



# STOREY COUNTY BOARD OF COUNTY COMMISSIONERS MEETING

1/17/2017 10:00 A.M.

26 SOUTH B STREET, VIRGINIA CITY, NEVADA

## AGENDA

MARSHALL MCBRIDE  
*CHAIRMAN*

ANNE LANGER  
*DISTRICT ATTORNEY*

LANCE GILMAN  
*VICE-CHAIRMAN*

JACK MCGUFFEY  
*COMMISSIONER*

VANESSA STEPHENS  
*CLERK-TREASURER*

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Members of the Board of County Commissioners also serve as the Board of Fire Commissioners for the Storey County Fire Protection District, Storey County Brothel License Board, Storey County Water and Sewer System Board and the Storey County Liquor and Gaming Board and during this meeting may convene as any of those boards as indicated on this or a separately posted agenda.

All matters listed under the consent agenda are considered routine, and may be acted upon by the Board of County Commissioners with one action, and without an extensive hearing. Pursuant to NRS 241.020(2)(d)(6) Items on the agenda may be taken out of order, the public body may combine two or more agenda items for consideration, and the public body may remove an item from the agenda or delay discussion relating to an item on the agenda at any time. Any member of the Board or any citizen may request that an item be taken from the consent agenda, discussed, and acted upon separately during this meeting. The Commission Chair reserves the right to limit the time allotted for each individual to speak.

All items include discussion and possible action to approve, modify, deny, or continue unless marked otherwise.

1. **CALL TO ORDER REGULAR MEETING AT 10:00 A.M.**
2. **PLEDGE OF ALLEGIANCE**
3. **DISCUSSION/POSSIBLE ACTION:**  
Approval of Agenda for January 17, 2017.
4. **DISCUSSION/POSSIBLE ACTION:**

Approval of minutes for December 6, 2016.

5. **CONSENT AGENDA**

- I For possible action: Approval of Justice Court Quarterly Report.
- II For possible action: Approve refund to Dail Turney in the amount of \$190.09 for APN 002-141-18.
- III For possible action: Approval of accounts payable claims dated 1/06/2017 in the amount of \$878,190.16 and \$7,057.33 and payroll dated 12/02/2016 for \$495,636.04, dated 12/30/2016 for \$348,723.91, dated 01/06/2017 for \$199,494.02 and \$114,569.64.
- IV For possible action: Approval of Licensing Board First Readings:
  - A. WASINO TRADING CORP. - Contractor / Osaka, JAPAN (machine installation)
  - B. WOLF MACHINE & FABRICATION, INC. - Contractor / 750 Freeport ~ Sparks (fabrication)
  - C. DPS ADVANCED TECH GROUP, INC. - Professional / 201 Fuller Road ~ Albany, NY (design)
  - D. MCGINLEY & ASSOCIATES, INC. - Professional / 815 Maestro Dr ~ Reno (engineer)
  - E. RED CARPET EVENTS - General / 56 Coney Island ~ Sparks (event planner)
  - F. THERMOLD INSULATION dba ONE EYED COYOTE - HB / 27800 Hillside ~ Virginia City (home-based business)
  - G. DAWN UNDERWOOD dba Reno Movers - Contractor / 59 Damonte Ranch ~ Reno (moving service)
  - H. EAGLE CONSTRUCTION - Contractor / 628 N Windsor ~ Stockton, CA (contractor)
  - I. HILLTOP REFRIGERATION, INC. - Contractor / 1215 Kleppe Lane ~ Sparks (hvac contractor)
  - J. TRUFFL VENTURAS, LLC - General / 1115 Hacienda ~ Los Angeles, CA (event planner)
  - K. BATTLE BORN FOOD TRUCK & CATERING CO, LLC - General / 13201 S Virginia ~ Reno (food truck)
  - L. VOLT MANAGEMENT CORPORATION - General / 2421 N Glassell St ~ Orange, CA (staffing)
  - M. CONSTRUCTION GROUP STAFFING, LLC - General / 1345 E Chandler ~ Phoenix (staffing)
  - N. AJMCV HOLDINGS, LLC dba Paul Davis Emergency Services - Contractor / 806 Packer Way ~ Sparks (mold remediation svc)
  - O. KELLY SERVICES, INC. - General / 999 W Big Beaver ~ Troy, MI (staffing)
  - P. AERZEN USA CORPORATION - Contractor / 103 Independence Way ~ Coatesville, PA (contractor)

6. **DISCUSSION ONLY (No Action - No Public Comment): Committee/Staff Reports**

7. **BOARD COMMENT (No Action - No Public Comment)**

8. **DISCUSSION ONLY (No Action):**

Justice Court Update and Introduction of our Court Services Officer/Bailiff.

9. **DISCUSSION/POSSIBLE ACTION:**

Approval of National Radon Action Month Proclamation.

10. **DISCUSSION/POSSIBLE ACTION:**

Approval of second reading of the general out of county business license for AlliedBarton Security Services LLC, an out of county security guard service provider to Storey County.

11. **DISCUSSION/POSSIBLE ACTION:**

Approval of Licensing Board Second Readings:

A. ROAD AND HIGHWAY BUILDERS, LLC - Contractor / 175 Salomon Circle ~ Sparks (contractor)

B. NEVADA OFFICE MACHINES, INC. - General / 1855 Vassar ~ Reno (office equipment sales & svc)

C. EGC CONSTRUCTION, LLC - Contractor / 4571 China Rose Circle ~ Reno (contractor)

D. AUGUSTA FIBERGLASS COATINGS, INC. - Contractor / 86 Lake Cynthia Rd ~ Blackville, SC (cont.)

E. ISRA SURFACE VISION - Professional / 4470 Peachtree Lakes Dr ~ Berkly Lakes, GA (consultant)

F. PREMIER AUOTMATION CONTRACTORS - Contractor / 4099 Dolan Dr ~ Flint, MI (contractor)

G. DOUGLAS A MILES, RESIDENTIAL DESIGNER - Professional / 40 McKissick ~ Chilcoot, CA (architect)

H. CLEAN AIR PRODUCTS - Contractor / 8605 Wyoming Avenue ~ Brooklyn, MN (equipment install)

I. SURESITE CONSULTING GROUP, LLC - Professional / 3659 Green Rd ~ Beachwood, OH (consult.)

J. CARL ZEISS INDUSTRIAL METROLOGY, LLC - Contractor / 1 Zeiss Dr ~ Thornwood, NY (ind. measuring mach.)

K. STAR2STAR COMMUNICATIONS, LLC - Contractor / 600 Tallevast ~ Sarasota, FL (communications)

L. JAVA ELECTRIC, LLC - Contractor / 6705 Alicante ~ Reno (contractor)

M. ROBERT MUSGROVE dba SPORTSKIDS OF AMERICA - Home Business / 720 Sutro Springs Road ~ Dayton (internet retail sales office)

N. INTELLIGENT FIRE SYSTEMS & SOLUTIONS, INC. - Contractor / 28422 Constellation Rd ~ Valencia, CA (fire alarm contractor)

O. JR PIERCE PLUMBING CO., INC. - Contractor / 3610 Cincinnati Ave ~ Rocklin, CA (plumbing cont.)

P. DUNKEL MACHINERY MOVING, LLC - Contractor / 1344 Disc Drive ~ Sparks (machinery mover)

Q. WALLIS STEEL, INC. - Contractor / 32 Stokes Drive ~ Carson City (steel fabricator)

R. CHASEN USA, INC. - Contractor / 5300 Los Altos Pkwy ~ Sparks (cargo handler)

S. KS CONTROL, INC. - Professional / 420 The Parkway ~ Greer, SC (engineering)

T. EASTEC GmbH - Contractor / Dr.vonFrommStr 9 92637 ~ GERMANY  
U. ADVANTAGE INDUSTRIAL SYSTEMS, LLC - Contractor / 9320 Corsair Rd ~ Frankfort, IL (rigging)  
V. AEROTEK, INC. - General / 7301 Parkway Dr ~ Hanover, MD (staffing company)  
W. SEPAM AMERICAS, INC. - General / 3100 South Gessner ~ Houston, TX (staffing company)  
X. STS TEMPS, INC/ESSG dba STS Staffing & Temp Services - General / 780 Vista ~ Sparks (staffing)  
Y. SHOE INN, LLC - General / 1482 Linda Way ~ Sparks (shoe cover dispensers)  
Z. SURGE STAFFING - General / 1110 Morse Road ~ Columbus, OH (staffing company)  
AA. KS-SCHNEIDER/RUHLAND GmbH - Contractor / Germanenstrasse ~ GERMANY (engineer)  
BB. BAYSIDE INSULATION - Contractor / 1635 Challenge Dr ~ Concord, CA (contractor)  
CC. MR. DAVID'S FLOORING INT'L - Contractor / 865 W Irving Park ~ Itasca, IL (contractor)  
DD. ENERGY MECHANICAL INSULATION, INC. - Contractor / 4005 W Dewey ~ Las Vegas (contractor)  
EE. THE ELECTRIC COMPANY - Contractor / 660 Kresge Lane ~ Sparks (contractor)  
FF. AQUA METALS RENO, INC. - General / 2500 Peru Drive (battery recycling facility) TRI

12. **PUBLIC COMMENT (No Action)**

13. **ADJOURNMENT**

**NOTICE:**

- Anyone interested may request personal notice of the meetings.
- Agenda items must be received in writing by 12:00 noon on the Monday of the week preceding the regular meeting. For information call (775) 847-0969.
- Items may not necessarily be heard in the order that they appear.
- Public Comment will be allowed at the end of each meeting (this comment should be limited to matters not on the agenda). Public Comment will also be allowed during each item upon which action will be taken on the agenda (this comment should be limited to the item on the agenda). Time limits on Public Comment will be at the discretion of the Chairman of the Board. Please limit your comments to three minutes.
- Storey County recognizes the needs and civil rights of all persons regardless of race, color, religion, gender, disability, family status, or nation origin.
- In accordance with Federal civil rights law and U.S. Department of Agriculture (USDA) civil rights regulations and policies, the USDA, its Agencies, offices, and employees, and institutions participating in or administering USDA programs are prohibited from discriminating based on race, color, national origin, religion, sex, gender identity (including gender expression), sexual orientation, disability, age, marital status, family/parental status, income derived from a public assistance program, political beliefs, or reprisal or retaliation for prior civil rights activity, in any program or activity conducted or funded by USDA (not all bases apply to all programs). Remedies and complaint filing deadlines vary by program or incident.

Persons with disabilities who require alternative means of communication for program information (e.g., Braille, large print, audiotope, American Sign Language, etc.) should contact

the responsible Agency or USDA's TARGET Center at (202) 720-2600 (voice and TTY) or contact USDA through the Federal Relay Service at (800) 877-8339. Additionally, program information may be made available in languages other than English.

To file a program discrimination complaint, complete the USDA Program Discrimination Complaint Form, AD-3027, found online at [http://www.ascr.usda.gov/complaint\\_filing\\_cust.html](http://www.ascr.usda.gov/complaint_filing_cust.html) and at any USDA office or write a letter addressed to USDA and provide in the letter all of the information requested in the form. To request a copy of the complaint form, call (866) 632-9992. Submit your completed form or letter to USDA by:

(1) mail: U.S. Department of Agriculture  
Office of the Assistant Secretary for Civil Rights  
1400 Independence Avenue, SW  
Washington, D.C. 20250-9410;

(2) fax: (202) 690-7442; or

(3) email: [program.intake@usda.gov](mailto:program.intake@usda.gov).

USDA is an equal opportunity provider, employer, and lender.

**Notice to persons with disabilities:** Members of the public who are disabled and require special assistance or accommodations at the meeting are requested to notify the Commissioners' Office in writing at PO Box 176, Virginia City, Nevada 89440.

#### **CERTIFICATION OF POSTING**

I, Vanessa Stephens , Clerk to the Board of Commissioners, do hereby certify that I posted, or caused to be posted, a copy of this agenda at the following locations on or before 1/11/2017; Virginia City Post Office at 132 S C St, Virginia City, NV, the Storey County Courthouse located at 26 S B St, Virginia City, NV, the Virginia City Fire Department located at 145 N C St, Virginia City, NV, the Virginia City Highlands Fire Department located a 2610 Cartwright Rd, VC Highlands, NV and Lockwood Fire Department located at 431 Canyon Way, Lockwood, NV.

By \_\_\_\_\_  
Vanessa Stephens Clerk-Treasurer