

FILE #49319
 PLAN HOLD CORPORATION - IRVINE, CALIFORNIA
 REPORT BY NUMBER 0734
 PERIOD OF TIME OF THIS LINE

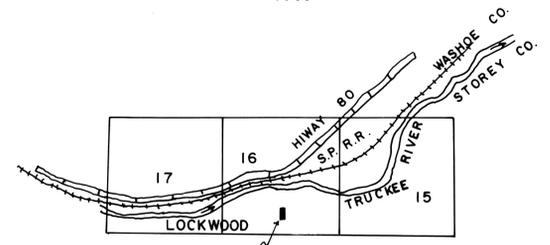
DRAWING NUMBER
 PERI PARCEL

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LEGEND:
 ● = FND. REBAR & PLASTIC CAP
 PLUMMER R.L.S. 5095.
 ○ = SET 5/8" REBAR, TAGGED R.L.S. 3921.

VICINITY MAP
 1" = 4000'



SURVEYOR'S CERTIFICATE
 I, GREG HESS, HEREBY CERTIFY THAT THIS MAP IS CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF A SURVEY MADE BY ME ON THE 6TH DAY OF MARCH, 1986 AT THE REQUEST OF JIM AND JOE PERI. THE SURVEY IS TRUE AND COMPLETE AS SHOWN AND STEEL PINS ARE SET AT THE CORNERS AND ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED.

Greg Hess
 GREG HESS R.L.S. 3921

RECORDER'S CERTIFICATE
 FILED FOR RECORD THIS 18th DAY OF March, 1986, AT 3:09 P.M., FILE NO. 57731, STOREY COUNTY RECORDS AT THE REQUEST OF _____

FEE 10.00
Mary Jane Rule
 COUNTY RECORDER
 by *Billi Cole*, Deputy

COUNTY COMMISSIONER'S CERTIFICATE
 THIS AMENDED PARCEL MAP WAS APPROVED BY THE STOREY COUNTY COMMISSIONER'S ON THIS 18th DAY OF March, 1986.
Charley Osburn
 Vice Chairman

OWNER'S CERTIFICATE
 WE, JAMES & JOSEPH PERI, OWNERS OF THIS PARCEL OF LAND, HEREBY CONSENT TO THE PREPARATION AND RECORDATION OF THIS AMENDED PARCEL MAP AND GRANT PERMANENT EASEMENTS FOR UTILITY INSTALLATIONS AND ACCESS AS DESIGNATED ON THIS MAP.

James Peri JAMES PERI
Joseph Peri JOSEPH PERI

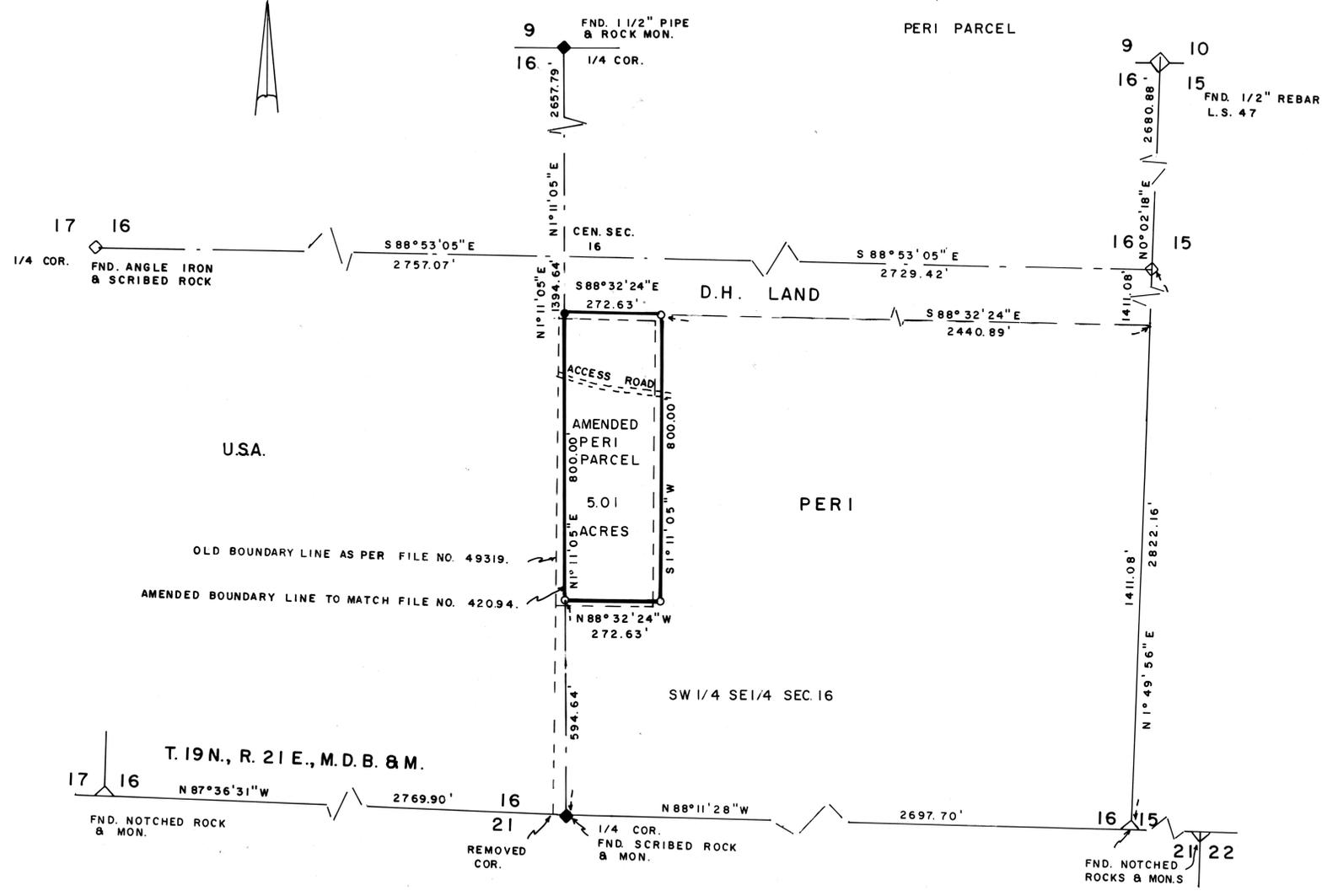
COUNTY OF Washoe } S.S.
 STATE OF NEVADA }
 ON March 14, 1986; PERSONALLY APPEARED BEFORE ME, A NOTARY PUBLIC, JAMES & JOSEPH PERI, ACKNOWLEDGED THAT THEY EXECUTED THE ABOVE INSTRUMENT.

Debra J. McLaughlin
 NOTARY PUBLIC



AMENDED PARCEL MAP
 OF MAP FILE NO. 49319
 PERI PARCEL
 IN SW 1/4 SE 1/4 SEC. 16
 T. 19N., R. 21E., M.D.B. & M.
 STOREY COUNTY, NEVADA

SCALE - 1" = 200'



NOTE:
 THIS AMENDED PARCEL MAP IS MADE TO AGREE WITH THE BEARINGS, DISTANCES AND SECTION BREAKDOWN AS PER MAP FILE NO. 42094 / STOREY COUNTY AND MAP FILE NO. 516741 / WASHOE COUNTY.