

1 Your name or firm: \_\_\_\_\_  
Mailing Address: \_\_\_\_\_  
2 City, State, Zip: \_\_\_\_\_  
Telephone: \_\_\_\_\_

3  
4 **In The First Judicial District Court of the State of Nevada**  
5 **In and for Storey County**

6 )  
7 ) Case No. \_\_\_\_\_  
Plaintiff, )  
8 ) Dept. No. \_\_\_\_\_  
vs. )  
9 )  
Defendant. )  
10 )

11 **AFFIRMATION**  
12 **Pursuant to NRS 239B.030/603A.040**

13 The undersigned does hereby affirm that the document entitled \_\_\_\_\_  
14 \_\_\_\_\_ **DOES** contain "*Personal Information*"  
15 as described pursuant to NRS 603A.040 (also see "Notice to the Public" available on our  
16 website). This "*Personal Information*" is provided pursuant to:

17  A specific state or federal law identified as:

18 \_\_\_\_\_  
19 (State specific state or federal law)

20 **-or-**

21  For the administration of a public program

22 **-or-**

23  For an application for a federal or state grant

24  
25 (Your signature) \_\_\_\_\_ (Date) \_\_\_\_\_