



STOREY COUNTY BOARD OF COUNTY COMMISSIONERS MEETING

04/21/2020 10:00 A.M.

26 SOUTH B STREET, VIRGINIA CITY, NEVADA*

AGENDA

No members of the public will be allowed in the BOCC Chambers due to concerns for public safety resulting from the COVID-19 emergency and pursuant to the Governor of Nevada's Declaration of Emergency Directive 006 Section 1 which suspends the requirement in NRS 241.023(1)(b) that there be a physical location designated for meetings of public bodies where members of the public are permitted to attend and participate.

Further, due to the Governor's mandated steps to protect against the spread of COVID-19, the Storey County Board of County Commissioners are hosting a teleconference meeting this month. Members of the public who wish to attend the meeting remotely, may do so by accessing the following meeting on Zoom.com. Public comment may be made by communication through zoom.

Join Zoom Meeting:

<https://zoom.us/j/597519448>

Meeting ID: 597 519 448

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Meeting ID: 597 519 448

Find your local number: <https://zoom.us/u/adi9WjdtNr>

For additional information or supporting documents please contact the Storey County Clerk's Office at 775-847-0969.

MARSHALL MCBRIDE
CHAIRMAN

ANNE LANGER
DISTRICT ATTORNEY

JAY CARMONA
VICE-CHAIRMAN

LANCE GILMAN
COMMISSIONER

VANESSA STEPHENS
CLERK-TREASURER

Members of the Board of County Commissioners also serve as the Board of Fire Commissioners for the Storey County Fire Protection District, Storey County Brothel License Board, Storey County

Water and Sewer System Board and the Storey County Liquor and Gaming Board and during this meeting may convene as any of those boards as indicated on this or a separately posted agenda. All matters listed under the consent agenda are considered routine, and may be acted upon by the Board of County Commissioners with one action, and without an extensive hearing. Any member of the Board or any citizen may request that an item be taken from the consent agenda, discussed, and acted upon separately during this meeting. Pursuant to NRS 241.020 (2)(d)(6) Items on the agenda may be taken out of order, the public body may combine two or more agenda items for consideration, and the public body may remove an item from the agenda or delay discussion relating to an item on the agenda at any time. The Commission Chair reserves the right to limit the time allotted for each individual to speak.

All items include discussion and possible action to approve, modify, deny, or continue unless marked otherwise.

1. **CALL TO ORDER REGULAR MEETING AT 10:00 A.M.**

2. **PLEDGE OF ALLEGIANCE**

3. **DISCUSSION/FOR POSSIBLE ACTION:**

Approval of the Agenda for April 21, 2020

4. **DISCUSSION/FOR POSSIBLE ACTION:**

Approval of the Special Meeting Minutes for March 17, 2020

5. **CONSENT AGENDA**

I For possible action, approval of claims in the amount of \$2,270,395.83

II For possible action, approval of business license first readings:

A. Heritage Roofing – Contractor / 878 Northwood Blvd. ~ Incline Village, NV

B. PC Connection Sales Corporation – Out of County / 730 Milford Rd. ~ Merrimack, NH

C. Western Concrete Cutting LLC– Contractor / 7855 Las Plumas Dr. ~ Sparks, NV

III For possible action, approval of the Justice Court Quarterly Report

6. **DISCUSSION ONLY (No Action - No Public Comment): Committee/Staff Reports**

7. **BOARD COMMENT (No Action - No Public Comment)**

8. **DISCUSSION/FOR POSSIBLE ACTION:**

Approval of letter to Storey County residents and businesses regarding actions the county is taking to protect and assist its citizens during the COVID-19 emergency.

9. **RECESS TO CONVENE AS THE STOREY COUNTY LIQUOR LICENSE BOARD**

10. **DISCUSSION/FOR POSSIBLE ACTION:**

2nd reading for approval of a Cabaret License for The Roasting House, 55 N C St., Virginia City, NV 89440 – Applicants are Robert & Mandy Manyose.

11. **RECESS TO RECONVENE AS THE STOREY COUNTY BOARD OF COUNTY COMMISSIONERS**

12. **DISCUSSION/FOR POSSIBLE ACTION:**

Approval of 2nd reading for General Business License for The Roasting House, 55 N C St., Virginia City, NV 89440. Applicants are Robert & Mandy Manyose.

13. **DISCUSSION/FOR POSSIBLE ACTION:**

Approval of business license second readings:

A. Hexagon Metrology, Inc. - General / 250 Circuit Dr ~ North Kingston, RI

B. Staffing Technical Services Inc.- General / 528 W Roosevelt Rd. ~ Wheaton, IL

14. **PUBLIC COMMENT (No Action)**

15. **ADJOURNMENT OF ALL ACTIVE AND RECESSED BOARDS ON THE AGENDA**

16. **CALL TO ORDER CLOSED SESSION**

Call to Order Closed Session meeting pursuant to NRS 288.220 for the purpose of conferring with county management and legal counsel regarding labor negotiations with the Storey County Sheriff's Office Employees Association NAFSA Local 9110. This meeting will commence immediately following the closed session meeting of the Storey County Board of County Commissioners.

NOTICE:

- Anyone interested may request personal notice of the meetings.
- Agenda items must be received in writing by 12:00 noon on the Monday of the week preceding the regular meeting. For information call (775) 847-0969.
- Items may not necessarily be heard in the order that they appear.
- Public Comment will be allowed at the end of each meeting (this comment should be limited to matters not on the agenda). Public Comment will also be allowed during each item upon which action will be taken on the agenda (this comment should be limited to the item on the agenda). Time limits on Public Comment will be at the discretion of the Chairman of the Board. Please limit your comments to three minutes.
- Storey County recognizes the needs and civil rights of all persons regardless of race, color, religion, gender, disability, family status, or nation origin.
- In accordance with Federal civil rights law and U.S. Department of Agriculture (USDA) civil rights regulations and policies, the USDA, its Agencies, offices, and employees, and institutions participating in or administering USDA programs are prohibited from discriminating based on race, color, national origin, religion, sex, gender identity (including gender expression), sexual orientation, disability, age, marital status, family/parental status, income derived from a public assistance program, political beliefs, or reprisal or retaliation for

prior civil rights activity, in any program or activity conducted or funded by USDA (not all bases apply to all programs). Remedies and complaint filing deadlines vary by program or incident.

Persons with disabilities who require alternative means of communication for program information (e.g., Braille, large print, audiotape, American Sign Language, etc.) should contact the responsible Agency or USDA's TARGET Center at (202) 720-2600 (voice and TTY) or contact USDA through the Federal Relay Service at (800) 877-8339. Additionally, program information may be made available in languages other than English.

To file a program discrimination complaint, complete the USDA Program Discrimination Complaint Form, AD-3027, found online at http://www.ascr.usda.gov/complaint_filing_cust.html and at any USDA office or write a letter addressed to USDA and provide in the letter all of the information requested in the form. To request a copy of the complaint form, call (866) 632-9992. Submit your completed form or letter to USDA by:

(1) mail: U.S. Department of Agriculture
Office of the Assistant Secretary for Civil Rights
1400 Independence Avenue, SW
Washington, D.C. 20250-9410;

(2) fax: (202) 690-7442; or

(3) email: program.intake@usda.gov.

USDA is an equal opportunity provider, employer, and lender.

Notice to persons with disabilities: Members of the public who are disabled and require special assistance or accommodations at the meeting are requested to notify the Commissioners' Office in writing at PO Box 176, Virginia City, Nevada 89440.

CERTIFICATION OF POSTING

I, Vanessa Stephens, Clerk to the Board of Commissioners, do hereby certify that I posted, or caused to be posted, a copy of this agenda at the following locations on or before 04/15/2020; Virginia City Post Office at 132 S C St, Virginia City, NV, the Storey County Courthouse located at 26 S B St, Virginia City, NV, the Virginia City Fire Department located at 145 N C St, Virginia City, NV, the Virginia City Highlands Fire Department located at 2610 Cartwright Rd, VC Highlands, NV and Lockwood Fire Department located at 431 Canyon Way, Lockwood, NV.

By Vanessa Stephens
Vanessa Stephens Clerk-Treasurer



Storey County Board of County Commissioners

Agenda Action Report

Meeting date: 04/21/2020

Estimate of time required: 5 min.

Agenda: Consent [] Regular agenda [X] Public hearing required []

1. **Title:** Approval of minutes for Special Meeting March 17, 2020

2. **Recommended motion:** Approve minutes as submitted.

3. **Prepared by:** Vanessa Stephens

Department: Clerk & Treasurer

Telephone: 775 847-0969

4. **Staff summary:** Minutes are attached.

5. **Supporting materials:** Attached.

6. **Fiscal impact:** N/A

Funds Available:

Fund:

___ Comptroller

7. **Legal review required:** N/A

___ District Attorney

8. **Reviewed by:**

Department Head

Department Name: Clerk & Treasurer

___ County Manager

Other agency review: _____

9. **Board action:**

Approved

Approved with Modifications

Denied

Continued

Agenda Item No. 4



STOREY COUNTY BOARD OF COUNTY COMMISSIONERS MEETING

TUESDAY, MARCH 17, 2020 10:00 A.M.

DISTRICT COURTROOM
26 SOUTH B STREET, VIRGINIA CITY, NEVADA

SPECIAL MEETING MINUTES

MARSHALL MCBRIDE
CHAIRMAN

ANNE LANGER
DISTRICT ATTORNEY

JAY CARMONA
VICE-CHAIRMAN

LANCE GILMAN
COMMISSIONER

VANESSA STEPHENS
CLERK-TREASURER

ROLL CALL: Chairman McBride, Vice Chairman Carmona, Commissioner Gilman, County Manager Austin Osborne, District Attorney Anne Langer, Deputy Clerk-Treasurer Dore Nevin, Fire Chief Jeff Nevin, Tourism Director Deny Dotson, Emergency Management Director Joe Curtis, Interim Comptroller Jennifer McCain, HR/ Administrative Officer Jen Chapman

1. CALL TO ORDER SPECIAL MEETING IMMEDIATELY FOLLOWING THE REGULARLY SCHEDULED MEETING

Meeting was called to order by Chairman McBride at 11:00 A.M.

2. DISCUSSION/POSSIBLE ACTION: Approval of Special Meeting Agenda for March 17, 2020.
Public Comment: None

Motion: I move to approve the Special Meeting Agenda for March 17, 2020, **Action:** Approve, **Moved by:** Vice Chairman Carmona, **Seconded by:** Commissioner Gilman, **Vote:** Motion carried by unanimous vote, (**Summary:** Yes=3)

3. BOARD COMMENT (No Action - No Public Comment): None

4. DISCUSSION/POSSIBLE ACTION: Approval of Resolution No. 20-568 declaring an emergency due to COVID 19.

Emergency Management Director Joe Curtis explained that as of this moment there are no reported COVID 19 cases in Storey County. This does not mean there will not be some in the future. Storey County participates in the Quad-County, multi-agency - Carson City, Lyon, Douglas, and Storey counties - all work closely with Carson City Health & Human Services Department relating to all types of emergencies in the Quad-County area. Particularly with COVID 19 outbreak.

Residents, businesses, and industry in the County are major concerns with the potential effects on businesses in Virginia City and the industrial park.

Mr. Curtis said the Storey County Emergency Management team has pursued a number of prudent, preventative mitigation measures to stop the spread of COVID 19 in to Storey County. Recommendations are being made based on information obtained from the State Health Department, Quad County Health Coalition, the CDC, and other resources. As well as measures taken in neighboring counties. Decisions have not come easy and are difficult. It is recognized there is a major impact on business and county government.

- Large attendance events have been cancelled with more events that may be cancelled through the end of April.
- Congregate meals have been cancelled at the Senior Center. "Meals on Wheels" will continue to operate as normal to insure seniors are cared for. In Virginia City, lunch will be available for seniors 60+ by "drive thru" - Monday through Friday, 12 to 1PM. Delivery can be arranged.
- Meetings have been held with Department Heads to consider continuation of services plans, to prepare for reduced staffing, and to look at ways to do that.
- There have been staffing issues as a result of schools being closed. Local and TRI businesses are also reporting issues.
- Closing of Storey County businesses is a major concern. The County Manager and Department heads have discussed this at length. Recommendations for other methods, rather than closing, is counter-productive for their resilience and to the County. This is something the County is looking at daily and hourly.
- The County has been in contact with many businesses in TRI - including AUECC, Tesla, Pittsburgh Paints, and Studio 6 Hotel. Businesses have been asking what the plans are for the County. Optional mitigation methods are being considered. These are businesses that can't be "just shut down". Storey County has a unique situation with TRI that must be considered.
- The Quad County have agreed to participate in a fully funded "drive-by swab pod station". FEMA and the Federal Government is putting this together. Mr. Curtis reviewed the types of "pod stations".
- It is likely that a pod station will be set up next week in Carson City to service the four counties - Carson, Douglas, Lyon, and Storey. Certain criteria must be met after interview in order to be tested.

Mr. Curtis discussed what needs to be done to declare a "state of emergency" in the County. The Federal and State governments have declared National and State emergencies providing opportunities for funds from FEMA. When the County declares a State of Emergency, it opens the door for reimbursement of up to 75% of the County's costs in mitigating and dealing with the emergency. 25% is what the County takes on - there are ways to mitigate costs down so it does not involve a lot of actual dollars.

The County must declare an emergency in order to acquire FEMA dollars stating that an emergency exists related to the COVID 19 virus situation. All surrounding counties are in the process and have already declared emergencies.

Storey County would possibly help administer and coordinate the pod/swab station in Carson. This would be part of the County's in-kind involvement in order to get money back from FEMA.

Mr. Curtis read proposed Resolution:

This is Resolution No.20-568, a Resolution declaring an emergency due to COVID 19

Whereas, NRS 414.090 authorizes the formation of County emergency management organizations; and

Whereas, Storey County has created Storey County Emergency Management as set forth in Storey County Code, Chapter 2.20; and

Whereas, Storey County Code section 2.20.030 authorizes the declaration of an emergency whenever it is considered necessary; and

Whereas, the Center for Disease Control and prevention (CDC) has identified a new respiratory illness, which it has named Corona Virus Disease 2019, or COVID 19; and

Whereas, the World Health Organization has declared that COVID 19 is a global pandemic; &

Whereas, Donald Trump, President of the United States, declared on March 13th 2020 that Covid 19 constitutes a National Emergency under the Stafford Act and has authorized FEMA to provide assistance to State and local governments; and

Whereas, Steven Sisolak, Governor of the State of Nevada, has also declared that COVID 19 constitutes an emergency in the State of Nevada, and

Whereas, the neighboring states of California, Washington, Oregon, Utah, Arizona have all declared states of emergency in light of the presence of COVID 19 in their states; and

Whereas, COVID 19 has been identified as present in the neighboring counties of Washoe and Carson City, and

Whereas COVID 19 is an easily transmittable virus which causes death and disease, and constitutes an immediate hazard to the health and welfare of the residents of Storey County, visitors to Storey County and to those persons working in Storey County; and

Whereas, NRS 241.040 authorizes Boards of County Commissioners to take an action without the requirement of three working days advance notice when an emergency exists; and

Whereas, emergency action is necessary to protect public health, safety, and in and around Storey County;

Now, therefore, it is hereby declared that a state of emergency exists in Storey County, and that the County Manager, in conjunction with Department Heads and County Officials, are authorized to take whatever actions are necessary to prevent, mitigate, and/or contain the spread of Covid 19 as may be appropriate and available, including requesting assistance from the State of Nevada.

Chairman McBride asked if Lockwood residents would have to go to Carson City - would they be able to go Reno/Washoe County?

Mr. Curtis said yes, they could. Pods will also be set up there.

Public Comment:

Nicole Barde, Storey County resident: Understands this is an on-going plan - it was mentioned that school closures already impact staffing. She read that buses, instead of picking up children, will be delivering meals to kids. Is this an issue in Storey - is this something we will be doing? Do we have the tests to do drive by? Where do merchants go and/or look to, to get economic support/relief?

Chairman McBride commented that the President, and others, are discussing how to get "dollars" into pockets of individuals. This will take legislation through Congress, which will take time - if, and when, they do it.

Joe Curtis: Has talked to Todd Hess regarding providing food to school kids - they are considering it. There is access to buses, if needed. This (need) is not seen at this time. It's impressive to hear that the school system has a one-to-one ratio of laptop computers for kids in all the schools. There is a plan to have children work from home.

Testing cannot be done in every small community, so it is regionalized. They will come here with a small pod, 2,000 test pieces, along with 20-25 medical personnel. The percentage of people that will show a need to be tested is very low - it is only given to individuals who pass an interview process that establishes the criteria to be tested. A large pod would bring up to 40 personnel.

The first equipment is going to California and Washington. There will be no cost to Storey County.

There will be a webinar for businesses every day for several weeks. This will be a way for all businesses to find out the processes needed to help in dealing with difficulties in maintaining their business. That's one option.

Chairman McBride: SBA will give out low interest loans, not grants, which will have to be paid back. This is one reason we want to keep Storey County operational. As a Board, are we going to determine what is a viable business? Any business owner you talk to thinks they need to operate.

Mr. Curtis: Businesses he has talked have said they will make any adjustments they need to make in order to continue operation. They do not want to be closed down.

Chairman McBride: The most recent stats he has seen - say that between 98 and 99% of those who pose symptoms, tests come back negative. It's a very small number of people who contract the virus. The people most affected will be those with compromised systems and the elderly. Most people will survive this.

Mr. Curtis: He understands this as well. We want to get information out to all the businesses.

Commissioner Gilman: He defers to Superintendent Hess and the directive. He believes the schools will be providing lunches with a drive-by program at the schools. He has associated with a private foundation that has committed to deliver food to both senior community centers - to the extent food is available. The "backpack" program is also continuing.

Vice Chairman Carmona commented that hand-sanitation stations have been put out on the boardwalk. Compliments to everyone associated with this - we have done what we think we can to keep the "boardwalk" busy. People are in survival mode right now and not looking to do touristy things. Let's hope this is over and done with as soon as possible.

Mr. Curtis said, along with Public Works, numerous calls have been made to obtain hand sanitation materials to be handed out - there is nothing available.

Deny Dotson, Tourism Director: Our messaging in Virginia City is to drive traffic. All current marketing messages were stopped on Friday. A different type of message will be put out starting this afternoon and will be local based. (VCTC) staff are going out to determine who's changed their business model, on-line sales, curb delivery, and whatever they can do to stay open. This message

will be distributed locally today. Self-guided tours through use of mobile apps will be promoted – things to promote Virginia City and support the locals. This could change, however the information put out over the last several days is based on sound advice from the professionals.

Mr. Dotson explained he has been in contact with several event promoters. He concurs with the CDC suggestion of a 60-day postponement. There are a lot of dates available and there is time to adjust the calendar. The Rural Round-Up event is not lost, it is scheduled in October. Pipers will be closed for a while – allowing for some spring cleaning and needed up-dates.

Mr. Osborne: There are different components on how to serve businesses, residents, and employees in the County. Monday was a minimal staff day – sending people home who are non-emergency response. This allowed department heads and emergency response team to put together an operation plan for the next week or longer.

- The goal is to maintain County services while maintaining the health and safety of employees, residents, and people coming into the building for services;
- To comply with NRS regarding statutory offices and services, an IEP has been developed for each office. Monday through Friday operations will continue, with the following caveats:
 - Sick employees must stay home;
 - Non-essential meetings, gatherings, travel, trainings, are cancelled until further notice.
- Public Works has increased sanitation throughout the building
- Remote meetings are being set up as much as possible. People are being encouraged to attend, such as the up-coming Planning Commission meeting, by virtual meeting.
- Gatherings of over 50 will be cancelled or amended to be less people.
- Social distancing.
- Fire Marshal's across the State are enforcing 50% capacity of buildings.
- The County is working specifically with people who have health issues or live with someone who has a compromised health issue, ADA, child care, or other issues to provide a way for them to continue working in a way that doesn't put themselves or others at risk.
- On-line bill pay is being encouraged.
- People should call in with questions for Courthouse staff – including questions about payments, etc.
- Policies and procedures are being reviewed looking at areas that may be updated regarding pandemic matters.
- Hiring and spending freeze for non-essential items are being looked at in order to prepare for any budgetary considerations that may be needed, depending on how long the situation lasts.
- Businesses and the VCTC group are being promoted, as well as TRI. The entire team has been on C Street and social media, as well as visiting and calling individuals to inform where we are and what to expect.
- As heard earlier, Storey County senior services, the food program and drive-by food service are happening at the Virginia City and Lockwood Senior Centers. There are ride programs if you need groceries, need to go to a doctor, get prescriptions, etc.

Motion: I, Jay Carmona, move to Approve of Resolution No. 20-568 declaring an emergency due to COVID 19, **Action:** Approve, **Moved by:** Vice Chairman Carmona, **Seconded by:** Commissioner Gilman, **Vote:** Motion carried by unanimous vote, **(Summary:** Yes=3)

Commissioner Gilman commented he just received information that the SBA has declared the following counties in Nevada as an economic disaster - all the counties we have discussed, including Storey County. More information is on the SBA webpage at, <https://disasterloan.sba.gov/ela/>, There is SBA money available today in the County for businesses having financial challenges.

Mr. Osborne said our team, through Rad Strategies, has been posting (information). We will add this information to the postings to let our businesses know this is available.

5. PUBLIC COMMENT (No Action)

6. ADJOURNMENT OF ALL ACTIVE AND RECESSED BOARDS ON THE AGENDA

The meeting was adjourned by the Chair at 11:45 AM

Respectfully submitted,

By: Vanessa Stephens
Vanessa Stephens Clerk-Treasurer



Storey County Board of County Commissioners

Agenda Action Report

Meeting date: 04/21/2020

Estimate of time required: 0 min

Agenda: Consent Regular agenda Public hearing required

1. For possible action, approval of claims in the amount of \$2,270,395.83
2. **Recommended motion:** Approval of claims as submitted.
3. **Prepared by:** V Stephens

Department: Clerk/Treasurer

Telephone: 775 847-0969

4. **Staff summary:** Please find attached the claims

5. **Supporting materials:** Attached

6. **Fiscal impact:**

Funds Available: NA

Fund: NA

__NA__ Comptroller

7. **Legal review required:**

__NA__ District Attorney

8. **Reviewed by:**

___ Department Head

Department Name: Comptroller

___ County Manager

Other agency review: _____

9. **Board action:**

Approved
 Denied

Approved with Modifications
 Continued

Agenda Item No. 5I



Check Register

Packet: APPKT01760 - 2020-04-03 PR Payments cw

By Check Number

Vendor Number	Vendor Name	Payment Date	Payment Type	Discount Amount	Payment Amount	Number
Bank Code: AP Bank-AP Bank						
405456	Public Employees Retirement	04/03/2020	EFT	0.00	85,105.68	10092
300007	USAA 529 College Savings Plans	04/03/2020	EFT	0.00	50.00	10093
300003	AFLAC	04/03/2020	Regular	0.00	1,190.40	98975
300008	AFSCME Union	04/03/2020	Regular	0.00	592.67	98976
405610	California State Disbursement Unit	04/03/2020	Regular	0.00	36.94	98977
405519	Cigna Health and Life Insurance Comp	04/03/2020	Regular	0.00	116,749.88	98978
	Void	04/03/2020	Regular	0.00	0.00	98979
300001	Colonial Life & Accident	04/03/2020	Regular	0.00	103.38	98980
404704	DVM INSURANCE AGENCY	04/03/2020	Regular	0.00	37.17	98981
405264	FIDELITY SEC LIFE INS CO	04/03/2020	Regular	0.00	1,348.33	98982
405263	KANSAS CITY LIFE INS CO	04/03/2020	Regular	0.00	722.46	98983
300011	Nevada State Treasurer	04/03/2020	Regular	0.00	4.00	98984
103233	PUBLIC EMPLY RETIREMENT SYSTEM	04/03/2020	Regular	0.00	46.66	98985
300010	State Collection & Disbursement Unit	04/03/2020	Regular	0.00	197.70	98986
300006	Storey Co Fire Fighters Assoc	04/03/2020	Regular	0.00	1,250.00	98987
404639	VOYA RETIREMENT INS	04/03/2020	Regular	0.00	7,882.50	98988
300005	Washington National Ins	04/03/2020	Regular	0.00	518.99	98989
300002	Western Insurance Specialties	04/03/2020	Regular	0.00	375.27	98990

Bank Code AP Bank Summary

Payment Type	Payable Count	Payment Count	Discount	Payment
Regular Checks	31	15	0.00	131,056.35
Manual Checks	0	0	0.00	0.00
Voided Checks	0	1	0.00	0.00
Bank Drafts	0	0	0.00	0.00
EFT's	4	2	0.00	85,155.68
	35	18	0.00	216,212.03

Fund Summary

Fund	Name	Period	Amount
999	Pooled Cash Account	4/2020	216,212.03
			216,212.03



Check Register

Packet: APPKT01803 - 2020-04-10 Spcl chk Clerk/Tresurer cw

By Check Number

Vendor Number	Vendor Name	Payment Date	Payment Type	Discount Amount	Payment Amount	Number
Bank Code: AP Bank-AP Bank						
101226	NEV COMPTROLLER	04/10/2020	Regular	0.00	547,153.95	99092
101717	ST CO SCHOOL DISTRICT	04/10/2020	Regular	0.00	885,117.91	99093

Bank Code AP Bank Summary

Payment Type	Payable Count	Payment Count	Discount	Payment
Regular Checks	3	2	0.00	1,432,271.86
Manual Checks	0	0	0.00	0.00
Voided Checks	0	0	0.00	0.00
Bank Drafts	0	0	0.00	0.00
EFT's	0	0	0.00	0.00
	3	2	0.00	1,432,271.86

Approved by the Storey County Board of Commissioners:

_____	_____	_____
Chairman	Commissioner	Commissioner
_____	_____	_____
Comptroller		Date
_____	_____	_____
Treasurer		Date

Fund Summary

Fund	Name	Period	Amount
999	Pooled Cash Account	4/2020	1,432,271.86
			<u>1,432,271.86</u>



Check Register

Packet: APPKT01800 - 2020-04-10 WF Bank Drft cw

By Check Number

Vendor Number	Vendor Name	Payment Date	Payment Type	Discount Amount	Payment Amount	Number
404295	WELLS ONE COMMERCIAL CARD	04/09/2020	Bank Draft	0.00	5,430.03	DFT0000499

Bank Code AP Bank Summary

Payment Type	Payable Count	Payment Count	Discount	Payment
Regular Checks	0	0	0.00	0.00
Manual Checks	0	0	0.00	0.00
Voided Checks	0	0	0.00	0.00
Bank Drafts	23	1	0.00	5,430.03
EFT's	0	0	0.00	0.00
	23	1	0.00	5,430.03

Approved by the Storey County Board of Commissioners:

_____	_____	_____
Chairman	Commissioner	Commissioner

_____	_____
Comptroller	Date

_____	_____
Treasurer	Date

Fund Summary

Fund	Name	Period	Amount
999	Pooled Cash Account	4/2020	5,430.03
			<hr/>
			5,430.03



Check Register

Packet: APPKT01797 - 2020-04-10 AP Payments cw

By Check Number

Vendor Number	Vendor Name	Payment Date	Payment Type	Discount Amount	Payment Amount	Number
Bank Code: AP Bank-AP Bank						
404671	PORTER GROUP LLC	04/10/2020	EFT	0.00	6,000.00	10095
405795	17-50309 Network Services Solution	04/10/2020	Regular	0.00	4,752.84	98991
403795	ALPINE LOCK INC	04/10/2020	Regular	0.00	262.00	98992
100135	ALSCO INC	04/10/2020	Regular	0.00	289.36	98993
403949	AMERIGAS PROPANE LP	04/10/2020	Regular	0.00	529.64	98994
99663	AT&T MOBILITY II LLC	04/10/2020	Regular	0.00	125.92	98995
404181	Board of Comissioners	04/10/2020	Regular	0.00	20,887.31	98996
100486	CAPITOL REPORTERS	04/10/2020	Regular	0.00	1,213.60	98997
404500	CARSON DODGE CHRYSLER INC	04/10/2020	Regular	0.00	1,111.72	98998
404216	CARSON VALLEY OIL CO INC	04/10/2020	Regular	0.00	2,714.78	98999
99720	CASELLE INC	04/10/2020	Regular	0.00	202.00	99000
405797	Central Nevada GIS and Cartography	04/10/2020	Regular	0.00	4,500.00	99001
403635	CENTRAL SANITARY SUPPLY	04/10/2020	Regular	0.00	238.40	99002
405235	CHARTWELL STAFFING SERV	04/10/2020	Regular	0.00	5,658.00	99003
100505	CITY OF CARSON TREASURER	04/10/2020	Regular	0.00	90.00	99004
405060	CLEAR CHANNEL OUTDOOR	04/10/2020	Regular	0.00	225.00	99005
99652	COMSTOCK CHRONICLE (VC)	04/10/2020	Regular	0.00	223.13	99006
100660	COMSTOCK COMMUNITY TV INC	04/10/2020	Regular	0.00	139.00	99007
404466	DAIOHS USA INC	04/10/2020	Regular	0.00	524.20	99008
404684	DASH MEDICAL GLOVEWS INC	04/10/2020	Regular	0.00	71.90	99009
405792	Deluxe Small Business Sales, Inc.	04/10/2020	Regular	0.00	475.99	99010
405128	DEVNET, INC	04/10/2020	Regular	0.00	6,410.50	99011
404388	DOOLEY ENTERPRISES INC	04/10/2020	Regular	0.00	3,742.37	99012
405286	Ecology and Enviornment, Inc.	04/10/2020	Regular	0.00	3,182.00	99013
404547	ELLIOTT AUTO SUPPLY INC	04/10/2020	Regular	0.00	4,144.44	99014
403216	FARR WEST ENGINEERING	04/10/2020	Regular	0.00	21,411.50	99015
404509	FASTENAL COMPANY	04/10/2020	Regular	0.00	1,000.81	99016
403975	FERRELLGAS LP	04/10/2020	Regular	0.00	2,634.56	99017
405784	Greene, Jeanne	04/10/2020	Regular	0.00	3,970.00	99018
404394	GTP INVESTMENTS LLC	04/10/2020	Regular	0.00	440.25	99019
404778	HAT, LTD	04/10/2020	Regular	0.00	1,364.16	99020
102983	HD SUPPLY FACIL MAINT LTD	04/10/2020	Regular	0.00	3,311.05	99021
405798	Headset Advisor	04/10/2020	Regular	0.00	739.91	99022
405796	Heffner, Jared C.	04/10/2020	Regular	0.00	400.00	99023
403040	HENRY SCHEIN	04/10/2020	Regular	0.00	703.78	99024
100889	HOME DEPOT CREDIT SERVICE	04/10/2020	Regular	0.00	178.42	99025
403105	HOSE & FITTINGS ETC	04/10/2020	Regular	0.00	55.80	99026
102564	HYDRAULIC INDUSTRIAL SERV	04/10/2020	Regular	0.00	189.12	99027
404434	ICON ENTERPRISES INC	04/10/2020	Regular	0.00	4,876.62	99028
404300	INTERNAL REVENUE SERVICE	04/10/2020	Regular	0.00	1,508.49	99029
100978	INTERSTATE OIL CO	04/10/2020	Regular	0.00	938.54	99030
405726	iT1 Consulting, LLC	04/10/2020	Regular	0.00	3,531.65	99031
403834	IT1 SOURCE LLC	04/10/2020	Regular	0.00	3,167.88	99032
103317	JBP LLC	04/10/2020	Regular	0.00	299.47	99033
405799	Johnson Law Practic	04/10/2020	Regular	0.00	2,230.00	99034
405791	KD Electric	04/10/2020	Regular	0.00	6,356.56	99035
101040	L N CURTIS & SONS	04/10/2020	Regular	0.00	616.00	99036
404105	LEND A CHEK	04/10/2020	Regular	0.00	564.48	99037
404363	MA LABORATORIES INC	04/10/2020	Regular	0.00	1,173.09	99038
405560	Mancuso, James V	04/10/2020	Regular	0.00	750.00	99039
403839	MORRIS, ROBERT T	04/10/2020	Regular	0.00	1,800.00	99040
100471	MOUND HOUSE TRUE VALUE	04/10/2020	Regular	0.00	137.36	99041
101226	NEV COMPTROLLER	04/10/2020	Regular	0.00	900.32	99042
101226	NEV COMPTROLLER	04/10/2020	Regular	0.00	7,377.00	99043

Check Register

Packet: APPKT01797-2020-04-10 AP Payments cw

Vendor Number	Vendor Name	Payment Date	Payment Type	Discount Amount	Payment Amount	Number
403317	NEV DEPT PUBLIC SAFETY	04/10/2020	Regular	0.00	845.20	99044
404715	NEVADA ASSOCIATION OF	04/10/2020	Regular	0.00	2,108.40	99045
403632	NEVADA BLUE LTD (RNO)	04/10/2020	Regular	0.00	186.34	99046
101269	NEVADA LEGAL SERVICE INC	04/10/2020	Regular	0.00	888.93	99047
99806	OCCUPATIONAL HEALTH CENTE	04/10/2020	Regular	0.00	1,593.00	99048
102782	OFFICE DEPOT INC	04/10/2020	Regular	0.00	633.98	99049
405127	O'REILLY AUTO ENTERPRISES LLC	04/10/2020	Regular	0.00	1,186.30	99050
405592	Outside Television, Inc.	04/10/2020	Regular	0.00	350.00	99051
403329	PROTECTION DEVICES INC	04/10/2020	Regular	0.00	744.70	99052
100348	PURCELL TIRE & RUBBER CO	04/10/2020	Regular	0.00	101.60	99053
103306	PURCHASE POWER	04/10/2020	Regular	0.00	1,900.00	99054
404398	RAD STRATEGIES INC	04/10/2020	Regular	0.00	9,300.00	99055
404153	RANDS & SOUTH LTD	04/10/2020	Regular	0.00	165.00	99056
402937	RAY MORGAN CO INC (CA)	04/10/2020	Regular	0.00	1,766.59	99057
404863	REFUSE, INC	04/10/2020	Regular	0.00	371.95	99058
101520	RENO PAINT MART	04/10/2020	Regular	0.00	225.66	99059
405081	SHERMARK DISTRIBUTORS INC	04/10/2020	Regular	0.00	316.00	99060
102462	SIERRA ENVIRONMENTAL MONITOR	04/10/2020	Regular	0.00	262.00	99061
101632	SIERRA PEST CONTROL INC	04/10/2020	Regular	0.00	118.00	99062
403480	SLICK INDUSTRIES LLC DBA	04/10/2020	Regular	0.00	418.50	99063
403234	SPALLONE, DOMINIC J III	04/10/2020	Regular	0.00	1,057.34	99064
101726	ST CO SENIOR CENTER(VC)	04/10/2020	Regular	0.00	111.12	99065
101745	ST CO WATER SYSTEM	04/10/2020	Regular	0.00	2,874.46	99066
405475	Staples Contract & Commercial, Inc	04/10/2020	Regular	0.00	281.86	99067
404871	STAR2STAR COMMUNICATIONS, LLC	04/10/2020	Regular	0.00	2,443.65	99068
101229	State of Nevada	04/10/2020	Regular	0.00	965.00	99069
405793	Stehle, Joe	04/10/2020	Regular	0.00	400.00	99070
404615	THE ANTOS AGENCY	04/10/2020	Regular	0.00	1,200.00	99071
404473	The DUBE' GROUP INC	04/10/2020	Regular	0.00	4,736.25	99072
404845	THOMAS PETROLEUM LLC	04/10/2020	Regular	0.00	3,166.60	99073
102311	THORNDAL,ARMSTRONG,DELK,	04/10/2020	Regular	0.00	990.00	99074
405010	TIMELY TESTING LTD	04/10/2020	Regular	0.00	190.00	99075
403225	TRI GENERAL IMPROVEMENT	04/10/2020	Regular	0.00	408.61	99076
102962	UNIFORMITY OF NEVADA LLC	04/10/2020	Regular	0.00	693.60	99077
403728	UNITED SITE SERVICES OF NEVADA	04/10/2020	Regular	0.00	1,035.84	99078
101845	US POSTOFFICE (VC)	04/10/2020	Regular	0.00	76.00	99079
405250	VIEVU LLC	04/10/2020	Regular	0.00	10,125.00	99080
403723	VIRGINIA HIGHLANDS VFD	04/10/2020	Regular	0.00	2,500.00	99081
101890	WASHOE CO CORONER	04/10/2020	Regular	0.00	325.00	99082
405574	Washoe County Forensic Science Div	04/10/2020	Regular	0.00	411.00	99083
103080	WATERS SEPTIC TANK SV DBA	04/10/2020	Regular	0.00	1,480.00	99084
405237	WEDDINGWIRE, INC	04/10/2020	Regular	0.00	706.25	99085
404295	WELLS ONE COMMERCIAL CARD	04/10/2020	Regular	0.00	5,430.03	99086
	Void	04/10/2020	Regular	0.00	0.00	99087
	Void	04/10/2020	Regular	0.00	0.00	99088
103237	WESTERN ENVIRONMENTAL LAB	04/10/2020	Regular	0.00	965.95	99089
101920	WESTERN NEVADA SUPPLY CO	04/10/2020	Regular	0.00	40,824.00	99090

Check Register

Vendor Number	Vendor Name	Payment Date	Payment Type	Discount Amount	Payment Amount	Number
405794	Wharton Concrete Forming Supply c	04/10/2020	Regular	0.00	2,981.00	99091

Bank Code AP Bank Summary

Payment Type	Payable Count	Payment Count	Discount	Payment
Regular Checks	198	99	0.00	244,201.63
Manual Checks	0	0	0.00	0.00
Voided Checks	0	2	0.00	0.00
Bank Drafts	0	0	0.00	0.00
EFT's	1	1	0.00	6,000.00
	199	102	0.00	250,201.63

Approved by the Storey County Board of Commissioners:

_____	_____	_____
Chairman	Commissioner	Commissioner
_____	_____	_____
Comptroller		Date
_____	_____	_____
Treasurer		Date

Fund Summary

Fund	Name	Period	Amount
999	Pooled Cash Account	4/2020	250,201.63
			<u>250,201.63</u>



Payroll Check Register Report Summary

Pay Period: 3/16/2020-3/29/2020

Packet: PRPKT00676 - 2020-04-03 S/O Uniform Allowance cw
Payroll Set: Storey County - 01

Type	Count	Amount
Regular Checks	0	0.00
Manual Checks	0	0.00
Reversals	0	0.00
Voided Checks	0	0.00
Direct Deposits	17	4,568.53
Total	17	4,568.53

Approved by the Storey County Board of Commissioners:

_____	_____	_____
Chairman	Commissioner	Commissioner
_____	_____	_____
Comptroller		Date
_____	_____	_____
Treasurer		Date



Check Register

Packet: APPKT01761 - 2020-04-03 PERS Agency 715 cw

By Check Number

Vendor Number	Vendor Name	Payment Date	Payment Type	Discount Amount	Payment Amount	Number
405456	Public Employees Retirement	04/03/2020	EFT	0.00	35,162.78	10094

Bank Code AP Bank Summary

Payment Type	Payable Count	Payment Count	Discount	Payment
Regular Checks	0	0	0.00	0.00
Manual Checks	0	0	0.00	0.00
Voided Checks	0	0	0.00	0.00
Bank Drafts	0	0	0.00	0.00
EFT's	2	1	0.00	35,162.78
	2	1	0.00	35,162.78

Approved by the Storey County Board of Commissioners:

_____	_____	_____
Chairman	Commissioner	Commissioner
_____	_____	_____
Comptroller		Date
_____	_____	_____
Treasurer		Date

Fund Summary

Fund	Name	Period	Amount
999	Pooled Cash Account	4/2020	35,162.78
			<u>35,162.78</u>



Payroll Check Register Report Summary

Pay Period: 3/16/2020-3/29/2020

Packet: PRPKT00675 - 2020-04-03 Payroll cw
Payroll Set: Storey County - 01

Type	Count	Amount
Regular Checks	6	8,932.63
Manual Checks	0	0.00
Reversals	0	0.00
Voided Checks	0	0.00
Direct Deposits	162	306,868.67
Total	168	315,801.30

Approved by the Storey County Board of Commissioners:

_____	_____	_____
Chairman	Commissioner	Commissioner
_____	_____	_____
Comptroller		Date
_____	_____	_____
Treasurer		Date



Storey County Board of County Commissioners Agenda Action Report

Meeting date: 04-20-2020

Estimate of time required: 0 - 5

Agenda: Consent Regular agenda Public hearing required

1. **Title:** Business License First Readings -- Approval

2. **Recommended motion:** None required (if approved as part of the Consent Agenda) I move to approve all first readings (if removed from consent agenda by request).

3. **Prepared by:** Ashley Mead

Department: Community Development

Telephone: 847-0966

4. **Staff summary:** First readings of submitted business license applications are normally approved on the consent agenda. The applications are then submitted at the next Commissioner's meeting for approval.

5. **Supporting materials:** See attached Agenda Letter

6. **Fiscal impact:**

Funds Available: _____ Fund: _____ Comptroller

7. **Legal review required:**

_____ District Attorney

8. **Reviewed by:**

Department Head

Department Name: Community Development


_____ County Manager

Other agency review: _____

9. **Board action:**

Approved

Approved with Modifications

Denied

Continued

Agenda Item No. 5 II

Storey County Community Development

110 Toll Road ~ Gold Hill Divide
P O Box 526 ~ Virginia City NV 89440



(775) 847-0966 ~ Fax (775) 847-0935
CommunityDevelopment@storeycounty.org

To: Vanessa Stephens, Clerk's office
Austin Osborne, County Manager

April 13, 2020
Via Email

Fr: Ashley Mead

Please add the following item(s) to the **April 20, 2020**

COMMISSIONERS Consent Agenda:

LICENSING BOARD FIRST READINGS:

- A. Heritage Roofing** – Contractor / 878 Northwood Blvd. ~ Incline Village, NV
- B. PC Connection Sales Corporation** – Out of County / 730 Milford Rd. ~ Merrimack, NH
- C. Western Concrete Cutting LLC**– Contractor / 7855 Las Plumas Dr. ~ Sparks, NV

Ec: Community Development
Commissioner's Office

Planning Department
Comptroller's Office

Sheriff's Office



Storey County Board of County Commissioners

Agenda Action Report

Meeting Date: Tuesday, April 21, 2020

Estimate of Time Required: 5 min

Agenda: Consent Regular Public Hearing Required

1. Title: Justice Court Quarterly Report

2. Recommended Motion: Approve

3. Prepared By: E.F. Herrington, Justice of the Peace

Department: Justice Court 775-847-0962

4. Staff Summary:

5. Supporting Materials: EOP Listings for January, February, March, 2020

6. Fiscal Impact: None

Funds Available: n/a Fund: Comptroller

7. Legal Review Required: District Attorney

8. Reviewed By:

Department Head

Department Name: Commissioners' Office

County Manager

Other Agency Review

9. Board Action:

Approve

Approved with Modifications

Denied

Continued

Agenda Item No. 5 III

Virginia Township Justice Court ~ Storey County, Nevada

26 South B Street, Second Floor
Virginia City, Nevada 89440



775-847-0915 Facsimile 775-847-0915
www.storeycounty.org

2020 APR 2 PM 0:23
STOREY COUNTY CLERK

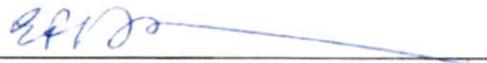
BY  COUNTY

April 2, 2020

QUARTERLY REPORT

Pursuant to NRS 4.100, attached please find End of Period Listing Reports for January, February, and March, 2020.

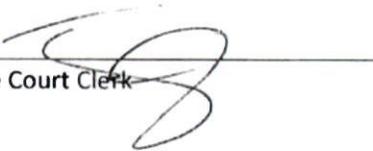
I, E.F. Herrington, Virginia Township Justice of the Peace, Storey County, Nevada, do hereby certify that to the best of my knowledge and belief, the attached information is a full, true and correct statement of NRS 4.100.



E.F. Herrington
Justice of the Peace

Subscribed and sworn before me
this 2 day of April 2020.

Justice Court Clerk



FROM JANUARY 2020

Disbursed Total

24,686.75

Account	Payee Name	Check Number	Check Status Code	Disbursed Amount	Number of Cases
1F RA FEE - STATE AOC 110-000-0479	NEVADA STATE CONTROLLER	N/A	N/A	4,771.00	91
1F RA FEE - JUVENILE/1-000-35104	NEVADA TOWNSHIP JUSTICE COURT	N/A	N/A	705.00	82
1F RA FEE - STATE GENERAL/110-000-35104	STOCKY COUNTY TREASURER	N/A	N/A	275.00	43
1F RA FEE - GENETIC MARKER ANALYSIS 180-000-35104	BERNIA STATE CONTROLLER	N/A	N/A	534.00	44
1F ATTORNEY REPRESENTMENT FEE/000-000-34226	SIOGRAPH COUNTY TREASURER	N/A	N/A	324.00	45
1F BROADCAST FES/110-35104-000	WYOMING TOWNSHIP JUSTICE COURT	N/A	N/A	720.00	4
1F BOND PROCEEDING FEE - COURT/110-000-34404	STOCKY COUNTY TREASURER	N/A	N/A	1,272.50	28
1F BOND FEE - COURT/110-000-34404	STOCKY COUNTY TREASURER	N/A	N/A	312.50	5
1F CIVIL FEE - COURT ACCOUNT/110-000-35104	STOCKY COUNTY TREASURER	N/A	N/A	187.50	4
1F CRIMINAL ANALYSIS FEE/110-000-35104	STOCKY COUNTY TREASURER	N/A	N/A	477.50	7
1F CIVIL FEE - COURT ACCOUNT/110-000-35104	STOCKY COUNTY TREASURER	N/A	N/A	215.00	4
1F STATE - COUNTY/110-000-35104	STOCKY COUNTY TREASURER	N/A	N/A	11.85	3
1F STATE - COUNTY/110-000-35104	STOCKY COUNTY TREASURER	N/A	N/A	12,254.75	17
1F STATE - COUNTY/110-000-35104	STOCKY COUNTY TREASURER	N/A	N/A	5,610.00	81
1F MARRIAGE SERVICES/110-000-34404	NEVADA STATE TREASURER	N/A	N/A	10.00	2
1F MARRIAGE SERVICES/110-000-34404	NEVADA STATE TREASURER	N/A	N/A	11.00	2
1F PROBATION APPLICANT FEE/110-000-35041	WYOMING TOWNSHIP JUSTICE COURT	N/A	N/A	150.00	1
1F RECORDS SEARCH/001-000-34404	STOCKY COUNTY TREASURER	N/A	N/A	34,521.75	2
1F SPECIALTY COURT FEE	NEVADA STATE CONTROLLER	N/A	N/A	121.00	45
1F SMILE TRAINING FEE/110-000-35104	STOCKY COUNTY TREASURER	N/A	N/A	121.00	1
1F STATE PERMANENT SCHOOL FINE/001-000-16-000	NEVADA STATE TREASURER	N/A	N/A	501.00	1
1F TRANSFER FEE/110-000-35001	STOCKY COUNTY TREASURER	N/A	N/A	5.00	4
1F BOND FILING FEE/110-000-35104	NEVADA STATE CONTROLLER	N/A	N/A	155.00	2

*** End of Report ***

FORM RAR20H 2/20

Disbursed Total

291,668.00

*** End of Report ***

Account	Payee Name	Check Number	Check Status Code	Disbursed Amount	Number of Cases
IF AA FEE - STATE JURY 170-000-34200	NEVADA STATE CONTROLLER	N/A	N/A	5,566.00	119
IF AA FEE - JUSTICE/LEADERSHIP	VIRGINIA TOWNSHIP JUSTICES COURT	N/A	N/A	822.00	103
IF AA FEE - JUVENILE/JUDICIAL GENERAL/JUDICIAL	STORREY COUNTY TREASURER NEVADA STATE CONTROLLER	N/A	N/A	254.00	105
IF AA FEE - JUVENILE/JUDICIAL ANALYSIS/LEADERSHIP	STORREY COUNTY TREASURER	N/A	N/A	634.00	104
IF ATTORNEY REPRESENTATIVE FEE/01-000-31245	STORREY COUNTY TREASURER	N/A	N/A	411.00	424
IF BLACKJACK FEE/01-000-31246	VIRGINIA TOWNSHIP JUSTICES COURT	N/A	N/A	36.00	5
IF HOME PROCESSING FEE - COUNTY/01-000-34201	STORREY COUNTY TREASURER	N/A	N/A	122.00	8
IF CIVIL FEE - COURT ACCOUNT/01-000-34202	STORREY COUNTY TREASURER VIRGINIA TOWNSHIP JUSTICE COURT	N/A	N/A	226.00	3
IF CHEMICAL ANALYSIS FEE/01-000-34203	STORREY COUNTY TREASURER	N/A	N/A	120.00	2
IF DOMESTIC VIOLENCE FEE/170-000-34208	NEVADA STATE CONTROLLER	N/A	N/A	43.00	4
IF FINE - COUNTY/01-000-34209	NEVADA STATE CONTROLLER	N/A	N/A	124.00	121
IF CORRECTIONAL FEE/170-000-34211	VIRGINIA TOWNSHIP JUSTICE COURT	N/A	N/A	1,611.00	119
IF MARITAL FEE/170-000-34212	NEVADA STATE TREASURER	N/A	N/A	40.00	3
IF PERIODIC SERVICES ACCOUNT / 01-000-34214	VIRGINIA TOWNSHIP JUSTICE COURT	N/A	N/A	196.00	3
IF PERIODIC SEARCH, 01-000-34214	STORREY COUNTY TREASURER	N/A	N/A	5,111.00	1
IF RECEIPTARY COURT FEE (MISC)/170-000-34211	NEVADA STATE CONTROLLER	N/A	N/A	944.00	121
IF STATE EXAMINER FEE/01-000-34216	NEVADA STATE TREASURER	N/A	N/A	928.00	15
IF CENSOR FEE/170-000-34214	STORREY COUNTY TREASURER	N/A	N/A	5.00	4
IF FUND FILING FEE VIOLENCE CRIMES/170-000-34216	NEVADA STATE CONTROLLER	N/A	N/A	150.00	6



Storey County Board of County Commissioners Agenda Action Report

Meeting date: 04/21/20

Estimate of time required: 30 min.

Agenda: Consent [] Regular agenda [x] Public hearing required [x]

1. **Title: Discussion/Possible Action:** Approval of letter to Storey County residents and businesses regarding actions the county is taking to protect and assist its citizens during the COVID-19 emergency.

2. **Recommended motion:** I [commissioner] motion to approve the enclosed letter to Storey County residents and businesses regarding actions the county is taking to protect and assist its citizens during the COVID-19 emergency.

2. **Prepared by:** Austin Osborne

4. **Department:** County Manager **Telephone:** 775.847.0968

5. **Staff summary:** The letter summarizes actions that the county is taking to protect and assist its residents and businesses during the COVID-19 emergency. The letter also summarizes the county’s coordination with regional partners including Carson, Douglas, and Lyon counties to secure FEMA and other resources during the event.

6. **Supporting materials:** See enclosed draft letter.

7. **Fiscal impact:** None on local government.

Funds Available: Fund: _____ Comptroller

8. **Legal review required:** ___yes___ District Attorney

9. **Reviewed by:**
_____ Department Head _____ Department Name: Planning
___@’___ County Manager _____ Other agency review: _____

10. **Board action:**
[] Approved [] Approved with Modifications
[] Denied [] Continued



STOREY COUNTY COMMISSIONERS' OFFICE

Storey County Courthouse
26 South "B" Street
P.O. Box 176 Virginia City, Nevada 89440
Phone: 775.847.0968 - Fax: 775.847.0949
commissioners@storeycounty.org

*Marshall McBride, Chair
Jay Carmona, Vice-Chair
Lance Gilman, Commissioner*

April 21, 2020

Dear Residents and Businesses of Storey County:

The Board of Storey County Commissioners provides the following summary of its efforts to respond to COVID-19 impacts to our community. We hope that you find this information useful.

- **Where can I find information?**

- Official County website: www.storeycounty.org/607/Coronavirus-COVID-19-Updates
- County Facebook: <https://www.facebook.com/StoreyCounty/> (no Facebook account needed)
- Receive auto-alerts sign-up: <https://www.storeycounty.org/list.aspx>
- County Manager's office at 775.847.0968 or email hr@storeycounty.org
- Carson City Health & Human Services <https://gethealthycarsoncity.org>
- Nevada Health Response: <https://nvhealthresponse.nv.gov>

- **What would we do with a positive case?**

Currently, there are no known cases of COVID-19 in Storey County. The following summarizes possible response if such were to occur.

- Health experts of the Quad-County Health Coalition (Carson, Douglas, Lyon, and Storey) receive earliest notification of any positive case. Relevant, HIPAA compliant information may be shared with Storey County.
- The Health Coalition would confirm whether the case is invalid, presumptive, or confirmed. There may be testing, travel history review, and other inquiries about the subject person.
- The confirmed subject case may undergo separation such as home-quarantine or other as appropriate, usually for 14 days.
- Others with whom the subject recently interacted may be contacted and assessed.
- The Health Coalition would monitor the subject's health condition and status until recovery.
- Storey County and its partners including Senior Services, Community Chest, school district, Food Bank, and others may coordinate services to the subject. Services could include food, prescriptions, errands, mail, and other services as appropriate for the case.

- **How is Storey County managing the health emergency?**

The Storey County Emergency Operation Center (EOC) joined the Quad-County Health Coalition and Quad-County Regional Emergency Management Center which includes Storey, Lyon, Douglas, and Carson City counties. The regional EOC is in Carson City. The EOC team is working 24-hours on:

- Monitoring COVID-19 cases and reports;
- Preparing for what may and may not come;



STOREY COUNTY COMMISSIONERS' OFFICE

Storey County Courthouse
26 South "B" Street
P.O. Box 176 Virginia City, Nevada 89440
Phone: 775.847.0968 - Fax: 775.847.0949
commissioners@storeycounty.org

Marshall McBride, Chair
Jay Carmona, Vice-Chair
Lance Gilman, Commissioner

- Communicating with state and federal agencies, local EOC teams, and the public;
- Coordinating with health agencies and providers to manage planning and response;
- Managing emergency declaration FEMA and other funding opportunities;
- Coordinating a testing station to be placed in Carson City for the region. There are federal delays as many resources are going to "hot-spots" like New York;
- Storey County has declared an emergency related to COVID-19, thus making it eligible for FEMA and other federal financial reimbursement and assistance.
- **Are Storey County offices open for business?**

County services remain open but under the following limitations:

 - Walk-in restrictions apply, hours are modified, and appointments are encouraged.
 - Online, phone, and mail in services are provide. Call each office for details.
 - Online credit card processing fees are waived for water, sewer, taxes, etc.
 - Some offices have drop-boxes available. Call for availability.
 - DMV is closed. Waivers for registration and renewals statewide are expected.
 - Water/sewer non-payment disconnects are halted for VC, Gold Hill, and Silver City.
 - Certain court cases are postponed. Call Justice Court at 775.847.0962 for info.
 - Storey County remains open with increased sanitation and social distancing measures.
 - Contact the County Manager's Office at 775.847.0968 or hr@storeycounty.org with questions or concerns.
- **Can I open my business?**
 - Many local businesses have stayed open after the Governor's closure of "non-essential" businesses by providing curbside pickup, take-out, online services, and other means which maintain social distancing.
 - Home-based businesses may do the same so long as they follow the Governor's directives.
 - If a business is considered "essential" and provides food, supplies, fuel, or power., such as those at TRI, it may remain open.
 - If you are unsure whether your business can be open, contact the Nevada Governor's Office of Economic Development 775.687.9900.
- **How will Storey County help VC businesses recover?**
 - The Virginia City Tourism Commission (VCTC) is working with event managers to reschedule and avoid canceling VC events. Our team is developing marketing and event strategies expedite recovery of the local economy following the COVID-19 matter.
 - The VCTC is preparing a marketing campaign focused on the Reno-Sparks and northern California region following the COVID-19 event. They are budgeting accordingly for 2020.



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- The VCTC is preparing an advertising event after COVID-19 to remind folks that Virginia City is open for business.
- Small Business Administration (SBA) federal loans and grant assistance and means to navigate the complex enrollments systems are posted on the county COVID-19 website.
- **What about our seniors?**
 - Storey County Senior Services provides drive-thru meal services and Meals-on-Wheels. Call 775.847.0957 for more information
 - Senior Services provides rides and runs errands for groceries, Rx, and doctor appointments. Call 775.847.0957.
 - Community Chest provides case management and counseling offered through tele-health; Healthcare Clinic is open Monday afternoon and all-day Wednesday; attendees asked to call first if they feel ill; still providing food boxes through Food Pantry at the Community Center; call 775.297.1267 for assistance.
- **Where can I get information about our schools?**
 - The Storey County team communicates weekly with the Storey County School District superintendent to plan community services around school closures.
 - Storey County schools provide some of Nevada's top e-learning programs.
 - Updates are provided at <http://www.storey.k12.nv.us/>.
- **Where do I report COVID-19 incidents?**
 - Residents, businesses, employees, and employers should report COVID-19 concerns to Carson City Health and Human Services hotline at 775.283.4789 www.gethealthycarsoncity.org/novel-coronavirus-2019/ .
 - Anyone may call the County Manager's office at 775.847.0968 for local assistance.

We thank you all for your understanding and cooperation during this emergency, and please:

Stay Home for Storey,
Stay Home for Nevada.

Marshall McBride, Chair

Jay Carmona, Vice Chair

Lance Gilman, Commissioner



Storey County Board of County Commissioners Agenda Action Report LIQUOR BOARD

Meeting date: 4/21/2020

Estimate of time required:

Agenda: Consent [] Regular agenda [x] Public hearing required []

- Title:** Approval of 2nd reading for approval of Cabaret License for The Roasting House, 55 N C St., Virginia City, NV 89440. Applicants are Robert & Mandy Manyose.
- Recommended motion:** I motion to approve the 2nd reading for approval of Cabaret License for The Roasting House, 55 N C St., Virginia City, NV 89440. Applicants are Robert & Mandy Manyose.
- Prepared by:** Brandy Gavenda, Admin. Asst.

Department: Storey County Sheriff's Office

Telephone: 775-847-0959

- Staff summary:** Approval of 2nd reading for approval of Cabaret License for The Roasting House, 55 N C St., Virginia City, NV 89440. Applicants are Robert & Mandy Manyose.

Supporting materials: None

Fiscal impact: None

Funds Available:

Fund:

___ Comptroller

Legal review required:

___ District Attorney

Reviewed by:

Department Head

Department Name: Sheriff, Gerald Antinoro

___ County Manager

Other agency review: _____

Board action:

Approved

Approved with Modifications

Denied

Continued



Storey County Board of County Commissioners Agenda Action Report

Meeting date: 4/21/2020

Estimate of time required:

Agenda: Consent [] Regular agenda [x] Public hearing required []

1. **Title:** Approval of 2nd reading for General Business License for The Roasting House, 55 N C St., Virginia City, NV 89440. Applicants are Robert & Mandy Manyose.

2. **Recommended motion:** I motion to approve the 2nd reading for General Business License for The Roasting House, 55 N C St., Virginia City, NV 89440. Applicants are Robert & Mandy Manyose.

3. **Prepared by:** Brandy Gavenda, Admin. Asst.

Department: Storey County Sheriff's Office

Telephone: 775-847-0959

4. **Staff summary:** Approval of 2nd reading for General Business License for The Roasting House, 55 N C St., Virginia City, NV 89440. Applicants are Robert & Mandy Manyose.

5. **Supporting materials:** None

6. **Fiscal impact:** None

Funds Available:

Fund:

___ Comptroller

7. **Legal review required:**

___ District Attorney

8. **Reviewed by:**

Department Head

Department Name: Sheriff, Gerald Antinoro

___ County Manager

Other agency review: _____

9. **Board action:**

Approved

Approved with Modifications

Denied

Continued

Agenda Item No. 12



Storey County Board of County Commissioners Agenda Action Report

Meeting date: 04-20-2020

Estimate of time required: 0 - 5

Agenda: Consent [] Regular agenda [X] Public hearing required []

1. **Title:** Business License Second Readings -- Approval

2. **Recommended motion:** Approval

3. **Prepared by:** Ashley Mead

Department: Community Development

Telephone: 847-0966

4. **Staff summary:** Second readings of submitted business license applications are normally approved unless, for various reasons, requested to be continued to the next meeting. A follow-up letter noting those to be continued or approved will be submitted prior to the Commission Meeting. The business licenses are then printed and mailed to the new business license holder.

5. **Supporting materials:** See attached Agenda Letter

6. **Fiscal impact:**

Funds Available:

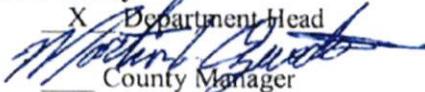
Fund:

___ Comptroller

7. **Legal review required:**

___ District Attorney

8. **Reviewed by:**

Department Head

 County Manager

Department Name: Community Development

Other agency review: _____

9. **Board action:**

Approved
 Denied

Approved with Modifications
 Continued

Storey County Community Development

110 Toll Road ~ Gold Hill Divide
P O Box 526 ~ Virginia City NV 89440



(775) 847-0966 ~ Fax (775) 847-0935
CommunityDevelopment@storeycounty.org

To: Vanessa Stephens, Clerk's office
Austin Osborne, County Manager

April 13, 2020
Via Email

Fr: Ashley Mead

Please add the following item(s) to the **April 20, 2020**

COMMISSIONERS Consent Agenda:

LICENSING BOARD SECOND READINGS:

- A. Hexagon Metrology, Inc.** - General / 250 Circuit Dr ~ North Kingston, RI
- B. Staffing Technical Services Inc.** - General / 528 W Roosevelt Rd. ~ Wheaton, IL

Ec: Community Development
Commissioner's Office

Planning Department
Comptroller's Office

Sheriff's Office



Storey County Board of County Commissioners

Agenda Action Report

Meeting date: 04/21/20

Estimate of time required: 60 min.

Agenda: Consent Regular agenda Public hearing required (x **Closed Session**)

1. **Title:** Call to Order Closed Session meeting pursuant to NRS 288.220 for the purpose of conferring with county management and legal counsel regarding labor negotiations with the Storey County Sheriff's Office Employees Association NAPSO Local 9110. This meeting will commence immediately following the closed session meeting of the Storey County Board of County Commissioners.

2. **Recommended motion.** No action

3. **Prepared by:** Austin Osborne

Department: County Manager

Telephone: 775.847.0968

4. **Staff summary:** Pursuant to NRS 288 and the existing bargaining agreements between the Storey County Sheriff's Office Employees Association and the Storey County Board of County Commissioners, the bargaining agreements are proposed to be modified separately as tentatively agreed between the parties.

5. **Supporting materials:** Provided at meeting. The meeting will occur by Zoom teleconference.

6. **Fiscal impact:**

Funds Available: n/a Fund: _____ Comptroller

7. **Legal review required:**

_____ District Attorney

8. **Reviewed by:**

_____ Department Head

Department Name: Commissioner's Office

__@__ County Manager

Other agency review:

9. **Board action:**

Approved
 Denied

Approved with Modifications
 Continued

Agenda Item No.