

Storey County Local Emergency Planning Committee (LEPC)

NOTICE OF PUBLIC MEETING

DATE: Wednesday, April 8, 2026

TIME: 10:00 a.m.

LOCATION: Storey County Tahoe Reno Industrial Center Complex: 1705 Peru Drive, McCarran

-OR-

<https://us06web.zoom.us/j/89707810351?pwd=Kma4r1XU3sFsOgwDu2WQ2VBINu6wEE.1>

Meeting ID: 897 0781 0351

Passcode: 382960

AGENDA

Please Note: The Storey County Local Emergency Planning Committee may 1) take agenda items out of order; 2) combine two or more items for consideration; or 3) remove an item from the agenda or delay discussion related to an item at any time.

1. CALL TO ORDER at 10:00 A.M.
2. ROUNDTABLE INTRODUCTIONS
3. PUBLIC COMMENT: (Discussion Only) Action may not be taken on any matter brought up under public comment until scheduled on an agenda for possible action at a later meeting.
4. DISCUSSION/POSSIBLE ACTION: Approval of January 2026 Meeting Minutes.
5. DISCUSSION/POSSIBLE ACTION: Approval of the agenda for the April 2026 Meeting.
6. DISCUSSION/POSSIBLE ACTION: Review and Possible Approval of LEPC OPTE and UWS Grant Applications to the SERC.
7. DISCUSSION ONLY: 2026 Training Opportunities. This item will provide an overview of the training opportunities for Emergency Preparedness in 2026.
8. DISCUSSION ONLY: Emergency Management Director's Report.
9. DISCUSSION ONLY: Cooperating Local Emergency Planning Committee Members' Report on Activities. This item is a general discussion of activities of our private industry and county LEPC Members.
10. DISCUSSION ONLY: Review any Hazardous Materials Incidents that have occurred since the last meeting in January 2026.

12. PUBLIC COMMENT (Discussion Only) Action may not be taken on any matter brought up under public comment until scheduled on an agenda for possible action at a later meeting.

13. ADJOURNMENT.

NOTICE: Supporting materials for this meeting may be requested from Adam
Wilson at 775-847-3577
(awilson@storeycounty.org)

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- (3) email: program.intake@usda.gov.

Storey County is an equal opportunity provider and employer.

AFFIDAVIT OF POSTING: The undersigned affirms that on or before 5:00 PM on March 20, 2026, a copy was posted of the Notice of Public Meeting and Agenda for the April 8, 2026, meeting of the Storey County Local Emergency Planning Committee in accordance with NRS 241.020; said agenda was posted at the following locations: Storey County Courthouse 26 S B Street Virginia City, NV; Virginia City Fire Department 145 N C Street Virginia City, NV; Storey County McCarran Government Complex 1705 Peru Drive McCarran, NV; Posted to the Storey County website located at <http://www.storeycounty.org/351/Local-Emergency-Planning-Committee-LEPC>

Adam Wilson
Director, Storey County Emergency Management & Chairman,
Storey County Local Emergency Planning Committee