 § 2A, 1983)~~

**~~5.12.100 Service bar license.~~**

~~A service bar liquor license may be issued under the following conditions:~~

~~A. Regular liquor license required;~~

~~B. Service for additional area, such as *a* dining area;~~

~~C. Service only to employees for delivery to customers;~~

~~D. No sitdown and additional service at service bar;~~

~~E. The Service bar must be in the same premises as the regular liquor license;~~

~~F. Payment of additional annual license fee. (Ord. 83 § 2B, 1983)~~

**~~5.12.110 Special events license.~~**

~~Excluding charitable or nonprofit events, a special events liquor license may be issued subject to the following conditions:~~

~~A. Regular liquor license required;~~

~~B. To be issued for the purpose of a portable bar for customers and/or employee service for holidays and special occasions only, within the same building or in another location upon approval of the liquor board;~~

~~C. Valid for a period of three days only;~~

~~D. Payment of additional fee of ten dollars. (Ord. 83 § 2C, 1983)~~

**~~5.12.120 Amended license.~~**

~~An amended liquor license is one issued after an application is made for the purpose of modifying and amending the person or legal entity who or which holds an existing liquor license subject to the following conditions:~~

~~A. Findings of acceptability of new applicants;~~

~~B. Payment of nonrefundable investigative fee of five hundred dollars per applicant;~~

~~C. Only the following persons or entities are entitled to apply for amended liquor licenses:~~

~~1. Addition of new partners or change of corporate officers or directors of licensee,~~

~~2. Where new applicant is a member or members of the immediate family of a licensee who cannot continue operating the business due to death, incompetency, retirement or other similar disability of present licensee;~~

~~3. Definition of "immediate family" of a licensee shall be one or more of the following: surviving spouse, son, daughter, mother or father,~~

~~4. Transfer is not to exceed fifty percent ownership. (Ord. 83 § 2D, 1983)~~

**~~5.12.130 Temporary license.~~**

~~A temporary liquor license may be issued for the purpose of continuing an existing business during the period in which a liquor license application has been made, and prior to its approval or disapproval. No additional fee shall be required. (Ord. 83 § 2E, 1983)~~

**~~5.12.140 Supplemental license.~~**

~~A. Any licensee may apply for a supplemental liquor license for an additional full bar to be operated in the same building in conjunction with another full bar license. No investigation fee or~~

~~detailed application shall be required.~~

~~B. Payment of an additional annual regular license fee is required. (Ord. 83 § 2F, 1983)~~

**~~5.12.150 Supper club or dinner house license.~~**

~~A regular liquor license may be issued to an applicant where the primary purpose of the business is the operation of a supper club or dinner house upon application and payment of required fees. The determination of the nature of the business and necessity for the liquor license in conjunction therewith, shall be made after a hearing set by the county liquor board. (Ord. 83 § 2G, 1983)~~

**~~5.12.160 Off-sale license.~~**

~~An off-sale liquor license may be issued upon application provided:~~

~~A. An investigative fee is paid as required by this chapter;~~

~~B. An application is made and the fee required by Chapter 5.04 of this title is paid;~~

~~C. The off-sale liquor shall not be consumed on the premises of licensee. (Ord. 83 § 2H, 1983)~~

**5.12.170** ***Criminal Penalty*** **~~Misdemeanor~~.**

A violation of any provision of this chapter is a misdemeanor. (Ord. No. 13-249, § I, 10-1-2013; Ord. 83 § 11, 1983)

**SECTION III**: Chapter 8.28 Special Events is amended as follows:

**8.28.025 Alcoholic beverages.**

A. The *administrator* ~~county~~ ~~sheriff~~ may permit the sale of alcoholic beverages in public areas in conjunction with a special event permit ~~provided any procedures or criteria adopted by ordinance or resolution of the county board commissioners are adhered to~~. An application for the sale of alcoholic beverages in public areas must be filed with an application for a special event permit *on a form approved by the liquor license board* ~~and follow all procedures therefor~~.

B. A special events liquor license may be issued *by the license department* subject to the following conditions:

1. *The applicant must hold a r*~~R~~egular ~~Storey County~~ liquor license *or have written permission from an existing regular liquor license holder* ~~required~~;

2. T~~o~~*he license may* be issued for the purpose of a portable bar for customers and/or employee service for holidays and special occasions only, within the same building or in another location;

3. Valid for a period of ~~five (~~5~~)~~ days only;

4. Any license fee applicable to the sale of alcoholic beverages as set forth in *c*~~C~~hapter 5.12.~~110 of this Code~~ must be paid in addition to any special event permit fees.

5. *The licensee m*~~M~~ust adhere to the State of Nevada laws and Storey County Codes pertaining to the sale and consumption of alcoholic beverages

C. An application for the sale of alcoholic beverages in public areas must provide the following information:

1. Whether alcoholic beverages will be sold or dispensed free of charge;

2. ~~Is~~ *Whether* entry to the event restricted to invited guests or open to the public;

3. What types of alcoholic beverages will be sold or consumed;
4. What containers will be used; *it is* unlawful to use glass or metal containers;
5. Who will be the on-site supervisor of alcoholic beverage service;
6. Such other information ~~as~~ the *administrator* ~~county sheriff~~ deems appropriate. (Ord. No. 09-224, § 1, 3-16-2010)

Proposed on _____, 2016.

by Commissioner _____

Passed on _____, 2016.

Vote: Ayes: Commissioners _____

_____

_____

Nays: Commissioners _____

_____

Absent Commissioners _____

_____
Marshall McBride, Chair
Storey County Board of County Commissioners

Attest:

_____
Vanessa Stephens
Clerk & Treasurer, Storey County

This ordinance will become effective on _____, 2016.

# Storey County Board of County Commissioners
## Agenda Action Report

**Meeting date:** 05/17/16 **Estimate of time required:** 15 min.

**Agenda:** Consent [ ] Regular agenda [x] Public hearing required [x]

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1. **Title:** Discussion/Possible Action: **First Reading of Ordinance No. 16-272,** an ordinance extending interim development regulations affecting Title 16 and 17 of the Storey County Code by extending through August 31, 2016 Title 16A establishing minimum interim requirements for subdivision map approvals and Title 17A by limiting master plan amendments for approvals of planned unit developments during the master plan approval process, and providing for other properly related matters. The moratorium on subdivisions and planned unit developments will be in effect until the comprehensive update to the Storey County Master Plan is adopted, or August 31, 2016, whichever comes first.

2. **Recommended motion:** In conformance with the applicable federal, state, and county regulations, and the recommendation for approval by staff, I (Commissioner) motion to approve Ordinance Number 16-272 creating interim development regulations (i.e., moratorium on subdivisions and planned unit developments) affecting Title 16 and 17 of the Storey County Code by creating Title 16A establishing minimum interim requirements for subdivision map approvals and Title 17A by limiting master plan amendments for an approvals of planned unit developments during the master plan approval process, and providing for other properly related matters.

3. **Prepared by:** Austin Osborne

   **Department:** Planning Department **Telephone:** 847-1144

4. **Staff summary:** See Enclosure A: staff summary.

5. **Supporting materials:** See Enclosure B: Draft Ordinance No. 16-272.

6. **Fiscal impact:** None on local government.

   Funds Available: Fund: ____ Comptroller

7. **Legal review required:**

   ____ District Attorney

8. **Reviewed by:**

   __@'__ Department Head Department Name:

   ___ County Manager Other agency review: _____

9. **Board action:**

   [ ] Approved [ ] Approved with Modifications
   [ ] Denied [ ] Continued

Agenda Item No. 19

**Enclosure A: Staff Summary for Request for Passage of Ordinance No. 16-272**

It is the purpose of this ordinance to extend temporary residential development regulations and standards, which limit the approval of subdivisions or planned unit developments (PUDs), and master plan amendments for subdivisions or planned unit developments until the comprehensive update to the existing Storey County Master Plan is completed and adopted, or August 31, 2016, whichever comes first. The moratorium on such residential development will ensure that the public interest in protecting the planning process for the master plan furthers and balances with the private hardships that may result from the imposition of controls; to ensure a uniform, orderly, and managed process by which development may proceed concurrently with the master plan in a manner that complements the nature and extent of the available resources, facilities and services; and to promote and protect the health, safety and general welfare by contributing to the physical and economic well-being of the people by promoting adequate facilities and services, and protecting Storey County's economic bases, resources and character. The following types of applications may be approved while the interim development guidelines are in effect: (a) approvals of variances; (b) issuance of a building permit on an existing parcel; (c) approval of parcel maps or divisions into large parcels; and (d) approval of a special use permit other than for a planned unit development.

**Enclosure B: Draft Ordinance No. 16-272**

**Ordinance No. ~~15-270~~ 16-272**

Summary

An ordinance extending interim development regulations affecting titles 16 and 17 of the Storey County Code by creating title 16A establishing minimum interim requirements for subdivision map approvals and title 17A limiting master plan amendments for and approvals of planned unit developments during the master plan approval process.

**Title**

**An ordinance extending interim development regulations affecting titles 16 and 17 of the Storey County Code by creating title 16A establishing minimum interim requirements for subdivision map approvals and title 17A limiting master plan amendments for and approvals of planned unit developments during the master plan approval process, and providing for other properly related matters.**

The Board of County Commissioners of the County of Storey, State of Nevada, does ordain:

**SECTION I**: Title 17 is amended to create title 17A as follows:

**17A.02.020 Purpose.**

It is the policy of the board of county commissioners that existing and future development in Storey County will be guided by the master plan that provides for orderly development, and the timely provision of facilities and services. This policy recognizes the need for and the public's interest in protecting the master plan process by controlling subdivision and other development application processes to ensure that the master plan may be developed, revised or amended in an orderly fashion.

The board finds and declares that Storey County would be affected by the premature

development of residential property during the master plan process.

The board further finds that a premature amendment to the master plan for a large residential development or the subdivision of property for residential use during the revision of the master plan may jeopardize the ability of the Storey County to ensure orderly development and adequate provision of services and facilities, and that certain types of development initiated before the master plan is revised may prevent the best possible development pattern and the county's ability to economically provide necessary services and facilities.

The board further finds that interim development controls and regulations, including controls on the division of lands through subdivision maps and master plan amendments are necessary to protect the planning process for the revision of the master plan.

It is the purpose of this ordinance to enact temporary development regulations and standards, which limit the approval of subdivisions or planned unit development (PUDs) and master plan amendments for subdivisions or planned unit developments, that expire on ~~June 30,2016~~ **August 31, 2016,** or on the adoption of the master plan whichever occurs first, to ensure that the public interest in protecting the planning process for the master plan furthers and balances with the private hardships that may result from the imposition of controls; to ensure a uniform, orderly, and managed process by which development may proceed concurrently with the master plan in a manner that complements the nature and extent of the available resources, facilities and services; and to promote and protect the health, safety and general welfare by contributing to the physical and economic well-being of the people by promoting adequate facilities and services, and protecting Storey County's economic bases, resources and character.

The following types of applications may be approved while the interim development guidelines are in effect:

A. Approvals of variances.

B. Issuance of a building permit on an existing parcel.

C. Approval of parcel maps or divisions into large parcels.

D. Approval of a special use permit other than one for a planned unit development.

**17A.02.030 Application.**

Notwithstanding any provisions of the Storey County Code to the contrary until ~~**July 1, 2016**~~ **August 31, 2016,** or the adoption of a revised master plan for Storey County, whichever occurs first, these interim guidelines apply to all of Storey County except where real property is subject to an existing development agreement (NRS 278.0201).

~~**17A.03.080 Hearing.**~~

~~Notwithstanding any provisions of the Storey County Code to the contrary until July 1, 2016 or the adoption of a revised master plan for Storey County, whichever occurs first, the board must hold a public hearing on the progress of the master plan within 6 months of the effective date of this ordinance.~~

**17A.03.110 Amendments.**

The board may amend these regulations before ~~July 1, 2016~~ **August 31, 2016,** or the adoption of the master plan if it determines that one or more of the provisions is substantially detrimental to the welfare of the Story County during the interim period and that the amendment will not jeopardize the purpose of these regulations.

**SECTION II**: Title 16 is amended to create title 16A as follows:

**Title 16A**

**Subdivision interim development regulations**

**16A.04.010 Purpose.**

It is the policy of the board of county commissioners that existing and future development in Storey County will be guided by the master plan that provides for orderly development, and the timely provision of facilities and services. This policy recognizes the need for and the public's interest in protecting the master plan process by controlling subdivision and other development application processes to ensure that the master plan may be developed, revised or amended in an orderly fashion.

The board finds that a premature division of property during the revision of the master plan may jeopardize the county's ability to ensure orderly development and adequate provision of services and facilities, and that certain types of development initiated before the master plan is revised may prevent the best possible development pattern and the county's ability to economically provide necessary services and facilities.

The board further finds that interim development controls and regulations, including controls on the division of lands through subdivision maps, and controls on other development processes, are necessary to protect the planning process for the revision of the master plan.

**16A.16.020 Approval process-planning commission.**

Notwithstanding any provisions of the Storey County Code to the contrary until ~~July 1, 2016~~ **August 31, 2016,** or the adoption of a revised master plan for Storey County, whichever occurs first, the planning commission may not approve a tentative map for a subdivision or PUD that involves any of the following:

A. The project requires the expansion or construction of any sewer plant or capacity.

B. The project results in the greater use of septic tanks or domestic wells in areas planned for sewer or a community water system or than would be permitted for land uses authorized under the existing mater plan.

C. The project results in a reduction of service level on impacted road segments and intersections.

The approval of any tentative subdivision map or PUD by the planning commission must be accompanied by a finding the no significant impact on ground water quality or quantity will result from the proposed subdivision.

**16A.16.030 Board action.**

Notwithstanding any provisions of the Storey County Code to the contrary until ~~July 1, 2016~~ **August 31, 2016,** or the adoption of a revised master plan for Storey County, whichever occurs first, the board may not approve a tentative map for a subdivision that involves any of the following:

A. The project requires the expansion or construction of any sewer plant or capacity.

B. The project results in the greater use of septic tanks or domestic wells in areas planned for sewer or a community water system or than would be permitted for land uses authorized under the existing mater plan.

C. The project results in a reduction of service level on impacted road segments and intersections.

The approval of any tentative subdivision map or PUD by the board must be accompanied by a finding the no significant impact on ground water quality or quantity will result from the proposed subdivision.

Proposed on _____, 2016.

by Commissioner _____

Passed on _____, 2016.

Vote: Ayes: Commissioners _____

_____

_____

Nays: Commissioners _____

_____

Absent Commissioners _____

_____

Marshall McBride, Chair

Storey County Board of County Commissioners

Attest:

_____

Vanessa Stephens
Clerk & Treasurer, Storey County

This ordinance will become effective on _____, 2016.

# Storey County Board of County Commissioners
## Agenda Action Report

**Meeting date:** 5-17-16 **Estimate of time required:** 0 - 5

**Agenda:** Consent [ ] Regular agenda [x] Public hearing required [ ]

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1. **Title:** Business License Second Readings -- Approval

2. **Recommended motion:** Approval

3. **Prepared by:** Stacey Bucchianeri

   **Department:** Community Development **Telephone:** 847-0966

4. **Staff summary:** Second readings of submitted business license applications are normally approved unless, for various reasons, requested to be continued to the next meeting. A follow-up letter noting those to be continued or approved will be submitted prior to Commission Meeting. The business licenses are then printed and mailed to the new business license holder.

5. **Supporting materials:** See attached Agenda Letter

6. **Fiscal impact:** None

   Funds Available: Fund: ____ Comptroller

7. **Legal review required:** None

   ____ District Attorney

8. **Reviewed by:**

   _x_ Department Head Department Name: Community Development

   ✓ County Manager Other agency review: _____

9. **Board action:**

   [ ] Approved [ ] Approved with Modifications

   [ ] Denied [ ] Continued

Agenda Item No. 20

# Storey County Community Development

# Business Licensing

P O Box 526 • Virginia City NV 89440 • (775) 847-0966 • Fax (775) 847-0935 • buslic@storeycounty.org

To: Vanessa Stephens, Clerk's Office
Pat Whitten, County Manager

**May 9, 2016**
Via email

Please add the following item(s) to the **May 17, 2016,** COMMISSIONERS Agenda:

Storey County Building Department has inspected and found that the following businesses meet code requirements necessary to operate in the county:

**LICENSING BOARD**
**SECOND READINGS**

A. **LUNA INSTRUMENT CO., LTD** – Contractor / Osaka JAPAN (machine installation)
B. **MMC CONTRACTORS WEST** – Contractor / 4591 Longley Lane ~ Reno (plumbing contractor)
C. **ACTION DIRECT dba Redpoint Contracting** – Contractor / 39506 N. Daisy Mtn ~ Phoenix (gen. cont.)
D. **SYSTEMS AUTOMATED CONTROLS, INC.** – Contractor / 12751 Foothill ~ Sylmar, CA (elect cont)
E. **SID TOOL CO., INC dba MSC Industrial Supply** – Contractor / 2300 E. Newlands ~ Fernley (whse dist)
F. **PANASONIC ENVIRONMENTAL SYS & ENG** – Contractor / Osaka JAPAN (utility installation)
G. **DIVERSIFIED CONSULTING SVCS.** – Professional / 6490 S. McCarran ~ Reno (engineering)
H. **BEST PLUMBING & HEATING, LLC** – Contractor / 1240 Greg St. ~ Sparks (plumbing contractor)
I. **MASTEC NETWORK SOLUTIONS** – Contractor / 3443 Airport Rd ~ Sacramento (wireless contractor)
J. **MOLDMAN SYSTEMS, LLC** – Contractor / 4649 Aircenter Circle ~ Reno (machinery assembly)
K. **AFNOVAK HOLDINGS, LLC dba Rounds Bakery** – General / 294 East Moana ~ Reno (whlsle bakery)
L. **TIEJUN DING dba Blue Buffalo – General / 160B South C Street (fashion jewelry)** **VC**

**Inspection Required**

ec: Chris Hood, Building Dept.
Austin Osborne, Planning Dept.
Dean Haymore, Comm. Dev.
Gary Hames, Fire Dept.
Patty Blakely, Fire Dept.
Fritz Klingler, Fire Dept.
Sheriff's Office
Commissioners' Office
Assessor's Office